CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

INDEX

to

INDIAN HISTORICAL QUARTERLY

1925-1963

PROF. SADHU RAM
M.A.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

INDEX
to
The Indian Historical Quarterly
1925-1963

by
PROF. SADHU RAM, M.A.
Kurukshetra University

Publisher
VIJAY MOHAN
986, Shivaji Street, Karolbagh
New Delhi-5

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Published by
VIJAY MOHAN,
986, Shivaji Street,
Karolbagh, New Delhi-5.

015.5
500

Revised Price Rs. 25/-

~~Price Rs. 20/-~~

३८८३८५

Printed at
p. 1—160 Vihar Printing Press, Lajpat Nagar,
New Delhi, and the rest at
Navin Press, Delhi.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

PREFACE

Research articles are contributed by scholars to various research journals all over the world. Such journals are, therefore, an important treasure-house of a country's contemporary thought and the work of its intellectuals. Since the articles deal with a variety of subjects, it is difficult for research workers to find relevant material for their particular subjects at one place. It is therefore essential that subject-wise indices of articles in all important research journals should be prepared and published for ready reference of scholars, teachers and research students.

Among the research journals on humanities, particularly in the field of Indology, the Indian Historical Quarterly of Calcutta has occupied a prominent position for 39 years from 1925 to 1963. After the first two numbers of 1963 in one volume, its publication is unfortunately in abeyance. The research articles published in it are of a very high order, being contributed by reputed Indian and foreign savants. Often my students in the College and the University complained of the lack of some easy reference or index to learned articles on their particular subjects. I had to tell them to consult some important journals and hunt out the material relevant for their purpose. But the idea of preparing one such index haunted my mind, and ultimately, I decided to take up the Indian Historical Quarterly for this arduous but useful task. I shall feel amply rewarded if this index serves to save some of the valuable time of the students of Indology.

New Delhi,
Vasanta Pancamī, .
Māgha Śu di 5, 2026,
10 Feb., 1970.

SADHU RAM

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

CONTENTS

	Page
ARCHAEOLOGY	2
ARTS, ARCHITECTURE, Etc.	5
BUDDHISM (LITERATURE, PHILOSOPHY, Etc.)	14
EPICS & PURANAS	28
EPIGRAPHY & NUMISMATICS	33 & 52
GEOGRAPHY	55
GRAMMAR AND LINGUISTICS	59
HISTORY	67
INDIA & THE WORLD	106
JAIN (LITERATURE, PHILOSOPHY, Etc.)	112
LAW, POLITY, ADMINISTRATION, Etc.	115
LITERATURE	
Drama	123
General	128
Poetry & Prosody	135
Rhetorics	140
MISCELLANEOUS	142
PHILOSOPHY	153
POSITIVE SCIENCES	162
RELIGION	165
SOCIAL AND ECONOMIC INSTITUTIONS	179
ADDITIONS AND CORRECTIONS	183

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Classified Subject-Index
of
Indian Historical Quarterly

From March 1925 to June 1963

(References are to Volume, number, year and pages respectively)

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

ARCHÆOLOGY

Agrawala, Ratna Chandra

Early History and Archæology of Kurukṣetra and Ambālā Division, XXXI–4, 1955, 293-322; XXXII–1, 1956, 15–35.

Some Buddhist Antiquities and Monuments of Rājasthān, XXXII–2 & 3, 1956, 170–178.

Banerji, Adris

Jaina Antiquities in Rājgir, XXV–3, 1949, 205–210.

Antiquity of Bihārsharīf, XXVII–2, 1951, 151–160.

Bihar Megaliths and Rock Carvings, XXXVI–1, 1960, 13–16.

Pre-historic Mewār—An Appraisal, XXXVIII–2&3, 1962, 149–159.

Banerji, Manindra Nath

Iron and Steel in the Ṛgvedic Age, V–3, 1929, 432–440.

A Note on Iron in the Ṛgveda, VIII–2, 1932, 364–366.

Basu, Rames

A Note on Excavation-work by Mediæval Bengalees, II–1, 1926, 180–182.

Bhattacharya, Dinesh Chandra

Harikela and Ruins at Mainā matī, XX–1, 1944, 1–8.

Bhattacharya, Vidhushekhara

Progress of Archæological Research in Mysore, II–1, 1926, 188–191.

Chatterji, Suniti Kumar

Recent Discoveries in Sind and the Panjab, I–1, 1925, 176–179.

Das Gupta, C. C.

The Problem of Ancient Indian Terracottas, XII–1, 1936, 138–141.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Diskalkar, D. B.

Excavations at Kasrawad, XXV–1, 1949, 1–18.

Ganguli, Kalyan Kumar

Symbols in Early Jewellery, XVI–3, 1940, 506–510.

Early Indian Jewellery, XVIII–1, 2, 1942, 46–59, 110–127.

Ghosh, A.

Pre–historic Explorations in India, XXIV–1, 1948, 1–18.

Ghosh, Batakrishna

Lüders on the Literary Materials found in Eastern Turkestan, IV–1, 1928, 182–187.

Heras, H.

A Supposed Sumero–Babylonian Inscription discovered at Mohenjo–Daro, XIII–4, 1937, 697–703.

The Velalas in Mohenjo-Daro, XIV–2, 1938, 245–255.

Kataki, Sarbeswar Sarma

Antiquities of Assam, VI–2, 1930, 364–372.

Katare, Sant Lal

Excavations at Sirpur, XXXV–1, 1959, 1–8.

Keith, A. Barriedale

The Home of Indo–Europeans, XIII–1, 1937, 1–30.

Law, Narendra Nath

Mohenjo–Daro and the Indus Valley Civilization, VIII–1, 1932, 121–164.

Mitra, Debala

Observations on the Buddhist Ruins at Jaggayyapeta, XXXV–3, 1959, 274–275.

Mitra, Panchanan

Racial and Cultural Relations between India and the West at the Dawn of the Age of Copper, XI–4, 1935, 699–709.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Mukherji, Girindra Nath

Pre-historic Copper Celt, XI–3, 1935, 517–528.

Nag, Kalidas

India and the Archæology of Malayasia and Indonesia, XVI–3, 1940, 462–483.

Pran Nath

The Scripts on the Indus Valley Seals I with an Appendix, Supplement to VII–4, 1931, 1–52.

The Script on the Indus Valley Seals II, Supplement to VIII–2, 1932, 1–32.

Przyluski, Jean

Pre–Dravidian or Proto–Dravidian, VI–1, 1930, 145–149.

Ramchandran, K. S.

Aspects of the Economy of the Indian Megalith Builders, XXXVIII–1, 1962, 60–64.

Ramachandran, T. N.

Excavations at Nāgārjunikoṇḍa, XXVIII–2, 1952, 107–122.

Sastri, S. Srikantha

Proto-Indian Ceramics, XVI–3, 1940, 511–523.

Shembavnekar, K. M.

The Identity of Indus Valley Race with the Vāhīkas, XII–3, 1936, 477–484.

Srinivasachari, C. S.

Report of the Archæological Department, Hyderabad State, I–3, 1925, 565–566.

Recent Progress in Archæology in South India and the Deccan, III–2, 1927, 429–432.

Archæological Progress in Kerala, VI–4, 1930, 773–775.

Sur, Atul K.

Origin of Indus Valley Script, IX–2, 1933, 582.

Pre-Aryan Elements in Indian Culture, X–1,1934, 14–25.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Thomas, E. J.

Mohenjo-Daro and the Aryans, XIV-2, 1938, 327-330.

Interpretation of the Indus Seals, XVI-4, 1940, 683-688.

Wariar, A. Govinda

Some Historical Sites and Monuments of Kerala, IV-3, 1928, 534-544 ; V-3, 1929, 421-456.

ARTS, ARCHITECTURE, ETC.

Acharya, P. K.

Fine Arts, V-2, 1929, 188-218.

Agrawala, Ratna Chandra

The Aṣṭamātṛkās of Mārwār, XXIX-4, 1953, 392-395.

Rāmāyaṇa Scenes in Rājasthāna Sculptures, XXX-2, 1954, 154-159.

Kṛṣṇa and Balarāma in Rājasthāna Sculptures and Epigraphs. XXX-4, 1954, 339-353.

A Unique Image of Yoga-Nārāyaṇa in the Jodhpur Museum, XXX-4, 1954, 388-390.

Tripāda-Mūrtis of the Mediæval Period, XXXI-2, 1955, 182-185.

Some Interesting Sculptures of the Jaina Goddess Ambikā from Mārwār, XXXII-4, 1956, 434-438.

Some Interesting Sculptures of Yakṣas and Kubera from Rājasthāna, XXXIII-3,1957, 201-207.

Some famous Sculptors and Architects of Mewār (15th Cent.), XXXIII-4, 1957, 321-334.

Triśūla Puruṣa in Indian Sculpture, XXXVI-2 &3, 1960, 186-188.

Kṛṣṇa and Baladeva as Attendant Figures in Early Indian Sculpture, XXXVIII-1, 1962, 86-88.

Interesting Kuṣāṇa Terracottas and Sculptures from Rājasthāna, XXXVIII-4, 1962, 260-266.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Moustaches—a rare device in early Indian Viṣṇu and Śiva Images, XXXVIII–4, 1962, 333–334.

Balasubrahmanyan, S. R. & Raju, K. Venkataranga

Dakṣiṇāmūrti in Subrāhmaṇya Temple of Kaṇṇanūr, (9th cent.), XV–2, 1939, 287–288.

Banerjea, Jitendra Nath

Uṣṇīṣa–śiraskatā (a mahāpuruṣa–lakṣaṇa) in the Early Buddha Image of India, VII–3, 1931, 499–514.

A Gandhāra Relief in the Indian Museum, X–2, 1934, 344–347.

Myths explaining some Alien Traits of the North–Indian Sun–icons, XXVIII–1, 1952, 1–6.

Banerji–Sastri, A.

The Naṭī of Pāṭaliputra, IX–1, 1933, 154–156.

Iconism in India, XII–2, 1936, 335–341.

Banerji. S. K.

Būland Darwāzā of Fatehpur Sikrī, XIII–4, 1937, 705–713

Barua, B. M.

Message from Bharhut Jātaka Labels I–1,2, 1925, 50–58, 245–249.

Stūpa and Tomb, II–1, 1926, 16–27.

Old Buddhist Shrines at Bodh Gaya, VI–1, 1930, 1–31.

Basu, Praphulla Chandra

Art and Philosophy in Hindu Temple–building, II–2, 1926, 225–231.

Bhattacharyya, Asoke Kumar

Iconography of some Minor Deities in Jainism, XXIX–4; 1953, 332–339.

A Stone Viṣṇupaṭa from Mahānād in the National Museum of India, XXXVI–1, 1960, 6–12.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chakravarti, Tapo Nath

The Nārāyaṇapur Image of Vināyaka (dated the 4th regnal year of Mahīpāla), XXXII–2 & 3, 1956, 324–328.

Chanda, Rama Prasad

The Hair and the Uṣṇīṣa on the Head of the Buddhas and the Jinas, VII–3, 1931, 669–673.

Choudhury, Jogindra Nath

Condition of Education and Architecture in the Bāhmanī Kingdom, V–1, 1929, 124–128.

Coedes, G.

The Causeway of Giants at Angkor Them, XIV–3, 1938, 607–612.

Coomaraswamy, Ananda K.

Origin of the Lotus–(so-called Bell–)Capital, VI–2, 1930, 373-375; VII–4, 1931, (747) 827–(750) 830.

The Guḍimallam Liṅgam, VII–4, 1931, (750) 830.

Symbolism of the Dome, XIV–1, 1938, 1–56.

Das, G. S.

The Temple of Shola–pua-mā, XVI–4, 1940, 838–841.

Datta, Kalidas

Two Saura Images from the District of 24–Parganas, IX-1, 1933, 202–07.

Dhavalikar, M. K.

Kailāsa : A Jyotir–liṅga at Ellora, XXXVI–1,1960,80–82.

Dikshit, Moreshwar G.

A New Vihāra at Valabhī, XVI–4, 1940, 816–818.

Dikshitar, V. R. Ramachandra

Origin and Early History of Caityas, XIV–3, 1938, 440–451.

Diskalkar, D. B.

An Umā–Maheśvara Sculpture from Benares, XI–3,1935, 584–585.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Antiquity of the Image of Mahiṣāsura-mardinī, XXII–2, 1946, 154–155.

Gangoli, O. C.

The So-called Bell-Capital, IX–1, 1933, 135–136.

The Earth Goddess in Buddhist Art, XIX–1, 1943, 1–11.

Ganguli, Dhirendra Chandra

Identification of some Brāhmaṇical Sculptures, IX–1, 1933, 161–168.

A New Gupta Sculpture, (Umā-Maheśvara), IX–2, 1933, 588–590.

Ganguly, D. C.

An Umā-Maheśvara Sculpture from Benares (A Reply), XI–4, 1935, 782.

Ghose, Ajit

A Comparative Survey of Indian Painting, II–2, 1926, 299–312.

Ghosh, Deviprasad

The Development of Buddhist Art in South India (Technique & Composition of Amarāvatī), III–2,3, 1927, 264–272, 486–507; IV–4, 1928, 724–740.

Ghose, D. P.

Kaliṅga Style of Architecture, XV–3, 1939, 432–434.

Ghoshal, U. N.

The Oldest Representation of the Śākta Cult in Bengal Art, XVI–3, 1940, 489–496.

Hazra, R. C.

Is the Devī-Bhāgavata the Source of the Deogarh Relief of Nara-Nārāyaṇa ? , XXIX–4, 1953, 387–392.

Handiqui, K. K.

The Naiṣadhacarita and Rājpūt Painting, XII–3, 1936, 526–529

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Jagadeb, Laksminarayan Harichandan

Merada, VII–4, 1931, (746)826–(747)827.

Jain, Kamta Prasad

514 Digambara Jaina Stūpas at Mathurā, VI–2, 1930, 376–377.

Kar, R. C.

An Early Image of Kārttikeya from Taxila, XXX–1, 1954, 81–85.

The Master's Life in Stone, XXXII–2 & 3, 1956, 115–123.

Katare, Sant Lal

An Inscribed Sculpture inspired by Hāla's Gāthā-saptaśatī, XXVIII–4, 1952, 379–385.

Bhoram Deo Temple and its Inscription, V. S. 1608, XXXVI–2 & 3, 1960, 85–98.

Kramrisch, Stella

Some Wall-paintings from Kelaṇīya, I–1, 1925, 111–116.

Krishnamurthi, C. & Ramachandran, K. S.

Ardhanārīśvara in South Indian Sculpture, XXXVI–1, 1960, 69–74.

Law, Narendra Nath

Some Images and Traces of Mahāyāna Buddism in Chittagong, VIII–2, 1932, 332–341.

Liebenthal, Walter

An Early Buddha Statue from Yunnan, XXXII–2&3, 1956, 352–353.

Majumdar, M.R.

Gujarātī or the Western School of Mediæval Indian Sculpture, XIV–3, 1938, 553–561.

Rūpamaṇḍana and the uncommon Forms of Viṣṇu, XVI–3, 1940, 524–537.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Minakshi, C.

The Khaṭvāṅga of the Pallavas, XIII–4, 1937, 717–719.

Mirashi, V.V.

The Age of Bagh Caves, XXI–2, 1945, 79–85.

Mitra, Achyut Kumar

Mauryan Art, III–3, 1927, 541–560.

A Bell-Capital from Bhuvaneśvara, V–4, 1929, 693–699.

Origin of the Bell-Capital, VII–2, 1931, 213–244, A Further Note on, X–1,2, 1934, 125–136, 358–367.

Mitra, Debala

A Rare Type of Bodhisattva-images from Sāñchī, XXXII–2&3, 1956, 286–289.

A Temple of the Buddhist God Mahākāla, XXXIV–1, 1958, 1–5.

The Four-armed Image of Mahākāla, XXXV–1, 1959, 43–44.

Mitra, Hari Das

Inscription on the pedestal of a newly found Viṣṇu Image (Trivikrama) No. E(a) 50. V. R. S. Collection Rājashāhī,1–3, 1925, 537–539.

Mitra, Kalipada

On the Identification of an Image, XVIII–3, 1942, 261–266.

Mitra, Satish Chandra

Bengal School of Art (Origin and Varieties of Indian Art), I–1,2, 1925, 69–79, 303–309.

Mukherjee, S.C.

The Architecture of the Tāj and its Architect, IX–4, 1933, 872–879.

Mukherji, Shyam Chand

New Light on Śarabha Image, XXXVI–2&3, 1960, 177–185.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Pisharoti, K. Rama

Mānasāra on Nagarādi-vibheda, XIII-2, 1937, 350-357.

Studies in Indian Architecture, XXII-4, 1946, 291-299.

Przyluski, J.

The Harmikā and the Origin of Buddhist Sūtpas, XI-2, 1935, 199-210.

Raghavan, V.

Some Sanskrit Texts on Painting, IX-4, 1933, 898-911.

Ramachandran, T. N.

The Mañcapurī Cave, XXVII-2, 1951, 103-108.

Fresh Light on the Deogarh Relief of Nara-Nārāyaṇa, XXVII-3, 1951, 191-196.

An Interesting Terracotta Plaque from Ahicchatrā. (U.P.), XXVII-4, 1951, 304-311.

Rangachari, K.

Town-planning and House-building in Ancient India according to Śilpa-śāstras, III-4, 1927, 813-836; IV-1, 1928, 102-109.

Rao, N. Lakshminarayan

Influence of Contemporary Sculpture on the Kannaḍa Poet Rudrabhaṭṭa, XX-4, 1944, 341-344.

Rao, S. Hanumantha

A Copper Image of Pañca-mukhī (five-faced) Vīra-Hanumān, IV-1, 1928, 179-182.

Ratnakar, Jagannath Das

Discovery of a New Historical Stone Horse, III-4, 1927, 719-728.

Ray, Nihar Ranjan

A Sūrya Icon from a Daśāvatāra Temple, Pagan, VII-2, 1931, 331-333.

Roy, Udai Narain

Fortification of Cities in Ancient India, XXX-3, 1954, 237-244.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Samsookha, Puran Chand

Dr. Acharya on "Fine Arts", V–4, 1929, 784–785.

Sankalia, H. D.

Two Rare Images of a Buddhist Tantric Deity Padmanartteśvara, XV–2, 1939, 278–280.

The Story in Stone of the Great Renunciation of Nemināṭha, XVI–2, 1940, 314–317.

Sanyal, Nirad Bandhu

A New Type of Revanta from the Dinajpur District, III–3, 1927, 469–472.

A Three–headed Statue of Yamāri from the District of Dacca, V–4, 1929, 641–645.

An Ancient Sculpture of the Rādhā–Maṇḍala, XXXIV–2, 1958, 170–171.

Sarkar, Kshitish Chandra

A New Form of Sūrya from Varendra, VI–3, 1930, 465–470.

Sastri, Hirananda

A pre–Mughal Citra–paṭa from Gujarāt, XIV–3, 1938, 425–431.

Sastri, K N.

Some Unidentified Rare Sculptures from Ahicchatrā (now in the National Museum, New Delhi), XXXVII–4, 1961, 225–239.

Sastry, N. Y.

A Pallava Viṣṇu, XXVIII–4, 1952, 396–397.

Sengupta, R.

Iconographic Notes on Some Buddhist Sculptures at Ellora, XXXIV–3&4, 1958, 187–192.

The Yajñaśālā of Kailāsa at Ellora and Identification of some of its Sculptures, XXXVI–1, 1960, 58–67.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sharma, V. V.

Method of Plastering Walls for Painting (Sudhālepa-vidhānam), III–1, 1927, 53–59.

Sinha, D. K.

The Absence of Buddha Image in the pre-Kushān Period, XXXIX–1&2, 1963, 69–79.

Soundara Rajan, K. V.

Architectural Affiliations of Early Saurāṣṭra Temples, XXXVII–1, 1961, 1–7.

Trivedi, H. V.

A Note on the Khaṭvāṅga, XV–1, 1939, 129–130.

Tarafdar, N. K.

Artistic Interest in post–Aśokan Sculpture, II–4, 1926, 826–831.

Upadhyaya, Bhagwat Saran

Some of the Fine Arts depicted by Kālidāsa, XV–3, 1939, 373–388.

Varma, K. M.

Parallel Values and Ideals of Indian Art, XXXIII–1, 1957, 1–10.

Animal Anatomy (as a Branch of Study in Indian Art), XXXIII–4, 1957, 343–348.

Venkatasubbiah, A.

When was the Gommaṭa Image at Śrāvaṇa Belgoḷa set up ? , VI–2, 1930, 290–309.

Venkateswara, S. V.

Origins of Hindu Iconisms, III–2, 1927, 298–306.

Wariar. A. Govind

Some Hisrorical Sites and Monuments of Kerala, IV–3, 1928, 534–544.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Winternitz, M.

Suruṅgā and the Kauṭilya Arthaśāstra, I-3, 1925, 429–432.

BUDDHISM (LITERATURE, PHILOSOPHY, ETC.)

Acharyya, P. K.

Buddha as an Architect, I-2, 1925, 234–244.

Agrawala, Vasudeva S.

The Māluta Jātaka in Folk-lore, XVII-1, 1941, 87–88.

Bagchi, P. C.

The Sandhābhāṣā and Sandhāvacana, VI-2, 1930, 389–396.

Bodhicitta-vivaraṇa of Nāgārjuna, VII-4, 1931, (740) 820–(741)821.

The Eight Great Caityas and their Cult, XVII-2, 1941, 223–235.

Banerjea, Jitendra Nath

The "Webbed Fingers" of Buddha, VI-4, 1930, 717–727; VII-3, 1931, 654-656.

Schools of Buddhism in Early Indian Inscriptions, XXIV-4, 1948, 251–258.

Banerjee, Anukul Chandra

Buddhist Ecclesiastical Punishments, XIII-4, 1937, 624–628.

Sūtra-samuccaya, XVII-1, 1941 121–126.

Bhikṣu-karma-vākya, XXV-1, 1949, 19–30.

The Vinaya Texts in Chinese, XXV-2, 1949, 87–94.

Abhidharma Texts in Tibetan, XXVIII-4, 1952, 372–378.

The Prātimokṣa-sūtra, XXIX-2,3,4, 1953, 162–174, 266–275, 363–377.

Pratītya-samutpāda, XXXII-2&3, 1956, 261–264.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bapat, P. V.

Dhutaṅgas, XIII–1, 1937, 44–51.

Barua, B. M.

Message from Bharhut Jātaka Labels, I–1,2, 1925, 50–58, 245–249.

Multiplication of Jātakas, II–3, 1926, 623–625.

Maskari as Epithet of Gosāla, III–2, 1927, 235–261.

Old Buddhist Shrines at Bodh Gaya, VI-1, 1930, 1-31.

Barua, Dvijendra Lal

A Few Evidences on the Age of Kathāvatthu, VII–2, 1931, 367–370.

Basu, Anath Nath

Tattva-svabhāva-dṛṣṭi-gītikā Dohā, (An old Bengali Dohā and its Tibetan Version), III–4, 1927, 676–682.

Śīlaparikathā, VII–1, 1931, 28–33.

Bhattacharya, Ajit Ranjan

Brahman of Śaṅkara and Śūnyatā of Mādhyamikas, XXXII–2,3, 1956, 270–285.

Bhattacharya, B.

Scientific Back-ground of the Buddhist Tantras, XXXII–2&3, 1956, 290–296.

Bhattacharya, Binoytosh

Origin and Development of Vajrayāna, III–4, 1927, 733–746.

Bhattacharya, Vidhushekhara

A Passage of the Abhidharmakośa–vyākhyā, II–2, 1926, 418–419.

The Sādhanamālā and its Tibetan Version, II–3, 1926, 626–637.

The Tibetan Translation of the Sādhanamālā: A Rejoinder, III–2, 1927, 419–428.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sandhābhāṣā, IV–1, 1928, 287–296.

Yogāvatāropadeśa, IV–4, 1928, 775–778.

Dharmapada and Ahirbudhnya-samhitā, VI–1, 1930, 168.

The Date of Śaṅkarācārya, VI–1, 1930, 169.

Is it Caryācarya-viniścaya or Aścaryacaryācaya ? VI–1, 1930, 169–171.

Śaṅkara's Reference to a Buddhist Passage, VI–1, 1930, 171; IX–4, 1933, 981.

Buddhist Studies with Special Reference to Tibetan, VI–4, 1930, 757–772.

Āryadeva, IX–4, 1933, 978–979.

The Horse af Śākyasimha, XII–3, 1936, 525.

The Pramāṇavārtika of Dharmakīrti, XIII–1, 1937, 153.

Guṇaratna's Tarka-rahasya-dīpikā and Dharmakīrti's Pramāṇavārtika, XVI–1, 1940, 143–144.

Bose, Atindra Nath

The Gāmbhojaka in the Buddhist Birth-stories, XIII–4, 1937, 610–616.

Bose, Phanindra Nath

Jātaka References in Siam, III–1, 1927, 185–186.

Chatterji, Durgacharan

The Pustaka-pāṭhopāya, III–4, 1927, 856–858.

Hetu-cakra-nirṇaya, IX–1, 1933, 266–272; Translation, IX–2, 1933, 511–514

Sources of Buddhist Logic (from the Traditional point of view), IX–2, 1933, 499–502.

The Doctrine of Trirūpa-hetu, IX–2, 1933, 503–510.

Chatterji, Heramba

The Baddhist View *re.* Eternity of the Vedas, XXXII–2&3, 1956, 338–340.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chaudhuri, Binayendra Nath

Pāṭaliputra : Its Importance in the History of Buddhism, XXXII–1, 1956, 341–351.

Chowdhury, R. P.

Interpretation of the "Anattā" Doctrine of Buddhism : A New Approach, XXXI–1, 1955, 52–67.

Coomaraswamy, Ananda K.

The "Webbed Finger" of Buddha, VII–2, 1931, 365–366.

Das Gupta, Nalini Nath

Uḍḍiyāna and Sāhore, XI–1, 1935, 142–144.

Buddhism in Kāmarūpa, XXVI–4, 1950, 333–336.

Bengal's Contribution to Mahāyāna Buddhism, XXX–4, 1954, 327–331.

Dharmacarya, Dharma Aditya

Dharma-samuccaya, I-3,4, 1925, 422–428, 677–679.

Dhammaratana, U.

Buddha and Asceticism, XXXIII–2. 1957, 129–138.

Dikshit, Moreshwar G.

A New Buddhist Sect in Kanheri, XVIII–1, 1942, 60–63.

Dutt, Nalinaksha

The Doctrine of Kāya in Hīnayāna and Mahāyāna, V–3, 1929, 518–546.

Discovery of a Bone–Relic at an Ancient Centre of Mahāyāna, V–4, 1929, 794–796.

Tāranātha's History of Buddhism in India, VII–1, 1931, 150–160 (see under Ghoshal, U. N. and N. Dutt).

Bodhisattva–Prātimokṣa–Sūtra (of Hīnayānists), VII–2, 1931, 259–286.

A Buddhist Manuscript at Gilgit, VIII–2, 1932, 93–110.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Buddhist Manuscripts at Gilgit, VIII–2, 1932, 342–350; IX–1,2, 1933, 227–236, 567–576; XII–1, 1936, 109–120.

The Brahmajāla–Sutta (in the light of Nāgārjuna's expositions), VIII–4, 1932, 706–746.

Home of Āryadeva, X–1, 1934, 137–142.

Simhapura, X–2, 1934, 373.

The Buddhist Meditation, XI–4, 1935, 710–740.

Bhaiṣajya–guru–vaidūrya–prabharāja–sūtram, Supplement to XII–2,3, 1936, 1–14, 15–32.

Doctrines of the Mahāsaṅghika School of Buddhism, XIII–4, 1937, 549–580; XIV–1, 1938, 110–120.

Gilgit Ms. of the Vinaya–piṭaka, XIV–2, 1938, 409–424.

Doctrine of Sarvāstivāda School of Buddhism, XIV–4, 1938, 799–812.

Doctrines of the Sammitīya School of Buddhism, XV–1, 1939, 90–100.

The Dhammasaṅgiṇī, XV–3, 1939, 345–372.

Place of Faith in Buddhism, XVI–3, 1940, 639–646.

Place of Laity in Early Buddhism. XXI–3, 1945, 163–183.

Popular Buddhism, XXI–4, 1945, 245–270

Mss. of Saddharma–puṇḍarīka : Their Linguistic peculiarities, XXIX–2, 1953, 133–147.

Place of Buddhism in Indian Thought, XXXII–2&3, 1956, 223–248.

Tathāgata–garbha, XXXIII–1, 1957, 29–39.

Pratisamkhyā and Apratisamkhyā Nirodha, XXXIII–2, 1957, 156–161.

The Second Buddhist Council, XXXV–1, 1959, 45–56.

Sumaṅgala–vilāsinī—Supplements to Vols. I, II, III, V, VI, 1925–1930.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Dutt, N. & Ghoshal, U. N.

Tārranātha's History of Buddhism in India, see under Ghoshal, U. N. & Dutt, N.

Edgerton, Franklin

The Buddha and Language, XXXII–2&3, 1956, 129–135.

Finot, Louis

Outlines of the History of Buddhism in Indo-China, II–4, 1926, 673–689.

Mahānibbāna-Sutta and Cullavagga, VIII–2. 1932, 241–246.

Geiger, Wilhelm

The Trustworthiness of the Mahāvamsa, VI–2, 1930, 205–228.

New Contributions to the Interpretation of the Mahāvamsa, IX–1. 1933, 107–112.

Ghosh, Jogendra Chandra

Khasarpaṇa, XV–4, 1939, 603–610.

Ghoshal, U. N.

Studies in Early Buddhist Histriography, XVII–2, 1941, 149–159.

Principles of the King's Righteousness (in the Pāli Canon and Jātaka Commentary. XXXII–2&3, 1956, 304–312.

Ghoshal, U. N. & Dutt, N.

Tāranātha's History of Buddhism in India (Translated from the German version of A. Schiefner), III–1,3,4, 1927, 60–68, 508–509, 803–807; IV–3, 1928, 530–533; V–4, 1929, 715–721; VI–2, 1930, 334–344; VII–1, 1931, 150–160; VIII–2, 1932, 247–252; X–3, 1934, 551–559. Events of the time of the Brāhmaṇa Rāhula, X–3, 1934, 558–559. Chapter xxxvii (the events and the time of the Four Sena kings and others), XXVII–3, 1951, 239–249; (the events of the time when Ārya Nāgārjuna was in charge of the teaching), XXVIII–1, 1952, 41–50.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

 CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Goswami, Sarat Chandra

Hidden Traces of Buddhism in Assam, III–4, 1927, 747–756.

Goswami, Kunja Govinda

Buddhism in the Śuṅga Period, XXXII–2&3, 1956, 211–222.

Grimm, George

Christian Mysticism in the light of the Buddha's Doctrine, IV–2, 1928, 306–338.

Horner, I. B.

The Four Ways and the Four Fruits in the Pāli Buddhism, X–4, 1934, 785–796.

An Aspect of Becoming in Early Buddhism, XII–2, 1936, 282–286.

The Pattern of Nissaggiyas, XVI–2, 1940, 268–291.

Abhidhamma Abhivinaya, XVII–3, 1941, 291–310.

Hua, Jan Yun

Kashmir's Contribution to the expansion of Buddhism in the Far East, XXXVII–2&3, 1961, 93–104.

Johnson, E. H.

Nāgārjuna's List of Kuśala-dharmas, XIV–2, 1938, 314–323.

Kar, Rabis C.

The Visuddhimagga and the Sllver Bent Bars, XXII–1, 1946, 23–27.

Keith, A. Barriedale

Pāli, the Language of the Southern Buddhists, I–3, 1925, 501–517.

Pre–Canonical Bundhim, XII–1, 1936, 1–20.

Keny, L. B.

Was Buddha a Theist ?, XX–4, 1944, 319–333.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Kimura, R.

Mahāyāna and Hīnayāna Works known to Nāgārjuna, III–2, 1927, 412–417.

Konow, Sten

Two New Publications about Buddhism, III–3, 1927, 662.

Remarks on the Khotanese Jātakastava, XVI–1, 1940, 255–267.

Krishan, Y.

Was there any Conflict between the Brahmins and the Buddhists ? XXX–2, 1954, 167–177.

Lalou, Marcelle

A Tun–huang Prelude to the Karaṇḍaa–vyūha, XIV–2, 1938, 398–400.

Tun–huang Tibetan Documents on Dharma–dāna, XVI–2, 1940, 292–298.

Eleven Years of Works on Buddhism in Europe (May 1936–May 1947), XXV–4, 1949, 229–262.

Lamotte, Et.

Buddhist Controversy over the Five Propositions, XXXII–2&3, 1956, 148–162.

Law, Bimala Churn

Marriage in Buddhist Literature, II–3, 1926, 563–575.

Law, Narendra Nath

A Reply to Mr. Dikshitar's Note (on Paurajānapada), VI–1, 1930, 183–184.

Yaṭṭhi in the Mahāvamsa, VI–3, 1930, 571.

Some Images and Traces of Mahāyāna Buddhism in Chittagong, VIII–2, 1932, 332–341.

Levi, Sylvain

Maṇimekhalā, a Divinity of the Sea, VI–4, 1930, 597–614.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

 CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

On Maṇimekhalā, "The Guardian Deity of the Sea" (A Cambodian Document), VII–1, 1931, 173–175.

More on Maṇimekhalā, VII–2, 1931, 371–376.

Majumdar, Prabhas Chandra

The Karaṇḍa Vyūha : Its Metrical Version), XXIV–4, 1948, 293–299.

Majumdar, R. C.

Outlines of the History of Buddhism in Indo–China, III–2, 1927, 429.

Buddhism in South–East Asia, XXXII–2&3, 1956, 297–303.

Mallmann, Marie–Therese de

A Note concerning Vajra–dharma Lokeśvara, XXXIV–2, 1958, 177.

Mukherjee, Biswadeb

The Day of Buddha's Conception and Birth, XXXIII–4, 1957, 295–304.

Mukherjee, Prabhat Kumar

The Dhammapada and the Udānavarga, XI–4, 1935, 741–760.

Mukhopadhyaya, Sujit Kumar

An Appendix to the New Edition of the Bodhicaryā–vatāra, XXXVII–4, 1961, 287–292.

Narada

Samsāra or Buddhist Philosophy of Birth and Death, III–3, 1927, 561–570.

Neog, Maheswar

Buddhism in Kāmarūpa. XXVII–2, 1951, 144–150.

Nyaya–Tarkatirtha, Anant Kumar

Nirodha–Satya, XXXII–2&3, 1956, 254–260.

Obermiller, E.

The Account of the Buddha's Nirvāṇa and the First

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Council according to the Vinaya-kṣudraka, VIII-4, 1932, 781-784.

A Study of the Twenty Aspects of Śūnyatā, IX-1, 1933, 170-187

Nirvāṇa according to Tibetan Tradition, X-2, 1934, 211-257.

Pachow, W.

Zen Buddhism and Bodhi-dharma, XXXII-2&3, 1956, 329-337.

Pandeya, R. B.

A note on the Brahmadattas of Kāśī, XXXVIII-4, 1962, 335-339.

Patel, Prabhubhai

Catustava, VIII-2, 1932, 316-331; Catustava (Acintya-stava), VIII-4, 1932, 689-705; X-1, 1934, 82-89.

Bodhi-citta-vivaraṇa, VIII-4, 1932, 790-793.

Citta-śuddhi-prakaraṇam, IX-3, 1933, 705-721.

Pathak, Suniti Kumar

Life of Nāgārjuna (from the Pag-Sam-Jon-zang), XXX-1, 1954, 93-95.

A Note on Ārya-dharma-dhātu-garbha-vivaraṇa, XXXII-2&3, 1956, 354-357.

Pereira, Arthur A.

Maṇimekhalā, VII-2, 1931, 376.

Poussin, Louis de La Valee

Notes on Buddhism, I-2, 1925, 369-370.

A Passage of the Abhidharmakośa-vyākhyā, II-3, 1926, 656.

Notes on (i) Śūnyatā and (ii) Middle Path, IV-1, 1928, 161-168.

Nirvāṇa, IV-2, 1928, 347-348.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Two Nirvāṇa-dhātus according to Vibhāṣā, VI-1, 1930, 39-45.

The Mādhyamikas and the Tathatā, IX-1, 1933, 30-31.

Pradhan, Prahlad

The Ms. of Asaṅga's Abhidharma-samuccaya, XXIV-2, 1948, 87-93.

Prasad, Nand Kishore

The Democratic Attitude of the Buddha, XXXVII-2&3, 1961, 111-125.

Przyluski, Jean

Fables on the Vinaya-piṭaka of the Sarvāstivādin School, V-1, 1929, 1-5.

Dārṣṭāntika, Sautrāntika and Sarvāstivādin, XVI-2, 1940, 246-254.

Puri, B. N.

Buddhism in Ancient Kambuja-deśa (an Epigraphic Study), XXXII-2&3, 1956, 313-318.

Rahula, W.

Duḥkha-Satya, XXXII-2&3, 1956, 249-253.

Ray, Manoranjan

The Origin of Buddhism, VI-3,4, 1930, 537-544, 665-678.

Rhys Davids, C. A. F. (Mrs.)

Will in Early Buddist Scriptures, I-3, 1925, 443-456.

Dhyāna in Early Buddhism, III-4, 1927, 689-715.

Growth of Not-man in Buddhism, IV-3, 1928, 405-417.

Sāmkhya and Original Buddhism, (A comment on Kalipada Bhattacharya's recent article), IX-2, 1933, 585-587.

The Relations between Early Buddhism and Brāhmaṇ-ism, X-2, 1934, 274-287.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Going Far or Going Beyond ? (Pāragā or Pāragū), XIV–2, 1938, 309–313.

More about Dhyāna, XVI–2, 1940, 299–305.

Saksena, Baburam

Pāli Vedagu, XX–3, 1944, 290–292.

Saletore, B. A.

A Note on Simhapura—Āryadeva's Birth-place, X–2, 1934, 368–372.

Sastri, Haraprasad

The Northern Buddhism, I–1,2,3, 1925, 18–30, 201–213, 464–472.

Bhadrayāna, I–4, 1925, 769–771.

Sastri, K. S. Ramaswami

Tibetan Translation of the Sādhanamālā; A Reply, III–1, 1927, 161–169.

Sastri, N. Aiyaswami

Abhidharmakośa–kārikā (1–8, 9.48); (With English Translation & Notes from Yaśomitra's Commentary), XXIX–2,3, 1953, 111–120, 242–259.

Harisvāmi's Theory of Cognition, XXXII–2&3, 1956, 319–323.

Sastri, P. S.

The Rise and Growth of Buddhism in Āndhra, XXXI–1, 1955, 68–75.

Nāgārjuna and Āryadeva, XXXI–3, 1955, 193–202.

Some Buddhist Thinkers of Āndhra, XXXII–2&3, 1956, 163–167.

Schiefner, A

Tāranātha's History of Buddhism in India, (Translated from the German version by U. N. Ghoshal and Nalinaksha Dutt with additional Notes. Foreward of Schiefner, and Introduction), III–1,3,4, 1927, 60–68, 508–509, 803–807;

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

V–4, 1929, 715–721. (For the remaining parts, see under Ghoshal, U. N. & Dutt, N.).

Schrader, F. Otto

On Some Tibetan Names of the Buddha, IX–1, 1933, 46–48.

Sengupta, Bratindra Kumar

Buddhism and Vedānta, XXIX–1, 1953, 35–49.

A Study of Nāgārjuna, XXXI–3, 1955, 257–262.

Buddhist Psychology, XXXII–2&3, 1956, 265–269.

Sengupta, P. C.

Dates of Principal Events in the Buddha's Life, XXXII–2&3, 1956, 124–128.

Sengupta, R.

Iconographic Notes on Some Buddhist Sculptures at Ellora, XXXIV–3&4, 1958, 187–192.

Sengupta, Sudha

Buddhism in Classical Age, XXXII–2&3, 1956, 179–210.

Sen, Jyotirmoy

Aśoka's Mission to Ceylon and Some Connected Problems, IV–4, 1928, 667–678.

Sen, Sukumar

On the Buddhacarita of Aśvaghoṣa, II–3, 1926, 657–662.

Sharma, Dasharatha

Harṣa : A Buddhist, XXXII–2&3, 1956, 168–169.

Shastri, Shanti Bhikshu

Pañca-skandha-prakaraṇa of Vasubandhu, XXXII–4, 1956, 368–385.

Shastri, Vidhushekhara Bhattacharya

Sandhābhāṣā, IV–1, 1928, 287–296.

Siddhartha, Rev. R.

Mahānāma in Pāli Literature, VIII–3, 1932, 462–465.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Singh, Madan Mohan

Slavery as known from the Buddhist and Pāli Sources, XXXIX–1&2, 1963, 1–12.

Sinha, D. K.

Absence of Buddha Image in the pre–Kuṣāṇa Period, XXXIX–1&2, 1963, 69–79.

Stcherbatsky, Th.

The "Dharmas" of the Buddhists and the "Guṇas" of the Sāmkhyas, X–4, 1934, 737–760.

Thomas, Edward J.

Buddhist Education in Pāli and Sanskrit Schools, II–3, 1926, 495–508.

Avadāna and Apadāna, IX–1, 1933, 32–36.

Lalitavistara and Sarvāstivāda, XVI–2, 1940, 239–245.

Epithets of an Arhat in the Divyāvadāna, XVII-1, 1941, 104–107.

Tucci, G.

Notes on Laṅkāvatāra, IV–3, 1928, 545–556.

The Vādavidhi, IV–4, 1928, 630–636.

The Sea and Land Travels of a Buddhist Sādhu in the 16th Century, VII–4, 1931, 683–702.

Walleser, M.

Society for Bnddist Lore (Gesellschaft fur Buddhismus Kunde), founded at Heidelberg, IV–3, 1928, 559–563.

Winternitz, M.

Jātaka Gāthās and Jātaka Commentary, IV–1, 1928, 1–14.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

EPICS AND PURANAS

Agrawala, Ratna Chandra

Rāmāyaṇa Scenes in Rājasthāna Sculptures, XXX-2, 1954, 154–159.

Kṛṣṇa and Balarāma in Rājasthāna Sculptures and Epigraphs, XXX-4, 1954, 339–353.

Banerjea, J. N.

Śrīmad Bhāgavata, the Place of its Origin, XXVII-2, 1951, 138–143.

Banerji, Narayan Chandra

Politics and Political History in the Mahābhārata, I-1,2,3, 1925, 94–99, 323–330, 489–500.

Bhargava, Purushottam Lal

Pre-Mauryan History according to the Purāṇas, XXVIII-3, 1952, 232–239.

Bhattacharya, Nityadhan

The Two Parīkṣits, VIII-4, 1932, 794–797.

Janamejaya Pārīkṣita, IX-3, 1933, 804–809.

Bhattasali, N. K.

Location of Kṛṣṇa's Capital Dvāravatī, X-3, 1934, 541–550.

Bose, G.

"Purāṇa-praveśa" (1934) and "The Mālavas" (1937), XV-2, 1939, 311–322.

Chakravarti, Chinta haran

Tradition about Vānaras and Rākṣasas, I-4, 1925, 79–781.

The Ādipurāṇa and Bṛhatkathā, V-3, 1929, 547–552.

Chakravartty, Surendra Kisor

Kapardaka Purāṇa, VIII-3, 1932, 595–599.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chamupati

The Sāmrājya of Yudhiṣṭhira, VII–3, 1931, 523–530.

Chatterji, Asoke

Śāntā's Parentage, XXXIII–2, 1957, 146–151.

Chaudhuri, J. B.

The Authoress Bīnabāyī, XVI–3, 1940, 580–585.

Chaudhuri, Sashibhusan

On the Identification of Soṇācala and Aruṇācala in the Skanda Purāṇa, IV–4, 1928, 751–759.

Topography of the Purāṇas, V–4, 1929, 659–665; VII–2, 1931, 244–253.

Chaudhuri, S. B.

Laṅkā, XXVII–2, 1951, 119–128.

Chaudhuri, S. B. & Banerji, S. C.

The Garuḍa Purāṇa, VI–3, 1930, 553–560.

Chaudhuri, Sibadas

Concordance of the Fauna in the Rāmāyaṇa, Calcutta Skt. Series (Gauḍīya Version), XXVIII–2,3,4, 1952, 135–141, 249–256, 350–359; XXIX–1,2,3,4, 1953, 56–63, 121–128, 276–285, 378–386; XXX–2, 1954, 148–153.

Place-names in the Garuḍa Purāṇa, XXXVII–1, 1961, 53–57.

Place-names in the Vāmana Purāṇa, XXXVIII–4, 1962, 303–326; XXXIX–1&2, 1963, 38–58.

Dange, Sadasiva

The Garuḍas, XXXVII–2&3, 1961, 165–176.

De, S. K.

The Vedic and the Epic Kṛṣṇa, XVIII–4, 1942, 297–301.

Dikshitar, V. R. Ramachandra

The Age of the Viṣṇu Purāṇa, VII–2, 1931, 370–371.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Purāṇas : A Study (Retrospect), VIII–4, 1932, 747–767.

Ganguly, D. C.

The Purāṇas and the Imperial Guptas, XXI–2, 1945, 141–143.

Ghosh, Jogendra Chandra

Rāvaṇa's Laṅkā located in Central India, V–2, 1929, 355–356.

Ghoshal, U. N.

The Gāthās and Nārāśamsīs, the Itihāsas and Purāṇas of the Vedic Literature, XVIII–2, 1942, 93–100.

On Some Recent Interpretations of the Mahābhārata Theories of Kingship, XXXI–4, 1955, 323–329.

The Purāṇa Stories of Vena and Pṛthu and their Philosophical significance, XXXII–4, 1956, 406–411.

Hazra, Rajendra Chandra

The Smṛti Chapters of the Purāṇas, XI–1, 1935, 108–130.

The Smṛti-Chapters of the Kūrma Purāṇa, XI–2, 1935, 265–286.

Our Present Agni Purāṇa, XII–4, 1936, 683–691.

The Vāyu Purāṇa, XIV–2, 1938, 331–339.

The Mahābhāgavata Purāṇa, a Work of Bengal, XXVIII–1, 1952, 17–28.

Iyenger, R. R.

Mahābhārata Philosophy ; Mokṣadharma, II–3, 1926, 509–515.

Katre, Sadashiva L.

Kṛṣṇa and Jarāsandha, VIII–3, 1932, 500–508; IX–4, 1933, 854–865.

Kibe, Sardar M. V.

Rāvaṇa's Laṅkā located in Central India, IV–4, 1928, 694–702.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Kunhan Raja, C.

The Malaya Mountain, XXIII-1, 1947, 69.

Majumdar, R. C.

The Forged Purāṇa Text on the Imperial Guptas, XX-4, 1944, 345-350.

The Indian Epics in Indo-China, XXII-3, 1946, 220-222.

Mankad, D. R.

The Manvantara, XVIII-3, 1942, 208-230.

Misra, Binayak

Folklore and Purāṇic Tradition about the Origin of god Jagannātha, XIII-4, 1937, 600-609.

Mukherjee, Bratindra Nath

A Critical Examination of Alberūnī's charges against the Copyists of the Purāṇas, XXXV-2, 1959, 132-138.

Mukhopadhyaya, Manmatha

Some Notes on Skanda Kārttikeya, VII-2, 1931, 309-318.

Pandeya, R. B.

The Purāṇic Data on the Original Home of the Indo-Aryans, XXIV-2, 1948, 94-103.

Przyluski, Jean

Epic Studies (1. Rājavaṁśa and Rāmāyaṇa), XV-2, 1939 289-299.

Raghavan, V.

Rīti and Guṇa in the Agni Purāṇa, X-4, 1934, 767-779.

Ramdas, G.

Rāvaṇa's Laṅkā, IV-2, 1928, 339-346.

Rāvaṇaa nd His Tribe, V-1,2,3, 1929, 281-299, 284-289, 544-548.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ray, Amar Nath

Domicile of the Author of the Bhāgavata Purāṇa, VIII–1, 1932, 49–53.

Interpolations in the Bhāgavata Purāṇa, VIII–2, 1932, 253–256.

Śrī–Kṛṣṇa and the Source of the Bhagavadgītā, IX–1, 1933, 188–196.

Ray Chaudhari, H. C.

A Note on the Vastrāpatha–māhātmya of the Skanda Purāṇa, V–1, 1929, 129–133.

Sarma, Tirthanath

Kālikā Purāṇa—a Compilation of the time of Dharmapāla of Kāmarūpa, XXIII–4, 1947, 322–326.

Sastri, S. Srikanta

Paramārtha–sāra of Śrī–Bhāgavata, XXII–2, 1946, 105–111.

Sharma, Dasharatha

The Purāṇas on the Imperial Guptas, XXX–4, 1954, 374–378.

Sharma, L. P. Pandeya

The Rāmāyaṇa of Vālmīki mentions Two Kośalas, III–1, 1927, 68–72.

Singhal, Jwala Prasad

Some Light on the Ancient World History from the Purāṇas, III–1, 1927, 25–47.

Sircar, Dines Chandra

Text of the Purāṇic List of Peoples, XXI–4, 1945, 297–314.

The Location of Malaya, XXII–4, 1946, 315

Text of the Purāṇic List of Rivers, XXVII–3, 1951, 215–238.

Stein, O.

Pāṇḍyakavāṭa, IV–4, 1928, 778–782.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Tripathi, Narayana

The Purāṇic Tradition (about Earlier Home and Migration of the Indian Aryans), IX–2,4, 1933, 461–469, 880–885; X–1, 1934, 121–124.

Trivedi, Harihar V.

The Study of Ancient Geography (Agni Purāṇa), IX–2, 1933, 470–478.

Hemakūṭa, XII–3, 1936, 534–540.

Vader, V. H.

Situation of Rāvaṇa's Laṅkā ; On the Equator, II–2, 1926, 345–350.

Venkatasubbiah, A.

The Ādi–Purāṇa and Bṛhatkathā, V–1, 1929, 31–35.

EPIGRAPHY AND NUMISMATICS

EPIGRAPHY

Agrawal, Ratna Chandra

Some Family Letters in Kharoṣṭhī Script from Central Asia, XXX–1, 1954, 50–56.

Kṛṣṇa and Balarāma in Rājasthāna Sculptures and Epigraphs, XXX–4, 1954, 339–353.

An Unpublished Inscription of Mahārāṇā Jagat Simha of Mewār, XXXIII–3, 1957, 243–247

An Inscription from Jāvar, Rājasthāna, XXXIV–3&4, 1958, 215–225.

Ānvaldā Satī Pillar Inscription of Someśvara and Pṛthvīrāja III, XXXV–1, 1959, 69–72.

Unpublished Inscriptions from Sevāḍā, Rājasthāna, XXXVI–1, 1960, 17–22.

An Unknown Inscription of V. S. 1242 from Mewār, XXXVI–1, 1960, 75–77.

A Newly discovered Inscription of Mahārāṇā Tejasimha of Mewār, XXXVII–1, 1961, 48–52.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

An Interesting Inscription of Cauhāna Simharāja, XXXVII–1, 1961, 78–80.

An Unpublished Copper-plate Grant of V. S. 1165 from Rājasthāna, XXXVII–2&3, 1961, 160–164.

Agrawala, Vasudeva S.

'Vacasi' in Rock Edict VI of Aśoka, XV–1, 1939, 143–146.

Aiyangar, S Krishnaswami

The Tamil Saṅgam in a Pāṇḍyan Charter of the Early 10th Cent. A. D., IX–1, 1933, 63–75.

Bakhle, Vidyasagar Sadashiv

Seṭagiri of the Nāsik Inscription, II–2, 1926, 351–352.

Banerjea, J. N.

Schools of Buddhism in Early Indian Inscriptions, XXIV–4, 1948, 251–258.

Banerji, Adris

Baudh Plates of Raṇabhañjadeva, year 58, X–3, 1934, 473–477.

Studies in Basārh Sealings I, XXXI–4, 1955, 330–338.

Banerji, Aparna

On a Verse of Pāla Inscriptions, XXXII–1, 1956, 52–55

Identification of Vyāghrataṭī Maṇḍala. XXXVI–1, 1960, 78–79.

Barua, B. M.

Inscriptional Excursions (Progress in the Study of Aśoka Inscriptions—how far real ?), II–1, 1926, 87–128.

Maskari as Epithet of Gosāla, III–2, 1927, 235–261.

Old Brāhmī Inscriptions in Udayagiri and Khaṇḍagiri Caves : Language and Style, IV–3, 1928, 511–529.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Yerraguḍi Copy of Aśoka's Minor Rock Edict, IX–1, 1933, 113–120.

A Bodh Gaya Image Inscription, IX–2, 1933, 417–419.

The Sohgaura Plate (Side-lights from Pāli Texts and Brāhmī Inscription of Mahāsthāna), X–1, 1934, 54–56.

The Old Brāhmī Inscription of Mahāsthāna, X–1, 1934, 57–66.

Aśoka's Minor Rock Edict: The Yerraguḍi Copy (Revised Reading), XIII–1. 1937, 132–136.

Minor Old Brāhmī Inscriptions in the Udayagiri and Khaṇḍagiri Caves (Revised edition), XIV–1, 1938, 158–166.

Hāthīgumphā Inscription of Khāravela (Revised edition), XIV–3, 1938, 459–485.

The Scribe-Engravers of Indrapāla's Second Copper-plate and Prākrit of Pre-Ahom Times, XXIII–3, 1947, 242–247.

Bhandarkar, D. R.

Identification of Princes and Territories in the Allahabad Pillar Inscription of Samudragupta, I–2, 1925, 250–260.

Bhattacharya, Vidhushekhara

The Besnagar Inscription of Heliodorus, VIII–3, 1932, 610.

Bhattacharyya, A. K.

An Arabic Inscription from Gaur District, Maldah, Bengal, XXVI–3, 1950, 173–183.

Bhattacharyya, Dinesh Chandra

A Newly discovered Copper-plate from Tippera (The Gunaighar Grant of Vainyagupta; the year 188 current Gupta year), VI–1, 1930, 45–60.

The Maināmatī Copper-plate of Raṇavaṅkamalla Harikāladeva (1141 Śaka), IX–1, 1933, 282–289.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhattacharyya, M. M Padmanath

To the East of Samataṭa, IV–1, 1928, 169–178.

Bhattasali, Nalini Kanta

The Lost Bhowal Copper–plate of Lakṣmaṇasena Deva of Bengal, III–1, 1927, 89–96.

Rohitagiri in the Plate of Śrī Candra, III–2, 1927, 418.

Location of Kṛṣṇa's Capital Dvāravatī, X–3, 1934, 541–550.

Two Inscriptions of Gopāla III of Bengal, XVII–2, 1941, 207–222.

The New Kailan Plate of Śrī–Dharaṇa Rāta, XXII–3, 1946, 169–171.

Biswas, Dilip Kumar

Goddess Piṣṭapurī or Piṣṭapurikādevī, XXI–2. 1945, 139–140.

Bose, Ananta Kumar

On the Term Anusamyāna, IX–3, 1933, 810–813.

Bose, Manindra Mohan

The Kaliṅga Edict. III–1,2, 1927, 73–88, 336–355.

Asoka's Rock Edict I, VIII. IX and XI, IV–1, 1928, 110–123.

Bose, Sushil K.

A New Type of 'h' in the Magadhan Gupta Alphabet, XIII–4, 1937, 713–716.

Buddha Prakash

"Daiva–putra–ṣāhi–ṣāhānuṣāhi" in the Allahabad Pillar Inscription of Samudragupta, XXXIII–2, 1957, 119–128.

Chakladar, Haran Chandra

Valipattana Plates of Silāra Raṭṭarāja, Śaka Samvat 932, IV–2, 1928, 203–220.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Elāpura Grant of Western Cālukya Vijayāditya, Śaka 626, IV–3, 1928, 425–430.

Chakravarti, Bis weswara

King Harṣadeva of the Nepal Inscription, XIV–4, 1938, 841–843.

Chakravarti, Chintaharan

King Harṣa and Aihole Inscription, II–2, 1926, 384.

Imprecatory Verses in Copper–plate Grants, VI–4, 1930, 775–778.

Charpentier, Jarl

Remarks on the Rock Edict IV of Aśoka, IX–1, 1933, 76–87.

Chattopadhyaya, K.

Tat–pādānudhyāta, XVIII–1, 1942, 63–64..

Chaturvedi, S. P.

A Note on the alleged Metrical Defect in the Legend–verse on the Seal of the Pīpardūlā Copper–plate Inscription, XIX–4, 1943, 358–359.

Chaudhuri, S. B.

Āryāvarta, XXV–2, 1949, 110–122.

Chhabra, B. Ch.

Allahabad Inscription of Samudragupta is not Posthumous, XXIV–2, 1948, 104–113.

Coedes, George

The Date of the Sanskrit Inscription of Vo–canh (South Annam), XVI–3, 1940, 484–488

Dasgupta, Charu Chandra

The Baud Charter of Kanakabhañja, IX–3, 1933, 751–769.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Deb, Harit Krishna

Macedonian Month-name in a Brāhmī Inscription, VIII-1, 1932, 117-120.

Note on a Newly discovered Taxila Inscription, IX-1, 1933. 141-144.

Scythian Tribal Names in a Mathurā Epigraph, IX-3, 1933, 800-802.

The Ohind (Uṇḍ) Inscription, IX-3, 1933, 803-804.

Dikshit, Moreswar G.

A New Copper-plate Grant from Chhatisgarh, XXXIII-1, 1957, 84-85.

Dikshitar, V. R. Ramachandran

A Note on the Paura-Jānapada, VI-1, 1930, 181-183.

Diskalkar, D. B.

Two Seals from Cutch, II-1, 1926, 157-158.

A Copper-plate Grant of Rāṇā Arisimha to Ahilyābāi Holkar, XXIV-2, 1948, 141-142.

Dutt, Nalinaksha

Notes on the Nāgārjunikoṇḍa Inscriptions, VII-3, 1931, 633-653.

Gadre, A. S.

The Watson Museum Plates of Dharasena II, XV-2, 1939, 281-286.

Gai, G. S.

On the Date of the Ellora Plates of Dantidurga, XXVIII-1, 1952, 79-82.

Tarkkari, XXXV-3, 1959, 271-273.

Ganguly, D. C.

A Note on the Barah Copper-plate of Bhoja, XIII-3, 1937, 503-505.

A Note on the Bhumara Inscription of the time of the Imperial Guptas, XXI-2, 1945, 137-138.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ghanashyam Das & Panigrahi, Krishna Chandra

Taltali Plate of Dharmma Mahādevī, XXI–3, 1945, 213–222.

Ghose, Manomohan

The Newly discovered Gunaighar Grant, VI–3, 1930, 561.

Ghosh, A.

Nālandā Seals of Budhagupta and Viṣṇugupta, XIX–2, 1943, 119–125.

Seals of an Unknown Dynasty from Nālandā, XIX–2, 1943, 188–189.

Ghosh, Amalananda

Kosam Inscription of Kaniṣka, X–3, 1934, 575–576.

Ghosh, Batakrishna

Imprecatory Verses in Copper–plate Grants, III–2, 1927, 432.

Ghosh, Jogendra Chandra

A Copper–plate Grant of Viśvarūpasena of Bengal, IV–4, 1928, 637–643.

Grant of Bhāskaravarman of Kāmarūpa and the Nāgara Brāhmaṇas, VI–1, 1930, 60–71.

The Dinajpur Pillar Inscription of the Kambojānvaya Gauḍipati, IX–3, 1933, 789–791.

Notes on the Ghosuṇḍi Stone Inscription, IX–3, 1933, 795–799

Ghoshal, R. K.

Benares Plate of Govinda Chandra, King of Kanauj V. S. 1171, XVI–1, 1940, 99–104.

The Stray Plate from Triliṅgi (Gaṅgā) Year 28, XIX–3, 1943, 234–236.

Triliṅgi Inscription of Devendravarman, son of Guṇārṇava, (Gaṅgā) Year 192, XX–3, 1944, 232–236.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ghoshal, U. N.

Inscriptions in Siam, I–2, 1925, 363–364.

On Some Fiscal Terms in the Ancient Indian Land Grants, V–2, 1929, 274–281.

On a Few Technical Terms in the "Hindu Revenue System", VII–2, 1931, 384–389.

Three Ancient Indian Official Titles Explained, XIV–4, 1938, 836–840.

Gopal, Krishna Kanti (Mrs.)

Administrative Divisions in the Inscriptions of Early Mediæval Period, XXXIX–1&2, 1963, 80–97.

Gupta, K. M.

Identification of Brahmottara (mentioned in the Nidhānpur Plates), VII–4, 1931, (743)823–(746)826.

Gupta, Parameshwari Lal

Samvatsaras in the Parivrājaka Inscriptions, XXXVII–2&3, 1961, 197–202.

Heras, H.

A Supposed Sumero–Babylonian Inscription discovered at Mohenjo–Daro, XIII–4, 1937, 697–703.

Hertz, Amelja

The Origin of the Proto–Indian and the Brāhmī Scripts, XIII–3, 1937, 389–399.

Hiralal, Rai Bahadur

Two Copper–plate Charters of the Haihaya King Pṛthvīdeva II of the Cedi years 900 and 905, I–3, 1925, 405–414.

Jagadeb, Lakshmi Narayan Harichandan

Inscriptions of Govinda Candra Harichandana in the Fort of Lāṅgalaveṇī, VIII–1, 1931, 34–36.

Jagan Nath

The Puṣyamitras of the Bhitari Pillar Inscription, XXII–2, 1946, 112–117.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Jain, Balchandra

Kotera Copper-plate Inscription of Malugideva : Śaka year 1106, XXXVII-2&3, 1961, 203-205.

Jayaswal, K. P.

Yerraguḍi Minor Rock Proclamation, IX-2, 1933, 583.

Kar, R. C.

King Candra of Meharauli Iron Pillar Inscription, XXVI-3, 1950, 184-192.

Katare, Sant Lal

An Inscribed Sculpture inspired by Hāla's Gāthā-saptaśatī, XXVIII-4, 1952, 379-385.

Sirpur Gandheśvara Temple Inscription, (of the time of Somavaṁśī Mahāśivagupta), XXXIII-3, 1957, 229-234.

On the Sātavāhana, Sāta, Sāti and Sati, XXXIV-3&4, 1958, 281-285.

Bhoramdeo Temple and its Inscription, V. S. 1608, XXXVI-2&3, 1960, 85-98.

Konow, Sten

A Note on the Girdharpur Brāhmī Inscription, IX-1, 1933, 145-148.

Krishna Kumar

Identification of Bhaṭṭi and Devarāja of Jodhpur Inscription of Pratīhāra Bāuka, XV-4, 1939, 595-602.

Lahiry, Siva Prasanna

Bhāturiyā Inscription of Rājyapāla, XXXI-3, 1955, 215-231.

Laksminarayana, V.

Aṣṭaka-navaka-nala, XIX-3, 1943, 264-266.

Lal, R. K.

Place-names in Kalachuri Records, XXXVIII-2&3, 1962, 98-110.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Law, Narendra Nath

The Jānapada and the Paura, II–2,3, 1926, 385–407, 638–650.

Newly Discovered Aśoka Edicts, IV–4, 1928, 791.

A Reply to Mr. Dikshit's Note on Paura–Jānapada, VI–1, 1930, 183–184.

Majumdar, N. G.

A New Brāhmī Inscription from Mathurā, II–3, 1926, 441–446.

Rohitagiri of the Rāmapāla Copper–plate, II–3, 1926, 655–656.

Majumdar, R. C.

Nālandā Stone Inscription of Yaśovarmadeva, VII–3, 1931, 664; VIII–2, 1932, 371–373.

The Seal of Vainyagupta, XXIV–1, 1948, 67–68.

Epigraphic Notes : (i) Kesaribeda Copper–plate Grant of Arthapati Bhaṭṭāraka of the Nala Family, (2) Tulita–khasa–bala, XXV–3, 1949, 211–213.

Mirashi, V. V.

A Note on Pādānudhyāta, XX–3, 1944, 288–290.

Identification of Kuntala and Aśmaka Countries, XXIII–4, 1947, 320–322.

A Note on the Tīvarkheḍ Plates of Nannarāja, XXV–2, 1949, 138–143.

A Note on the Kesaribeda Plates of Arthapati, XXVI–2, 1950, 142–145.

The Date of the Andhavaram Plates of Gaṅga Indra–varman III, XXX–3, 1954, 271–275.

The Indragaḍh Stone Inscription of Rāṣṭrakūṭa Naṇṇa, XXXI–2, 1955, 99–104.

A Note on the Māser Inscription of a Śulkī Chief, XXXI–2, 1955, 105–108.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Identification of Vāmadeva of Kalachuri Inscriptions, XXXIII–1, 1957, 11–25.

Minor Plates of Rāṣṭrakūṭa Dantidurga, Śaka year 671, XXXV–3, 1959, 183–188.

Mishra. P. L.

King Mahendra of Allahabad Praśasti, XXXVII–1, 1961, 23–30.

Misra, Binayak

Dasapalla Capper–plate Agreement, IX–4, 1933, 943–947.

Narasimhanātha Stone Inscription of Vaijāladeva, XII–3, 1936, 485–488.

Ganjam Grant of Jayavramadeva of Unmattakesarı's Time, XII–3, 1936, 489–493.

Maurya Candragupta and Mayūrabhañja Rulers (Ukhuṇḍa and Keshari plates), XIII–3, 1937, 418–431.

Mitra, Debala

Indian Museum Inscription from Ratnagiri, Orissa, XXXIV–2, 1958, 164–166.

Balijhari (Narasinghapura) Copper–plate of Somavaṁśī Ruler Uddyotakesarin Mahābhavagupta, XXXV–2, 1959, 93–108.

Mitra, Haridas

Inscription on the Pedestal of a Newly found Image of Viṣṇu (Trivikrama), No. E(a)50 V. R. S. Collection Rājashāhī, I–3, 1925, 537–539.

The Kedārpur Copper–plate Inscription of Śrī–Candradeva, II–2, 1926, 313–342.

Bālāsore Copper–plate Inscription of Śrī–Bhānu, XI–4, 1935, 611–626.

Mitra, Sailendranatha

Notes on Aśoka Rescripts, VII–1,3, 1931, 193–195,

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

(Queen's Donation Edict) 458–463, 657; VIII–2,3, 1932, 377–379, 591–594.

Mitra, Sisir Kumar

A Note on "Sīdata sāvadya Cediḥ" (Khajurāho Inscription of V. S. 1011), XXX–2, 1954, 189–192.

Mitra, S. N.

The Lumbinī Pilgrimage Record in Two Inscriptions, V–4, 1929, 728–753.

Mrithyunjayan, A. K.

Nālandā Stone Inscription of Yaśovarmadeva, VIII–1,3, 1932, 228–230, 615–617.

Mukherjee, Bratindra Nath

On a Nāgārjunikoṇḍa Inscription, XXXV–2, 1959, 139–150

Nahar, Puran Chand

Pāvāpurī and its Praśasti, I–1, 1925, 116–119.

Trilingual Inscription (1734 A. D.), X–1, 1934, 116–120.

Niyogi, Rama

Praśasti Sections of the Candrāvatī Grants of V. S. 1150 and 1156, XXV–1, 1949, 31–37.

A Note on Turuṣka-daṇḍa, XXV–2, 1949, 135–138.

Ojha, R. G.

New Plates of King Bhoja in the Indore Museum, VIII–2, 1932, 305–315.

Pandey, L. P.

A Copper-plate Charter of Haihaya King Mahārāṇaka Ratnadeva II of the Cedi year 878, IV–1, 1928, 31–35.

Damaged Śrīpur Plates, X–1, 1934, 100–103.

Ancient Śarabhapura, XV–3, 1939, 475–476.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Pandeya, R. B.

The Kahaum Stone Pillar Inscription of Skandagupta, XXVIII–3, 1952, 298–300.

Panigrahi, Krishna Chandra

Bhadraka Inscription of Gana : Regnal Year 8, XXXV–3, 1959, 240–246.

Pathak, V. S.

Some Obscure Śaiva Cults as known from Inscriptions, XXXV–2, 1959, 120–131.

Paul, Pramode Lal

The Scribes of Bengal, X–3, 1934, 571–574.

Ādisūra, XI–1, 1935, 70–76.

Some Exaggerated Statements in Inscriptions *re.* invasions of Bengal, XI–4, 1935, 769–770.

The Development of the Bengali Script, XII–2, 1936, 308–334.

Pisharoti, K. R. & Warriar, A. G.

The Quilon Inscription of Jayasimha Vīra Keraḷavarma, XVI–1, 1940, 145–165.

Przyluski, Jean

Uposatha (A Babylonian Element in Indian Culture), XII–3, 1936, 383–390.

Puri, B. N.

Buddhism in Ancient Kambujadeśa (an Epigraphic Study), XXXII–2&3, 1956, 313–318.

Rai, Ram Chandra

A Newly discovered Inscription of Sāmanta Singh of Mewār (Rājasthāna), XXXVII–2&3, 1961, 215–216.

Rajabahadur, L.H. Jagadeb

Tekkali Copper–plate Grant of Devendravarma, XI–2, 1935, 300–303.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ramdas, G.

Kingdoms of the Deccan (mentioned in the Allahabad Pillar Inscription of Samudragupta), I–4, 1925, 679–689.

Randle, H. N.

The Lost Bhowāl Copper-plate of Lakṣmaṇasena ? XV–2, 1939, 300–302.

Rao, N Lakshminarayan

Two Tamil Inscriptions in Mahākoshala, XXVIII–4, 1952, 392–395.

Roy, H. C.

Bhagaurā Nārāyaṇa Image-Inscription of Mahīpāla, XVI–3, 1940, 631–638.

Sadhu Ram

A New Pillar Inscription from Mandasor, XXXIII–1, 1957, 62–64.

Saksena, Ram Singh

Persian Inscriptions in the Gwalior State, I–4, 1925, 653–656; III–4, 1927, 715–718; VII–1, 1931, 55–56; XVI–3, 1940, 592–595.

Some Unpublished Persian Inscriptions from Kāṭhiāwāḍ, IV–4, 1928, 765–772.

Saletore, B. A.

The Antiquity of Paṇḍhārapura, XI–4, 1935, 771–778.

Sankaranarayanan, S.

Ahraura Inscription of Aśoka, XXXVII–4, 1961, 217–224.

Sanyal, Niradbandhu

A Buddhist Inscription from Buddha Gaya of the Reign of Jayaccandradeva, V. S. 124x, V–1, 1929, 14–30.

Dhorail Inscription of the Reign of Mahmūd Shāh : Śaka 1455, VII–1, 1931, 17–18.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Saraswati, Sarasi Kumar

The Ghorāghāṭ Inscription of Rājā Prāṇa Nātha, XII–2, 1936, 355–356.

Sarkar, Himamsu Bhusan

An Old Javanese Praśasti from Surabaya of the Śaka year 955, XI–3, 1935, 487–503.

Sarma, I. Karthikeya

Vijayapurī—the Capital of Ikṣvākus and Nāgārjuni-koṇḍa, XXXVIII–4, 1962, 267–282.

Sarma, L. P. Pandeya

A New Charter of Mahāsudevarāja of Śarabhapura, XXI–4, 1945, 294–295.

Sastri, Haraprasad

A Copper-plate Grant of Viśvarūpasena of Bengal, II–1, 1926, 77–86.

Sastri, K. A. Nilakanta

Ubalike, Umbali, Unbali, XX–3, 1944, 285–287.

Sen, Benoy Chandra & Devi Prasad Ghosh

A Dated Copper-plate Grant from Sundaraban, X–2, 1934, 321–331.

Sen, Probhash Chandra

Puṇḍravardhana : Its Site, IX–3, 1933, 722–735.

Seth, H. C.

Vṛṣala, the Greek Kingly Title of Candragupta Maurya, XIII–4, 1937, 641–653.

A Note on Vṛṣala and the Greek Kingly Title, XV–3, 1939, 470–472.

Shahidullah, M.

Etymologies of Kubha, lagh, cagh, gevayā, lāghulo in the inscriptions of Aśoka, I–1, 1925, 100–102.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sharma, B. C. S.

The Prince of Wales Museum Grant of Mahāsāmanta Indrakeśī, VIII–3, 1932, 535–541.

Sharma, Dasharatha

'Śrī–Jīvadhāraṇa' of the Tipperah Copper–plate Grant of Lokanātha, XI–2, 1935, 326–327.

The Terms Gurjara and Gurjareśvara, XIII–1, 1937, 137–147.

Devānāmpriya, XXVI–2, 1950, 149–151.

The Significance of Two Old Historical Titles, XXVII–4, 1951, 337–339.

Historical Significance of the Bhāturiyā Inscription, XXXIV–3&4, 1958, 286–289.

On Bhoramdeo Temple Inscription of V. S. 1608, XXXVI–4, 1960, 260.

Two Inscriptions from Sevaḍā, Rājasthāna, XXXVI–4, 1960, 265–266.

On a Verse of the Pāla Inscriptions, XXXVII–2&3, 1961, 206.

The Name of Mahāmātya in the Inscriptions of Teja–simha, dated V. S. 1317, XXXVIII–4, 1962, 332.

Sharma, G. N.

A Note on Rāṇā Makal's Plate, V. S. 1482 (1425 A. D.), XXX–2, 1954, 178–182.

Sharma, Govardhan Rai

Candra of the Mehraŭli Pillar Inscription, XXI–3, 1945, 202–212.

Sircar, Dines Chandra

An Inscription dated in the Reign of Emperor Muhammad Shāh, VII–2, 1931, 410–412.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

"Caṇḍasutānām" in the Nānāghāṭ Cave Inscription VII–2, 1931, p. 412.

An Inscription of Aśoka discovered at Yerraguḍi, VII–4, 1931, (737)817–(740)820.

Epigraphic Notes : (1) Genealogy of the Sālaṅkāyanas, (2) Genealogy of the Viṣṇukuṇḍins, IX–1, 1933, 208–214, 273–278.

Udayapura–nagara, IX–2, 1933, 584.

Epigraphic Notes : Chronology of the Viṣṇukuṇḍins, IX–4, 1933, 957–966.

Mahārāja Candravarman of Komarti Plates, X–4, 1934, 780–784.

Date of some Kākatīya Records, XIV–2, 1938, 340–344.

Inscriptions and Development of Classical Sanskrit, XV–1, 1939, 38–46.

A Note on the Keshari Grant of Śatrubhañja, XV–2, 1939, 306–310.

Vatsagulma Copper–plate Grant of Vākāṭaka Vindhya–śakti, XVI–1, 1940, 182–186.

Date of the Earliest Sanskrit Inscription of Campā, XVII–1, 1941, 107–110.

The Vatsagulma Copper–plate Grant of King Vindhya–śakti II, XVII–1, 1941, 110–116.

A Note on the Mathurā Inscription of Candragupta II, XVIII–3, 1942, 271–275.

Kalaikuri Copper–plate Inscription of the Gupta year 120 (A. D. 439), XIX–1, 1943, 12–26.

Evidence of the Nālandā Seals, XIX–3, 1943, 272–281.

Kālibhanā Grants, XX–4, 1944, 364.

Kokāmukha–Tīrtha, XXI–1, 1945, 56–60.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Vākāṭaka and Daśārṇa Country, XXI-1, 1946, 61-62.

Location of Malaya, XXII-4, 1946, 315.

Kuntala and Aśmaka, XXIII-1, 1947, 65-68.

The Kailan Copper-plate Inscription of King Śrī-dhāraṇa Rāta of Samataṭa, XXIII-3, 1947, 221-241.

Notes & Queries : (1) Ghaṭotkacagupta, (2) Govinda-gupta, (3) Parama-bhaṭṭāraka-pādānudhyāta-Mahārājas, (4) The Kulācala Malaya, and (5) Kuntala and the Māna country in South Mahārāṣṭra, XXIV-1, 1948, 71-79.

Mahāsāmanta Mahārāja Viṣṇuṣeṇa (Viṣṇubhaṭa) and Sāmanta Avanti, XXV-4, 1949, 281-291.

Ancient City and District of Kṛmilā, XXVI-2, 1950, 138-141.

Udamāna in the Bengal Epigraphs, XXVI-4, 1950, 309-313.

Bāla-valabhī-bhujaṅga, XXVII-1, 1951, 80-82.

Gauḍa, XXVIII-2, 1952, 123-134.

Notes & Queries : (1) Bālavalabhī-bhujaṅga, (2) The Śaka Era in South India, (3) Kara-śāsana of Ancient Orissa, (4) Nālandā Inscription of Śūrapāla, and (5) Eḍuka, XXIX-3, 1953, 294-303.

An Inscription from the Patna District, XXIX-4, 1953, 395-399.

Two Jain Inscriptions in the Lucknow Museum, XXX-2, 1954, 183-188.

Date of the Imadpur Image Inscription of Mahīpāla, XXX-4, 1954, 382-387.

Bhubaneswar Inscription of Gaṅga Narasimha I, XXXI-1, 1955, 81-84.

Yajvapāla Gopāla, XXXII-4, 1956, 394-405.

Two Inscriptions from the Tripura State, XXXIII-2, 1957, 99-106.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Candella Grants in Bhārata Kalā Bhavana, XXXIV-2, 1958, 87–95.

A Note on the Bhāturiyā Inscription of Rājyapāla, XXXIV–3&4, 1958, 276–280.

Epigraphical Note : (1) Bhadraka Inscription of Gaṇa, (2) Capital of the Later Aulikaras, and (3) The Kaḷagalla and Kuḍatini Inscriptions, 967 & 971 A. D., XXXVI–2&3, 1960, 189–200.

Vivutha–vyūtha–vyuṭha, XXXVIII–2&3, 1962, 222–224.

Sircar, Dines Chandra & Rath, P. C.

Kālibhanā Copper–plate Inscription of Somavaṁśī King Mahābhavagupta I Janamejaya, XX–3, 1944, 237–250.

Sircar, Dines Chandra & L. P. Pandeya

Pīparḍūlā Copper–plate Inscription of King Narendra of Śarabhapura, XIX–2, 1943, 139–146.

Srinivasachari, C. S.

Recent Advance in South–Indian Epigraphy, II–2, 1926, 410–413.

Progress in South–Indian Epigraphy, IV–3, 1928, 563–567.

Stein, Otto

Formal Elements in Indian Inscriptions, IX–1, 1933, 215–226.

Subrahmaniya, R.

Cintapallipāḍu Inscription of Gāṇadeva, XXII–1, 1946, 42–46.

Tewari, Arya Ramachandra G.

Two–Sovereign Inscriptions of Mewār—their Methodological contribution, XXXIII–3, 1957, 248–253.

Thakur, Upendra

A Note on the Pancobh Copper–plate of Saṅgrāmagupta, XXXIII–4, 1957, 288–294.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

A Note on the "Puṣyamitras" of Bhitari Pillar Inscription, XXXVII-4, 1961, 279-286.

Wariar, A, Govinda

The Taḷi Inscription in the Cochin State, IV-1, 1928, 153-160.

NUMISMATICS

Ayyangar, R. Srinivasa Raghava

Ancient South Indian Gold Coinage, III-1, 1927, 48-53.

Banerjea, Jitendra Nath

Two New Varieties of Old Indian Coins, X-4, 1934, 723-727.

Indian Elements on the Coin Devices of the Early Foreign Rulers of India, XIV-2, 1938, 293-308.

Śiva and his Emblems in Early Indian Coins and Seals, XVI-1, 1940, 118-142.

Devices on some Tribal Coins, XVI-3, 1940, 497-502.

Banerji, Adris

Coin Devices on Bhita Seals, XXIX-3, 1953, 222-232.

Coins of the Dark Age, XXXVII-2&3, 1961, 135-140.

Chakrabortty, Surendra Kisor

The State in Relation to Coinage in Ancient India, VI-3, 1930, 529-537.

The Persian and Greek Coins and their imitations in Ancient India, X-1, 1934, 67-81.

The Seleucidan Emperors : their Coins and Coin-imitations in India, XI-2, 1935, 241-252.

Foreign Denominations of Ancient Indian Coins, XV-1, 1939, 65-74.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Das Gupta, Charu Chandra

Ancient Coins found in Pañcāla, Ayodhyā, Kauśāmbī and Mathurā : A Study, VIII-3, 1932, 549-564.

Dasgupta, Kalyan Kumar

The Kuṣāṇa Influence on the 'Apratigha' Coins, XXXV-3, 1959, 265-270.

A Rare Variety of Audumbara Coins, XXXVIII-1, 1962, 76-79.

De, J. C.

Fresh Numismatic Data relative to the History of the Ahom King Rājeśvarasimha of Assam, XII-3, 1936, 518-521

Deb, Harit Kihsna

Indo-Greek Coin Types, X-3, 1934, 509-522.

Diskalkar, D. B.

A Coin of Murād Shāh (?), XIII-1, 1937, 148-149.

Goswami, Kunja Govinda

Two Coins from Cāchār, II-3, 1926, 614-616.

Gupta, Parameswari Lal

Bearing of Numismatics on the History of the Tribal Republics in Ancient India, XXVII-3, 1951, 197-209.

Kar, Rabis Chandra

A Note on the Coin of Rudravarman, XX-1, 1944, 59-62.

The Vāmana Attendant on Coins, XXIII-2, 1947, 113-122.

The Fire-Altar on Gupta Coins, XXIII-3, 1947, 251-252.

Katare, Sant Lal

King Sātavāhana of the Coins, XXVII-3, 1951, 210-214.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Lahiri, A. N.

The Diodotus Coins, XXXIII-3, 1957, 222-228.

Attribution of the Apollodotus Coins, XXXIV-1, 1958, 40-48.

Did Strato I strike barbarous Coins ?, XXXV-2, 1959, 166-170.

Mirashi, V. V.

A Large Hoard of Sātavāhana Coins, XVI-3, 1940, 503-505.

Some Old Coins re-discussed, XVIII-1, 1942, 71-74.

Mukherjee, Bratindra Nath

"Rhinoceros-slayer" Type of Coin of Kumāragupta, (Its Historical Significance), XXXI-2, 1955, 175-181,

Sātavāhana Coinage (An examination of Rapson's Theory), XXXIV-1, 1958, 57-65.

Pandeya, L. P.

Bālpur Copper Coins of Pratāpamalladeva, III-1, 1927, 173-176.

A Silver Coin of King Prasannamātra, the Grandfather of King Mahāsudevarāja of Śarabhapura, IX-2, 1933, 595-596.

Roy Choudhury, Chittaranjan

Observations on the Apratigha Coins of Kumāragupta I, XXXIV-3&4, 1958, 270-275.

Some Aspects of Economic History of Ancient India from Coinage, XXXVIII-2&3, 1962, 111-130.

Sarkar, A. K.

The Coins and Weights in Ancient India, VII-4, 1931, (689)769-(702)782.

Sarma, L. P. Pandeya

A Note on the Hanumān Type Copper Coins of Pṛthvīdeva and Jājalladeva of Mahākosala, XVIII-4, 1942, 375-378.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Haihaya Coins of Mahākosala, XIX–3, 1943, 281–283.

Schanzlin, G. L.

The Silver and Copper Coinage of Pre-Moghul India, XVI–1, 1940, 172–178.

GEOGRAPHY

Agrawala, Ratna Chandra

Kurukshetra in the Later Sanskrit Literature, XXXI–1, 1955, 1–31.

Agrawala, V. S.

Ancient Indian Geography, XXVIII–3, 1952, 205–214.

Geographical Data in Pāṇini, XXIX–1, 1953, 1–34.

Ayyar, K. V. Krishna

The Karoura of Ptolemy, V–1, 1929, 119–124.

Bagchi, P. C.

On the Antiquity of the Name "Kāṣṭhamaṇḍapa or Kāṭmaṇḍu", VII–4, 1931, (741)821–(742)822.

Banerjea, Jitendra Nath

Identification of Ancient Indian Place-names, XIV–4, 1938, 747–756.

Banerji, Aparna

Identification of Vyāghratatī Maṇḍala, XXXVI–1, 1960, 78–79.

Banerji, Sures Chandra

Ancient Indian Geography (as revealed in Dharma-sūtras), XXX–4, 1954, 332–338.

Bhattacharyya, M. M. Padmanatha

To the East of Samataṭa; IV–1, 1928, 169–178.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chakladar, Haran Chandra

Eastern India and Āryāvarta, IV-1, 1928, 84–101.

Chaudhuri, Sashi Bhusan

On the Identification of Soṇācala and Aruṇācala in the Skanda Purāṇa, IV-4, 1928, 751–759.

Chaudhuri, S. B.

Āryāvarta, XXV-2, 1949, 110–122.

Laṅkā, XXVII-2, 1951, 119–128.

Chaudhuri, Sibdas

Place-names in the Garuḍa Purāṇa, XXXVII-1, 1961, 53–77.

Place-names in the Vāmana Purāṇa, XXXVIII-4, 1962, 303–326 ; XXXIX-1&2, 1963, 38–58.

Dey, Nando Lal

Rasātala or the Under-world (A Forgotten Country) I-1,3, 1925, 130–136, 456–463 ; II-1,2,3,4, 1926, 27–38, 232–249, 515–536, 720–737.

Rāḍha or the Ancient Gaṅgā-rāṣṭra, III-4, 1927, 728–732; IV-1,2, 1928, 44–56, 234–242.

Dutt, N.

Simhapura, X-2, 1234, 373.

Gai, G. S.

Tarkkari, XXXV-3, 1959, 271–273.

Ganguly, D. C.

Yādava-prakāśa on the Ancient Geography of India, XIX-3, 1943, 214–224.

Johnson, Helen M.

A Note on Rājagṛha, XXII-3, 1946, 228–229.

Kanjilal, Dilesp Kumar

Ancient Indian Geography in Bāṇabhaṭṭa, XXXIV-2, 1958, 123–138.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Kunhan Raja, C.

The Malaya Mountain in Kālidāsa, XXII-3, 1946, 223-227.

The Malaya Mountain, XXIII-1, 1947, 69.

Lal, R. K.

Place-names in Kalacuri Records, XXXVIII-2&3, 1962, 98-110.

Majumdar, Sarit Sekhar

Teliagarhi, XVI-1, 1940, 105-117.

Menon, T. K. Krishna

Maṭilakam, V-1, 1929, 138-141.

Mirashi, V. V.

Identification of Kuntala and Aśmaka Countries, XXIII-4, 1947, 320-322.

Mishra, V.

Ancient Mithilā, Its Boundary, Names and Area, XXXV-2, 1959, 151-165.

Pandeya, L. P.

Ancient Śarabhapura, XV-3, 1939, 475-476.

Paul, Pramode Lal

Vaṅga and Vaṅgāla, XII-3, 1936, 522-524.

Ray Chaudhuri, H. C.

A Study of Ancient Indian Geography, IV-2, 1928, 228-234.

Saletore, B. A.

The Antiquity of Paṇḍhārapura, XI-4, 1935, 771-778.

Sarma, I. Karthikeya

Vijayapurī—the Capital of Ikṣvākus of Nāgārjunakoṇḍa, XXXVIII-4, 1962, 267-282.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sen, Prabodh Chandra

Some Janapadas of Ancient Rāḍhā, VIII–3, 1932, 521–534.

Puṇḍravardhana : Its Site, IX–3, 1933, 722–735,

Sharma, Sri Ram

Schorer's Account of the Coromandel Coast (Translated by Prof. Brij Narain), XVI–4, 1940, 827–837.

Sircar, Dines Chandra

Udayapura–nagara, IX–2, 1933, 584.

Kokāmukha–tīrtha, XXI–1, 1945, 56–60.

Vākāṭaka and Daśārṇa Country, XXI–1, 1945, 61–62.

The Location of Malaya, XXII–4, 1946, 315.

Kuntala and Aśmaka, XXIII–1, 1947, 65–68.

The Ancient City and District of Kṛmilā, XXVI–2, 1950, 138–141.

Text of the Purāṇic List of Rivers, XXVII–3, 1951, 215–238.

Gauḍa, XXVIII–2, 1952, 123–134.

Srinivasachari, C. S.

Notes on Schorer's Account of the Coromandel Coast, XVII–2, 1941, 236–240.

Stein, O.

Pāṇḍyakavāṭa, IV–4, 1928, 778–782.

Trivedi, Harihar V.

The Study of Ancient Geography (Agnī Purāṇa), IX–2, 1933, 470–478.

Studies in Ancient Geography (Mārkaṇḍeya Purāṇa), X–4, 1934, 642–644.

Hemakūṭa, XII–3, 1936, 534–540.

Upadhyaya, Basudev

Geographical Data in Paṇini, XII–3, 1936, 511–517.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

GRAMMAR AND LINGUISTICS

Agrawala, V. S.

Some Foreign Words in Ancient Sanskrit Literature, XXVII–1, 1951, 1–17.

Some Chronological considerations about Pāṇini's Date, XXVII–4, 1951, 269–286.

Geographical Data in Pāṇini, XXIX–1, 1953, 1–34.

Are Hirodaka and Aṇḍa-kāṣṭha actual Words? XXXIII–1, 1957, 82–83.

Aiyer, L. V. Ramaswamy

Notes on Dravidian, IV–3, 1928, 593–600; V–1,2,4, 1929, 145–153, 333–341, 796–810; VII–1, 176–186.

Dravidic "Water", X–1, 1934, 37–47.

A South–Indian (Malayālam) Evolution of Sanskrit 't (d) and ṭ (ḍ)'. XIII–2, 1937, 279–288.

Bagchi, P. C.

Some Linguistic Notes, IX–1, 1933, 253–265.

Kuchean of Western Arsi (A forgotten Language of the Indo–European Family), X–3, 1934, 585–592.

Banerji, Manindra Nath

A Note on Haritaḥ Ayāsaḥ, VI–2, 1930, 384–389

Banerji, Sures Chandra

Lexicographical Notes, XXXIV–2, 1958, 114–122.

Eka-varṇārtha-samgraha of Bharata-mallika, XXXVI–1, 1960, 29–34.

Bapat, P. V.

Relation between Pāli and Ardhamāgadhī, IV–1, 1928, 23–30.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhat, M. S.

Bhairava Misra *circa* 1780–1840 A. D., XXXV–1, 1959, 76–78.

Bhattacharjee, Umesh Chandra

The Evidence of Pāṇini on Vāsudeva Worship, I–3, 1925, 483–489; II–2, 1926, 409–410.

Bhattacharya, Bishnupada

The Nirukta—Its Recensions, XXV–3, 1949, 167–174.

Niruktra–vārtika—a lost Treatise, XXVI–2, 1950, 159–165.

Bhattacharya, R. S.

Some Characteristics of the Ancient Vṛttis on the Aṣṭādhyāyī, XXXI–2, 1955, 168–174.

Bhattacharya, Vidhushekhara

Review of the Vedic 'Jahāka' and Avestic 'Dahāka' I–4, 1925, 786–787.

The Cerebralization of Dental Nasal in Pāli, II–1, 1926, 192–195.

A Linguistic Note on the Muṇḍaka Upaniṣad, XVII–1, 1941, 89–91.

Bhattacharya, Viman Ch.

The Nirukta and the Aitareya Brāhmaṇa XXXV–2, 1959, 109–119.

Bhattacharyya, Dinesh Chandra

Puruṣottamadeva's Commentary on Mahābhāṣya, XIX–3, 1943, 201–213.

Chakravarti, Prabhat Chandra

The Mahābhāṣya (Adhyāya I, Pāda 1, Āhnika 1), (Introduction), I–4, 1925, 703–739.

Patañjali (as he reveals himself in the Mahābhāṣya), II–1,2,3,4, 1926, 67–76, 262–289, 464–494, 738–760.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chamupati

The Authorship of Nighaṇṭu, III-3, 1927, 510-517.

Chatterji, Kshitis Chandra

The Bhāga-vṛtti, VII-2, 1931, 413-418.

The Authorship of Anunyāsa, VII-2, 1931, 418-419.

Vyoṣa, VII-3, 1931, 628.

Kāśakṛtsna, VIII-1, 1932, 224-227.

Some Technical Terms of Sanskrit Grammar, IX-I, 1933, 279-281.

Chattopadhyaya, K.

Patañjali and his knowledge of Science III-1, 1927, 181-182.

Pāṇini and Ṛk-Prātiśākhya, XIII-2, 1937, 343-349.

Chaudhuri, R. P.

The Philology of the Pāli Language, XVIII-4, 1942, 342-368.

Dange, Sadashiv A.

About the Words 'Garut' and 'Garutmān', XXXIX-1&2, 1963, 135-137.

De, S. K.

Candragomin, XIV-2, 1938, 256-260.

Dikshitar, V. R. R.

Kātyāyana—tha Grammarian, XI-2, 1935, 316-320.

Diskalkar, D. B.

Kauṭalya or Kauṭilya ?, I-4, 1925, 786.

Dutt, N.

MSS. of the Saddharma-puṇḍarīka-sūtra—their Linguistic Peculiarities, XXIX-2, 1953, 133-147.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Edgerton, Franklin

The Buddha and Language, XXXII–2&3, 1956, 129–135.

Ganguly, O. C.

The Indefinite Pronoun in the Indo-Iranian, XI–1, 1935, 131–134.

Geiger, Wilhelm

The Language of the Vaddas, XI–3, 1935, 504–516.

Ghatage, A. M.

Instrumental and Locative in Ardha–Māgadhī, XIII–1, 1937, 52–58.

A Prākrit Tendency in Ṛgveda, XXI–3, 1945, 223–226.

Ghosh, Amalananda

A Study of Smṛti–passages in the Mahābhāṣya, XI–1, 1935, 70–90.

Ghosh, Batakrishna

Max Müller's Introduction to the Ṛgveda–Prātiśākhya (translated from German), III–3,4, 1927, 611–624, 757–768.

Pāṇini and Ṛk–Prātiśākhya, X–4, 1934, 665–670.

Sanskrit Noun Inflexion, XII–1, 1936, 53–66.

Ghosh, Jogendra Chandra

King Narasimha of Gauḍa and Study of the Mahābhāṣya in Bengal, IX–4, 1933, 948–950.

Ghosh, Manomohan

Prātiśākhyas and Vedic Śākhas, XI–4, 1935, 761–768.

Ghoshal, S. N.

Apabhramśa and post–Apabhramśa Features in the Early Prākrits, XXX–3, 1954, 245–263.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Some Numerical Vocables in Prākrit, XXXVII-1, 1961, 31-37.

Some Aspects of Vowel Contraction in Prākrit, XXXVII-2&3, 1961, 141-152.

On Some instances of Vowel-Metathesis in Prākrit, XXXVIII-2&3, 1962, 141-148.

Gode, P. K.

Some Notes on the History of the Fig—Does the word "Phalgu" used by Caraka and Suśruta mean "Añjīra" ? XIX-1, 1943, 62-65.

Goswami, Krishnapada

Non-Aryan Elements in the Place-names of Bengal, XV-1, 1939, 137-143.

Hiriyanna, M.

The First Commentary on the Mahābhāṣya, II-2, 1926, 415-416.

Vyāḍi and Vājapyāyana, XIV-2, 1938, 261-266.

Jayatilaka, D. B.

The Simhālese Etymological Dictionary, V-2, 1929, 349-354.

Joseph, T. K.

Iṣṭikā and Iśtya, VIII-2, 1932, 376.

Kanjilal, Dileep Kumar

The Picture of Ancient India as revealed in Patañjali's Mahābhāṣya, XXXI-4, 1955, 375-382.

Keith, A. Brriedale

Pāli, the Language of the Southern Buddhists, I-3, 1925, 501-517.

The Relation of Hittite, Tocharian and Indo-European, XIV-2, 1938, 201-223.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Law, N. N.

Yaṭṭhi in the Mahāvamsa, VI–3, 1930, 571.

Mallik, Madhusudan

Phonetic Convergence in Pāli, XXXII–2&3, 1956, 136–138.

Mitra, Kalipada

Some NIA Words from Apabhramśa, XX–3, 1944, 251–274.

Fanciful Derivation of Words, XXVIII–3, 1952, 273–279.

Mukhopadhyaya, Sujit Kumar

Tibetan Translation of Prakriyā-kaumudī and the mention of Siddhānta-kaumudī thereon, XX–1, 1944, 63–69.

Patkar, M. M.

Śabda-bheda-prakāśa-ṭīkā by Jñāna-vimala-gaṇi (composed in 1598 A. D.), XIX–2, 1943, 179–181.

Przyluski, Jean

On the Origin of the Aryan Word Iṣṭakā, VII–4, 1931, (735)815–(737)817.

Raghavan, V.

The Amarakośa-vyākhyā of Bommaganṭi Appayārya, XIX–1, 1943, 73–78.

Rajvade, V. K.

Some Difficult Vedic Words, VI–3,4, 1930, 454–464, 639–644.

Metrical and Grammatical Lapses due to imposition of Rules of Modern Grammar and Prosody on Ṛks, XIX–2, 1943, 147–155.

Ramaswami, K. S.

A Mythical Commentary on Śaradātanaya's Bhāvaprāakśa, V–2, 1929, 347–348.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Rao, U. Venkatakrishna

The Place of Taḷu in the Dravidian Family of Languages, XXXVII-2&3, 1961, 153-159.

Ray, H. C.

The Word Ba'ūrah in Murūj-ul-zahāb of Al Mas'ūdī, XVIII-4, 1942, 369-372.

Renou, L.

Adverbs in -taram and -tarām, XIV-1, 1938, 121-136.

On the Identity of the Two Patañjalis, XVI-3, 1940, 586-591.

The Valid Forms in "Bhāṣā", XVII-2, 1941, 245-250.

Sarma, B. N. Krishnamurti

Indra and Pāṇini, VIII-2, 1932, 380.

Sarma, K. Madhava Krishna

Helārāja, not a Disciple of Bhartṛhari, XIX-1, 1943, 79-82.

Sārasvata-sūtra-nirṇaya of Nārāyaṇa Sādhu, XXIII-4, 1947, 334-335.

Sen, Sukumar

Indo-Arica, XIV-2, 1938, 324-326.

Pāli 'māraji', Sanskrit 'smara-jit', XXXII-2&3, 1956, 139-140.

Shahidullah, Muhammad

Etymologies of Kubha, lagh, cagh, gevayā and lāghulo (in the inscriptions of Aśoka), I-1, 1925. 100-102.

Māgadhī Prākrit and Bengālī I-3, 1925, 433-442.

Indo-European 'kh' in Sanskrit and Avestan, IX-1, 1933, 131.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sharma, V. Venkata

Uvaṭa on Syllabication of Consonants, VIII–3, 1932, 606–609.

Sharma, V. Venkatarama

A Note on the Word Kauṭalya, I–3, 1925, 569–570.

Aniṅgyam, Supplement to VII–4, 1931, pp. 1–43.

Sil, Harendra Chandra

A Study of the Un–Pāṇinian Verb–forms, in the Critical Edition of the Ādi–parvan of the Mahābhārata, (the Present System), XXXVI–1, 1960, 35–57; XXXVII–1, 1961, 38–47.

Sircar, D. C.

Date of Patañjali's Mahābhāṣya, XV–4, 1939, 633–638.

Subrahmanyam, K. G.

A Note on the Evidence of Pāṇini on Vāsudeva Worship, II–1,4, 1926, 186–188, 864–865.

A Short Note on Mr. Jayaswal's interpretation of a Mahābhāṣya Passage, in his "Hindu Polity" (p. 122), II–2, 1926, 416–418.

Thieme, Paul

Pāṇini and the Ṛk–prātiśākhya, XIII–2, 1937, 329–343.

Thomas, Edward J.

Dr. Walleser on the meaning of Pāli, IV–4, 1928, 773–775.

Spontaneous Nasalization, XIII–3, 1937, 498–502.

Upadhyaya, Basudeva

Geographical Data in Pāṇini, XII–3, 1936, 511–517.

Upadhye, A. N.

Syntactic Position of a Preposition in Ardha–Māgadhī, IX–4, 1933, 987–988.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

A Prākrit Grammar attributed to Sāmantabhadra, XVII-4. 1941, 511-516.

Venkatasubbiah, A.

Yāgeśvara, V-2, 1929, 236-243.

Viswanath, S. V.

Derivation of Pāli, VII-2, 1931, 377-379.

HISTORY

Agrawala, V. S.

An Ancient Reference to Menander's Invasion, XXIX-2, 1953, 180-182.

The Janapada and the Greek City-State, XXX-1, 1954, 38-49.

Ahmad, Aziz

Sultān Shamsud-Dīn Altutmish, XIII-1,2, 1937, 217-131. (Conquests) 230-243.

The Foundation of Muslim Rule in India (1206-1290 A. D.), XVI-1, 1940, 48-57.

Ahmad, Nisar

A New Study of Harṣa-Pulakeśin War, XXXVII-4, 1961, 246-252,

Aitihasika

A History of Village Communities in Western India, A Reply, XI-1, 1935, 155-161.

Aiyer, K. G. Sesha

A Problem of Ancient South Indian History, I-3, 1925, 473-482.

Altekar, A. S.

A History of the Village Communities in W. India, XI-1, 1935, 153-154, (Rejoinder), 162-166.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

State and Citizen in Ancient India, XXII–4, 1946, 269–276.

Askari, S. H.

Rājā Rāmnārāin, XIV–1,4, 1938, 74–95, 757–778; XV–1, 1939, 13–37.

A Critical Study of Kalyān Singh's Khulāsat–ut–Tawārīkh, XVII–3, 1941, 340–358.

Ayyar, K. V. Krishna

A Short Sketch of the Second Dynasty of the Zamorins of Malabar (1742–1774), VI–1, 1930, 127–144.

Bagchi, P. C.

On the Antiquity of the Name "Kāṣṭhamaṇḍapa" or Kāṭmaṇḍu, VII–4, 1931, (741)821–(742)822.

A New Source of the Political History of Kāmarūpa, XVIII–3, 1942, 231–260.

Ba'urah or Baruza ?, XIX–3, 1943, 266–269.

Kṛmiśa and Demetrius, XXII–2, 1946, 81–91.

Baji, A. R.

The Western Gaṅgas and the Cālukya–Pallava Feuds, XXVIII–1, 1952, 58–67.

Bajpai, K. D.

Fresh light on the Problem of Rāmagupta, XXXVIII–1, 1962, 80–85.

Banerjee, Anil Chandra

Kingship and Nobility in the 13th Century, XI–2, 1935, 223–240.

Kingship and Nobitity in the 14th Century, XI–4, 1935, 686–698; XII–3, 1936, 413–419.

The Islamic Kingship in India, XIII–3, 1937, 432–447.

Revival of Marāṭhā Power in the North, XVII–3, 1941, 311–323.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

British Policy Towards the Afghan War of Accession, XX-1,2, 1944, 9-20, 143-152.

An Aspect of Guru Gobind Singh's Career, XXI-1, 1945, 9-18

Jahāngīr's Relations with the Sikhs, XXI-2, 1945, 135-136.

The Subsidiary System in Mewār (1818-1828), XXI-3, 1945, 184-192.

Side-Lights on the History of Mediaeval Mewār, XXI-4, 1945, 284-287.

Pertābgarh (A Minor State of Rājputānā), XXII-1, 1946, 15-22.

Dungarpur (A Minor State of Rājputānā), XXII-2, 1946, 118-126.

The Subsidiary system in Mārwār (1803-1843), XXII-3, 1946, 180-190.

The subsidiary system in Rajputana, XXIII-1,2, 1947, 17-32, 93-112.

Expansion of the Rāṭhor State in Mārwār, XXVIII-2, 1952, 142-146.

Banerjee, Anunay

Rājā Jaylāl Singh, A Forgotten Hero of the Mutiny, XXXVI-2 & 3, 1960, 151-170.

Banerjee, Indu Bhusan

The Early Adventures of Guru Govind Singh, II-3, 4, 1926, 587-598, 831-845.

Banerjee, Manindra Nath,

On Metals and Metalluargy in Ancient India, III-1, 4, 1927, 121-133, 793-802.

Iron and Steel in the Ṛgvedic Age, V-3, 1929, 432-440.

A Note on Iron in the Ṛgvedic Age, VIII-2, 1932, 364-366.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Banerjee, Narayan Chandra

Politics and Political History in the Mahābhārata, I-1, 2, 3, 1925, 94-99, 323-330, 489-500.

Banerji, A. C.

Notes on Gopāla, VIII-2, 1932, 367-370.

Banerji, Adris

The Date of the Fall of Nadiā, XII-1, 1936, 148-151.

Side-Lights on the Later Kuṣāṇas, XIII, 1937, 105-116.

Pre-Buddhistic Rājgir, XXVI-2, 1950, 152-158.

Eastern Expansion of the Kuṣāṇa Empire, XXVII-4, 1951, 294-303.

Pre-Historic Mewār : An Appraisal, XXXVIII-2 & 3, 1962, 149-159.

Banerji, R. D.

Bālāji Bāji Rāo : A Historical Retrospect, IV-3, 1928, 431-446.

Banerji-Shastri, A.

Śakas and Kuṣāṇas in the I & II Centuries, XIII-2, 1937, 199-217.

Lassen on Fictitious and Apocryphal Reports concerning India, XIX-1, 1943, 50-61.

Banerji, S. K.

Humāyūn's Succession to the Throne (December 1530) XI-3, 1935, 537-546.

Humāyun's Early Relations with Kāmrān (1514-33) XII-2, 1936, 287-293

Śaśāṅka – King of Bengal, XXVII-4, 1951, 312-320.

Barua, B. M.

The Common-Ancestry of the Pre-Ahom Rulers and some Problems of the Early History of Assam, XXIII-3, 1947, 200-220.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Basak, Radhagovinda

Ministers in Ancient India, I-3, 4, 1925, 522–532, 623–642.

Madanapāla's Coronation and Identification of Candra, V–1, 1929, 35–48.

Śaśāṅka King of Bengal, VIII–1, 1932, 1–20.

Basu, K. K.

Two Traditions about the Ancestry of Yusuf 'Adil Shāh of Bijāpur, XII–2, 1936, 345-354.

The Early Career of Quli Qutb Shāh of Golconda, XVI–4, 1940, 711–718.

Fīruz Shāh Tughluq, as a Ruler, XVII–3, 1941, 386–393.

Basu, Rames,

Vijayanagara in Bengal Tradition, III–2, 1927, 261–263.

Bhandarkar, D. R.

Identification of Princes and Territories mentioned in the Allahabad Inscription of Samudragupta, I–2, 1925, 250–260.

Bhargava, Purushottam Lal

Sātavāhana Dynasty of Dakṣiṇāpatha, XXVI–4, 1950 325–329.

Pre–Mauryan History according to the Purāṇas, XXVIII–3, 1952, 232–239.

Bhatia, Pratipal

Two Short Notes on the Paramāras of Mālwā, XXXIV–2, 1958, 172–176.

Bhattacharya, Vidhushekhara

The Date of Śaṅkarācārya, VI–1, 1930, 169.

Glimpses of the Republic of Vaiśālī, XXIII–1, 1947, 58–61.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhattacharyya, Dinesh Chandra

Dates of Early Historical Records of Bengal, III–3, 1927, 571–591.

Pāla Chronology—A Reply to Prof. Banerji, VI–1, 1930, 153–168.

Vāsudeva Sārvabhauma, XVI–1, 1940, 58.

Cirañjīva and his Patron Yaśavanta Simha, XVII–1, 1941, 1–10.

Rāyamukuṭa's Patron, XVIII–1, 1942, 75–76,

Bharata Mallika and his Patron, XVIII-2, 1942, 168–175.

Rāmabhadras of Bengal, XX–2, 1944 188–192.

Was Jalāl–ud–Dīn the patron of Rāyamukuṭa ? (a rejoinder), 1953, 183–190.

Bhattacharyya, M.M. Padmanatha

Sir Edward Gait's History of Assam, III–4, 1927, 837–850.

To the East of Samataṭa, IV–1, 1928, 169–178.

Bhattacharyya, Sudhindra Nath

Rebellion of Shāhjahān and his Career in Bengal, X-4, 1934, 671–722.

Bhattasali, Nalinikanta

Lakṣmaṇasenadeva of of Bengal, III-1, 1927, 89-96.

Muhammad Bakhtyār's Expedition to Tibet, IX-1, 1933, 49-62.

The Second Struggle of Bhīma and his friend Hari in the Rāmacaritam, XIX-2, 1943, 126-138.

New Lights on the History of Assam, XXI-1, 1945, 19-28; XXII-1, 4, 1946, 1-14, 245-252.

Bhuyan, Surya Kumar,

Assamese Historical Literature, V-3, 1929, 457-478.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Buddha Prakash

The Kuṣāṇa Invasion of India under Kumāragupta, XXX-3, 1954, 219–236.

The Home of the Mauryas, XXXI-2, 1955, 153-167.

The Problem of Harṣa Era, XXXII-1, 1956, 90-95.

Chakladar, Haran Chandra

Eastern India and Āryāvarta, IV-1, 1928, 84-101.

Chakrabortty, Surendra Kisor

The State in relation to Coinage in Ancient India, VI-3, 1930, 529-537.

The Seleucidan Emperors : their Coins and Coin-imitations in India, XI–2, 1935, 241–252.

Chakravarti, Bisweswara

King Harṣadeva of Nepāl Inscription, XIV–4, 1938, 841-843.

Chakravati, Chintaharan

King Harṣa and Aihole Inscription. II–2, 1926, 384.

Date of Accession of king Lakṣmaṇasena, III–1, 1927, 186–189.

Chakravarti, Prithivis Chandra

Naval Warfare in Ancient India, VI–4, 1930, 645–664.

Chakravarty, Syamacharan

Some Points regarding the Origin of the Licchavis of Vaiśālī, IX-2, 1933, 439-447.

Chanda, Ramaprasad

Puṣyamitras and the Śuṅga Empire, V-3, 4, 1929, 393-407, 587-613.

Charpentier, Jarl

Two Short Remarks on Ancient Indian History, XI-3, 1935, 529-536.

Chatterji, Nandalal

Mīr Qāsim at Monghyr, VIII–3, 1932, 571–582.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Mīr Qāsim's Army, XI-2, 1935, 253-264.

A Forgotten Conspiracy against the English in Bengal, XIII-1, 1937, 154-157.

A Forgotten Treaty between Shujā-ud-daulāh and the English, XVI-3, 1940, 610-628.

Some Anglo-French Disputes in Bengal during post-Diwany Period, XVII-3, 1941, 324-339.

Clive and the Company's Gumāstahs, XXVIII-3, 1952, 290-292.

Chatterji, Suniti Kumar

Appendix (to U.N. Ghoshal's "On some points relating to the Maurya Administration"), VI-4, 1930, 627-628.

Chattopadhyaya, Kshetresa Chandra

The Dāśarājya Battle, VI-2, 1930, 261-264.

A Note on Amalananda Ghosh's 'The Caste of Candragupta Maurya', VI-2, 1930, 282-283.

Chattopadhyaya S.

The Rule of the Achaemenids in India, XXV-3, 1949, 184-204.

The Tribal Immigrations in Achaemenid India, XXV-4, 1949, 263-274,

Foreign Notices of Achaemenid India, XXVI-1, 1950, 17-26.

The Achaemenids in India, XXVI-2, 1950, 100-117.

Chattopadhyaya, Sudhakara

The later Imperial Guptas, XXIX-2, 1953, 156-161

Kanauj after Harṣa's Death, XXX-2, 1954, 160-166.

Chaudhuri, S.B.

The Mālavas, XXIV-3, 1948, 171-179.

Hūṇas, Yavanas and Kambojas, XXVI-2, 1950, 118-128.

Cedis, XXVII-3, 1951, 250-254.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chaudhuri, Sunil Kumar

Side-Light on the History of the Kalacuris of Tummāna, XXXIII-4, 1957, 349-352.

Chowdhury, Jogindra Nath

Administration of the Bāhmanī Kingdom, II-4, 1926, 690-697.

Observations on the Cognomen Bāhmanī, III-3, 1927, 451-456.

Life of Mahmūd Gawān, IV-3, 1928, 417-424.

Social and Economic Condition of the People under Bāhmanī Sultānate, IV-4, 1928, 720-724.

Condition of Education and Architecture in the Bāhmanī Kingdom, V-1, 1929, 124-128.

The Administration of the Delhi Empire in the Pre-Mughal Period, VI-2, 1930, 265-271; VII-1, 1931, 41-54.

Cutts, Elmer H.

Chinese-Indian Contacts prior to the First Century, XIV-3, 1938, 486-502.

Dange, Sadasiva

The Garuḍas, XXXVII-2 & 3, 1961, 165-176.

Dani, Ahmad Hasan

Was Jalāl-ud-Din the Patron of Rāyamukuṭa Bṛhaspati ? XXVIII-3, 1952, 215-224.

First Muslim Conquest of Lakhnor, XXX-1, 1954, 11-18.

Date of Bakhtiyār's Raid on Nadiyā, XXX-2 1954, 133-147.

Jalāl-ud-Din, the Patron of Rāyamukuṭa, XXX-3, 1954, 264-270.

Das Gupta, A. P.

Sir Eyre Coote and the Question of Military Command in the Carnatic War (1780-83), VI-2, 1930, 229-243.

The Treaty of Mangalore, VI-3, 1930, 436-454.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Dasgupta, Kalyan Kumar

Last Days of the Maukharis, XXXVIII–2 & 3, 1962, 242–246.

Das Gupta, Nalini Nath

The Kāca Problem, XX–4, 1944, 351–353.

Das Gupta, N. N.

Origin of the Name Bangāl, XXII–4, 1946, 277–285.

On the Reign of Vijayasena, XXXVII–4, 1961, 253–260.

The Establishment of Eastern Cālukya Dynasty of Veṅgī, XXXVIII–1, 1962, 1–7.

Das, Sukumar Ranjan

Hindu Calendar, IV–3, 1928, 483–511.

Datta, Kalikinkar

Some unpublished Papers relating to Indo-British History and Administration from 1790–98, XI–3, 1935, 401–473.

Some unpublished Papers relating to Mutiuy of 1857–1859, XII–1, 1936, 84–87.

Alīvardī as Deputy Governor of Bihār (Bihār annexed to the Bengal Sūbah), XIII–4, 1937, 617–623.

The Dutch in Bengal after Bedara, XIV–3, 1938, 536–544.

Durlabharām, a Prominent Bengal Officer of mid-eighteenth century, XVI–1, 1940, 20–39.

A Letter of the Council in Calcutta to Marquis de Bussy, 1784, XIX–4, 1943, 367–372.

Sirāj-ud-daulāh and the English before 1756, XXII–2, 1946, 155–156.

Datta, Subimal Chandra

The Story of Nurse Pannā—Is it Historically True ?, 1–2, 1925, 220–225.

The First Sākā of Chitoḍ, VII–2, 1931, 287–300.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Day, U. N.

The North-Western Frontier of the Sultānate during the 12th century, XVII-1, 1941, 59-69.

The North-West Frontier under the Khalji Sultāns of Delhi, XXXIX-1 & 2, 1963, 98-108.

De, S. K.

The Malla Era, III-2, 1927, 412.

Deb, Herit Krishna

Was Candragupta Low-born ?, VIII-3, 1932, 466-479.

The Ohind (Uṇḍ) Inscription, IX-3, 1933, 803-804.

Huviṣka as Mahāsena, XII-1, 1936, 153-156.

Deopujari, M.B.

Jījābāi, the inspirer of Śivājī, XXXI-3, 1955, 267-272.

Deo, S. B.

A Sātavāhana Legend (in Bṛhat-kalpa-bhāṣya of the Jainas), XXX-3, 1954, 276-281.

Desai, P. B.

A New Kadamba Family, XXXIV-2, 1958, 167-169.

Desikar, Soma Sundara

The Mauryan Invasion of Tamilakam, IV-1, 1928, 135-145.

The Sambuvarāyanas of Kāñcī, VI-3, 1930, 548-553.

Dey, Nundo Lal

Rāḍha or Ancient Gaṅgā-rāṣṭra, III-4, 1927, 728-732; IV-1, 2, 1928, 44-56, 234-242.

Dhar, Sailendra Nath

The Arab Conquest of Sind, XVI-3, 1940, 596-604.

Dharma Bhanu

Muzaffarnagar during the Revolt of 1857-58, XXVIII-4, 1952, 360-371.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Dharma Pal

The North-East Frontier Policy of Sir John Lawrence (1864-1861), XXI-2, 1945, 105-117.

British Relations with Burma (1864–1868), XXI–4, 1945, 271–283.

North-West Frontier Policy of Lord Lawrence, XXII-2, 1946, 92-104.

The Afghan War of Succession (1863-1869), XXII-3, 4, I946, 207-219, (British Policy of recognizing two Rulers in Afghanistan), 253-262.

Dikshitar, V. R. Ramachandra

Some Pāṇḍya Kings of the 13th Century, V–2, 1929, 218–224.

Aryanisation of East India, XXI–1, 1945, 29–33.

I–tsing's India, XXVIII–1, 1952, 7–18.

Diskalkar, D. B.

Bogle's Embassy to Tibet, IX–2, 1933, 420–438.

A Coin of Murad Shah (?), XIII–1, 1937, 148–149.

Vasundharā, the Daughter of Vikrama, XX–4, 1944. 367–368.

Dwivedi, N.

A Note on the Early Paramāra Rulers of Mālwā, XXXIX–1 & 2, 1963, 143–146.

Finot, Louis

Hindu Kingdoms in Indo–China, I–4, 1925, 599–622.

Indo–China in the Records of Chinese Pilgrims, II–2, 1926, 250–261.

G. Hindu Imperial Systems and Mr. K. P. Jayaswal, I–3, 1925, 570–577.

Gai, G. S.

A Note on Bhāṭika Era, XXXV–1, 1959, 65–68.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Later Mauryas in Indian History, XXXVII-4, 1961, 249-245.

Ganguli, Haraprasad

The Śailodbhavas and their Contemporaries in Kāṅgoda, XXXIII-3, 1957, 208-221.

Ganguly, Dhirendra Chandra

The Origin of the Varman Dynasty of East Bengal, V-2, 1929, 224-228.

The Eastern Cālukyas, VIII-1, 3, 4, 1932, 21-29, 442-448, 775-780; IX-2, 3, 4, 1933, 491-498, 736-741, 784-788, 951-956; X-1, 1934, 90-99; XI-1, 1935, 32-45; XII-1, 1936, 45-52; XIII-1, 1937, 85-104.

Vainyagupta Dvādaśāditya, IX-3, 1933, 784-788; X-1, 1934, 154-156.

Early History of the Gāhaḍavāla Dynasty, IX-4, 1933; 951-956.

Origin of the Pratīhāra Dynasty, X-2, 1934, 337-343; XI-1, 1935, 167-168.

History of the Gurjara Country, X-4, 1934, 613-623.

Origin of the Pratīhāra Dynasty (A Reply), X-4, 1934, 762.

Historical Information of the Prākṛta-piṅgalam, XI-3, 1935, 564-569.

Śaśāṅka, XII-3, 1936, 456-468.

Origin of the Varman and Sena Dynasties, XII-4, 1936, 607-612.

The Early History of the Kālacuris af Cedi, XIII-3, 1937, 482-487.

The Early Home of the Imperial Guptas, XIV-3, 1938, 532-535.

A Forgotten Muslim Invasion, XIV-4, 1938, 813-816.

Political Condition of Bengal during Hiuen Tsang's Visit, XV-1, 1939, 122-124.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

A Side-light on the History of Bengal, XVI-1, 1940, 179-182.

A New Light on the History of the Cāhamānas, XVI-3, 1940, 567-573.

The Paramāra Udayāditya, XVIII-3, 1942, 266–268.

Vaṅgāla-deśa, XIX-4, 1943, 297-317.

The Purāṇas and the Imperial Guptas, XXI-2, 1945, 141-143.

Rājyavardhana and Śaśāṅka, XXIII-1, 1947, 51-55.

The Original Home of the Imperial Guptas, XXVIII-4, 1952, 386-391.

Side-light on the History of the Kālacuris of Mālava, XXXII–4, 1956, 431-433.

Geiger, W.

A Short History of Ceylon, (from 5th cent. B.C. to 4th cent. A. D.), II-1, 1926, 1-15.

Army and War in Mediaeval Ceylon, XIV-3, 1938, 511-531.

Ghose, Dilip Kumar

The Liberal Policy in Afghanistan during A.D. 1880–84, XXX–1, 1954, 57-67.

Ghosh, Amalananda

The Caste of Candragupta Maurya, VI-2, 1930, 271–282.

Kosam Inscription of Kanishka, X-3, 1934, 575–576.

Nālandā Seal of Budhagupta and Viṣṇugupta, XIX–2, 1943, 109-125.

Ghosh, Ekendra Nath

Date of Ballālasena, V–1, 1929, 133–137.

Ghosh, Hari Charan

The Date of Kaniṣka, IV–4, 1928, 760–764; V–1, 1929, 49-80.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Chronology of the Western Kṣatrapas and Āndhras, VI-4, 1930, 747- 756–VII-1, 1931, 117-124.

Ghosh, Jogendra Chandra

Some Historical Notes (on Jayatuṅga Varṣa, King Jīvadhāraṇa, Cāṇakyacandra. and Bhāskaravarman, VI-3, 1930, 564-567.

The Candra Dynasty of Arakan, VII-1, 1931, 37-40.

Gopāla, VII-4, 1931, (751) 831–(753) 833.

Early Capital of the Gurjara–Pratīhāras of Mahodaya, VII-4, 1931, (753)833–(756) 836.

Caste and Chronology of the Pāla Kings of Bengāl, IX-2, 1933, 479–490.

Caste of the Śuṅgas, XV-4, 1939, 629–632.

Ghoshal, Hari Ranjan,

Some unpublished Documents relating to the French in Bengāl, Bihār and Orissā (1784-87), XXVIII-4, 1252, 319-326.

Ghoshal, U. N.

Some Points connected with the Land Revenue Administration in Bengāl during the 5th, 6th and 7th centuries, V–1, 1929, 103–112.

Some Points Relating to the Maurya Administration. VI–3,4, 1930, 423–435, 614–627.

Dynastic Chronicles of Kashmir, XVIII–3, 4, 1942, 195–207, 302–341, XIX–1, 2, 1943, 27–38, 156–172.

The Constitution of the Śākyas of Kapilavastu, XXI–1; 1945, 1–8.

Palitical Status of the Śākyas of Kapila Vastu, XXI–2, 1945, 136–137.

The Constitution of the Liechavis of Vaisālī, XX–4, 1944, 334–340.

The Aspect of Law and Polities in the Ancient State (C. 600–300 B. C.) XXXIV–1, 1958, 49–56.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Gode, P. K.

Pārijāta-Dhvaja of the Maratha King Sambhāji, XVI-1, 1940, 40-47.

Gopal, Krishna Kanti (Mrs.)

Administrative Divisions in the Inscriptions of Early Mediaeval India, XXXIX-1 & 2, 1963, 80-97.

Gunavardhana, W. F.

The Aryan Rule in India, I-1, 1925, 42-50.

Gupta, Parameshwari Lal.

Kāca Problem Solved, XXII-1, 1946, 60-61.

Ghatotkacagupta, XXII-4, 1946, 316-319.

The Later Imperial Guptas, XXIV-4, 1950 253-262.

Jīvadāman-Rudrasiṁha Problem Reviewed, XXIX-1, 1953, 84-87.

Eastern Expansion of the Kuṣāṇa Empire, XXIX-3, 1953, 205-221.

The Sātavāhana Kings named Sāti, XXXII-4, 1956, 425-430.

The Place of Mahākṣatrapa īśvaradatta in the Western Kṣatrapa Chronology, XXXIV-3 & 4, 1958, 251-257.

Gupta, Pratul Chandra

Lord Hastings' "Summary of Administration with Law's Comments", XXIII-4, 1947 327-332.

Habibullah, A. B. M.

Sulṭānah Raziah, XVI-4, 1940-750-772.

Provincial Government under the Memeluke Sulṭāns of Delhi, XIX-3, 1943, 252-262.

Halim, A.

Malik Sultān Shāh Lodī, XV-1, 1939, 47-54.

Hattenback, Robert A.

British Relations with Sind during the First Afghan

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Crisis, 1838-41-A Study in Imperial Foreign Policy, XXXVI-4, 1960, 209-226.

Haye, Kh A.

The Main Aspects of the English Policy in Bengal in the 17th century, XXII-1, 1946, 47-54.

The First Afghan War-A Review, XXIII-1, 1947, 33-46.

Heras, H.

Rāma Rāya, Regent of Vijayanagara (1542-1565), I-1, 2, 1925-79-85, 226-233:

Final Defeat of Mihirakula, III-1, 1927: 1-12.

Hira Lal

Nāgavaṁśī of Carakoṭya, IX-1, 1933, 92-97.

Hua, Jan Yun

West India according to Hui ch' Ao's Record, XXXIX-1 & 2, 1963, 27-37.

Iyer, K.G. Shesha

A Problem of Ancient South Indian History, I-4, 1925, 643-652.

Jagan Nath

The Location of the Tchina Temple and the Original Home of the Imperial Guptas, XXII-1, 1946, 28-33.

The Puṣyamitras of the Bhitari Pillar Inscription, XXII-2, 1946, 112-117.

Govindagupta, a New Gupta Emperor, XXII-4, 1946, 286-290.

Jain, Kailas Chand

History of Sāmbhar, XXXVI-2 & 3, 1960, 113-119.

History of Khaṇḍela, XXXVII-2 & 3, 1961, 183-188

History of Jaisalmer, XXXIX-1&2, 1963, 13-20.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Jain, Kamta Prasad

Was Nahapāna a Jaina ?, V-2, 1929-356-357.

Jain, Khushal Chandra Vatsalya

Date of the Kālacuri Kokkala I, XVII-1, 1941, 117-120.

Janaki Prasad

Baghel Rājā Vīrabhānu of Gahora or Bandho, XI-3, 1935, 587.

Jharkhandi, S.N.

The Coronation of Harṣa, XII-1, 1936, 142-144.

Joshi, B.R.

A Study of the Dynastic Name "Hoysala", XXII-3, 1946, 172-179.

Kanetkar, Y.G.

Some Political Aphorisms and Views of the Marathas, XV-2, 1939, 254-264.

Kar, R.C.

King Candra of Meharauli Iron Pillar Inscription, XXVI-3, 1950, 184-192.

Karmarkar, A.P.

Boundaries of Ancient Mahārāṣṭra and Karṇāṭaka XIV-4, 1938, 779-786.

Katare, Sant Lal

The Beginnings of the Calukyas of Kalyani, XIII-2, 1937, 244-254.

Struggle for Supremacy in the Deccan, XIV-3, 1938, 613-632.

The Cālukyas of Kālyanī, XVII-1, 1941, 11-34.

King Sātavāhana of the Coins, XXVII-3, 1951, 210-214.

Simuka, Sātakarṇi, Sātavāhana, XXVIII-1, 1952, 68-78.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Sātavāhana Kings Hāla and Sāti, XXX-3, 1954, 286-290

On the Sātavāhana, Sāta, Sāti and Sati, XXXIV-3 & 4, 1958, 281-285.

Candella Vidyādhara, Pratīhāra Rājyapāla and Mahmūd of Ghaznī, XXXV-4, 1959, 240-357.

A Note on Kharaparas mentioned in the Nābhinandana-jinoddhāra-prabandha, XXXVII-1, 1961, 81-82.

Keith, A. Barriedale,

Aayan Names in Early Asiatic Records, XII-4, 1936, 569-580.

The Home of Indo-Europeans, XIII-1, 1937, 1-30.

The Relation between Hittite, Tocharian and Indo-Europeans, XIV-2, 1938, 201-223.

Indo-Europeans in the Mediterranean Area, XVI-3, 1940, 423-461.

Khalil-ur-Rahman, A.F.M.

Shujā-ud-Daulā as a Diplomat (1754-1765), XIX-1, 1943, 39-49.

Khan, Abdul Majid,

The Historicity of Ibn Batutā re. Shamsuddīn Firuz Shāh, the so-called Balbani King of Bengal, XVIII-1, 1942, 65-70.

Kimura, R.,

Date of Kaniṣka, I-3, 1925, 415-422.

Further Kaniska Notes, III-4, 1927, 851-856.

Konow, Sten,

Date of Kaniṣka and Mr. Kimura, II-1, 1926, 177-180.

Notes on Toramāṇa, XII-3, 1936, 530-533.

Dr. Banerji on Śakas and Kuṣāṇas, XIV-1, 1938, 137-152.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Krishna Kumar,

A Cause of the Downfall of Ancient India, XIII–4, 1937, 629–640.

Krishnamurti, R.

Akbar's Philosophy of Life, XX–1, 1944, 53–58.

Kunhan Raja, C.

Mirjā Rājā Jai Singh and Shivājī, XXII–4, 1946, 307–308

Dāsarājña Battle (a Battle of the Ten Kings), XXXVII–4, 1961, 261–278.

Lahiri, Amarendra Nath,

When did Demetrius invade India?, XXXIII–1, 1957, 40-49.

Lal Bahadur,

The Simon Commission and India, XXXV–4, 1959, 295–311.

Law, Bimala Charan,

The Kosala in Ancient India, I–1, 1925, 137–166.

Levi, Sylvain, Alexander and Alexandria in Indian Literature, XII–1, 1936, 121–133.

Majumdar, Asoke Kumar,

Hindu invasion of Western Bengal, XXXIII-4, 1957, 305-313.

Majumdar, Ramesh Chandra

Some Observations on Puṣyamitra and his Empire I-1, 2, 1925, 91-94, 214-219.

The Extent of Harṣavardhan's Empire, V–2, 1929; 229–236.

King Nānyadeva of Mithilā, VII–4, 1931, (679) 759–(689) 769.

The Kingdom of Kīra, IX–1, 1933, 11-17.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Literary References to Samudragupta, IX-4, 1933, 930-933.

Vainygupta Dvādaśāditya, IX-4, 1933, 989-991.

Lama Tāranātha's Account of Bengal, XVI-2, 1940, 219-238.

Achaemenian Rule in India, XXV-3, 1949, 153-165.

The Harṣa Era, XXVII-3, 1951, 183-190, XXVIII-3, 1952, 280-285.

The Constitution of the Liechavis and the Śākyas, XXVII-4, 1951. 327-333.

The Epoch of the Gaṅga Era, XXXVI-4,1 960, 261-264,

Majumdar, Sarit Sekhar

Historical Facts from three unnoticed verses of Pṛthvīrāja-vijaya, XIV-4, 1938, 844-845,

A Short Cultural History of the Cāhamānas. XV-4, 1939, 622-628.

Where was Sirājuddowlā Captured ?, XVIII-2, 1942, 156-158.

Mankad, D.R.

Origin of the Pratīhāras. X-3, 1934, 584.

Mathur, M.L.

Rāṣṭrakūṭas of Kānyakubja and their migration to Mārwār, XX-2, 1944, 153-166.

Origin of the Guhilots : Were they Nāgara Brāhmaṇas ? XXVI-4, 1950, 263-276.

Chitor and Alā-ud-Dīn Khiljī, XXVII-1, 1951, 52-69.

Early Rulers of Mewār and their Fights with the Arabs, XXIX-4, 1943, 315-331, XXX-1, 1954, 31-37.

Misra, Vinayak

Śailodbhava Rulers of Koṅgada, VII-3, 1931, 665-668.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Mirashi V.V.

Did Tailapa II defeat a Cedi King? IX–1, 1933, 132–136.

Candragupta Vikramāditya and Govinda, X–1, 1934, 48–53.

A Large Hoard of Sātavāhana Coins, XVI–3, 1940, 503–505.

A Note on Vajraṭa, XX–4, 1944. 353–359.

The Ancient Śaka Dynasty of Māhiṣmatī, XXII–1, 1946, 34–41.

Were the Vākāṭakas the Rulers of Aśmaka ?, XXII–4, 1946, 309–315,

Were the Mahārājas of Khāndesh feudatories of the Guptas ? XXIII–2, 1947, 156–159.

Identification of Kuntala and Aśmaka Countries, XXIII–4, 1947, 320–322.

The Vākāṭaka Chronology, XXIV–2, 1948, 148–155.

New Light on the Epoch of the Kālacuri Era, XXV–2, 1949, 81–86.

The Spread of Śaka Era in South India ? XXVI–3, 1950, 216–222, XXVII–4, 1951, 341–346.

The Harṣa and Bhātika Eras, XXIX–2, 1953, 191–195.

Identification of Vāmadeva of Kalacuri Inscriptions, XXXIII–1, 1957. 11–25.

New Light on the Ancient History of Mālwā, XXXIII–4. 1957, 314–320.

Ujjayinī was the Capital of the Later Aulikaras, XXXV–3, 1959, 254–258.

The Epoch of the Gaṅga Era, XXXVI–2&3, 1960, 120–127.

Mishra, P.L.

A New Light on the Nalas of Chhatīsgarh, XXXVI–4, 1960, 247–259.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

King Mahendra of Allahabad Praśasti, XXXVII-1, 1961, 23-30.

Misra, Binayak,

Śailodbhava Rulers of Kāṅgoda, VII-3, 1931, 665-668.

Maurya Candragupta and the Mayūrabhañja Rulers, (Ukhuṇḍa & Keshari Plates), XIII-3, 1937, 418-431.

Mitra, Haridas

The Family-seats of the Candras of Bengāl and of the so-called Tuṅgas of Orissā, III-1, 1927, 214-218.

Mitra, Kalipada

Who were the Pāṇḍyas of Madurā? XV-3, 1939, 464-470.

Defence of Patna against the apprehended Piṇḍāri Incursion of 1812, XVII-1, 1941, 77-81.

Jahāngīr's relations with the Jainas, XXI-1, 1945, 44-48.

Mitra, Sisir Kumar

The Effect of Candella Invasion on Bengal, XXVIII-2, 1952, 177-181.

The Conquest of Gopādri by the Kacchapaghātas, XXIX-1, 1953, 88-93.

A Note on the Status of the Early Candella Rulers, XXIX-3, 1953, 304-309.

Candella Dhaṅga and the Muslim Invasion of his Time, XXXIII-2, 1957, 152-155.

Mukherjee, Bratindra Nath

On the absence of Darics in India, XXXIII-1, 1957, 65-79.

A Note on the date of Gondophares I, XXXVIII-2&3, 1962, 239-241.

Mukherjee, Dhirendra Nath

The Gupta Era. VIII-1, 1932, 85-92.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chronology of the Sena kings of Bengal, X-4, 1934, 728-736.

Mukherjee, P.

Historicity of Kāñcī-Kāverī Tradition, XXI-1, 1945, 34-44.

Date of Kāñcī-Kāverī Tradition-A Reply, XXVII-1, 1951, 76-79.

Mukherjee, Ranjan

On the probability of Gautamīputra Sātakarṇi's Rule in the Āndhra Country, XXXVIII-2&3, 1962, 235-238.

Mukerji, Tarit Kumar

Aldermen and Attorneys—Mayor's Court, Calcutta, XXVI-1, 1950, 51-66.

Murty, Y. Srirama

New Light on the Vijayanagara History, XXXV-3, 1959, 247-253.

Narasimham, V.

Studies in the History of Vijayanagara, V-1, 1929, 113-119.

Nisar Ahmad

On the Historicity of Rāmagupta, XXXVIII-4, 1962, 283-291,

OJha, Kailash Chandra

The Ārya-mañju-śrī-mūla-kalpa on Candragupta I, XXVII-2, 1951, 170-173.

Pandeya, L.P.

The Dates of the Cauhāna Mahārājas of Sambalpur, Aṭhārāgaṛh (Mahākosala), VI-3, 1930, 568-570.

Chauhāna Mahārājas of Patna State (Mahākosala), VIII-3, 1932, 618-623.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Pandey, R.B.

Vikramāditya, President of a Republic ? XIX-4, 1943, 359-360.

A Note on the Brahmadattas of Kāśī, XXXVIII, 1962, 335-339.

Pati, Jainath

Is Indo-Aryan Invasion a Myth ? IV-4, 1928, 678-694.

The Indo-Aryan Invasion—A Myth, VI-3, 1930, 513-528.

Patkar, M.M.

Yāvana-paripāṭi-Anukrama or Patra-praśasti, XIV-1, 1938, 153-157.

Paul, Pramode Lal

Some Exaggerated Statements in Inscriptions *re.* invasions of Bangal, XI-4, 1935, 769-770.

South-Eastern Bengal in Ancient Times, XII-1, 1936, 67-83.

Kālacuri Karṇa's Invasion of Bengal and the Origins of the Varmans and the Senas, XII-3, 1936, 469-476.

Vaṅga and Vaṅgāla, XII-3, 1936, 522-524.

Relations of the Pālas and Senas of Bengal with other Provinces, XII-4, 1936, 613-637.

Ramapāla, the Last Great Pāla King, XIII-1, 1937, 37-43.

Origins of the Varmans and the Senas—A Rejoinder, XIII-1, 1937, 158-161.

The Gauḍas and Gauḍa, XIII-1, 1937, 162-167.

Relations between Pālas and Senas, XIII-2, 1937, 358-360.

Petech, Luciano

A Study on the Chronicles of Ladākh (Indian Tibet), Supplement to XV-4, 1939, 1-190.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Tibetan–Ladākhī Moghul War of 1681–83 (with two Appendices), XXIII–3, 1947, 169–199.

Notes on Ladākh History, XXIV–3, 1948, 213–235.

The Pretended Embassy of Shāh Jahān to China in 1656, XXVII–1, 1951, 82–85.

Pisharoti, K. Rama

Glimpses into the Ancient History of Cochin, XIV–3, 1938, 503–501.

Prakash Chandra

The Relation between the Civil and Military Authorities in the Early Days of British Rule, X–3, 1934, 523–532.

Przyluski, Jean

Pre–Dravidian or Proto–Dravidian, VI–1, 1930, 145–149.

The Horse Balaha and the Indian Kings, XIII–2, 1937, 218–229.

Puri, B.N.

Buddhism in Ancient Kambuja–deśa (An Epigraphic Study), XXXII–2&3, 1956, 313–318.

Purohit, B.S.

The Vākāṭakas, XXVI–4, 1950, 301–308.

Qanungo, S.N.

Some Side-lights on the Battle of Ujain (18th July, 1801), XXXIX–1&2 1963, 147–150

Raghavan, V.

Historical Information in the Prākṛta Piṅgala, XII–1, 1936, 151–152.

Raichaudhuri, H. C.

The Successor of Kumāragupta I, VIII–2, 1932, 352.

Rai, Sailaja Kinkar

A New Light on Chuṇḍā, XI–3, 1935, 559–563.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ramalingam, Johan A.

A Battle of Sitābaldī, 26th & 27th November 1817, XXXVI-4, 1960, 227-237.

Persojī Bhonslā, XXXVII-2&3, 1961, 192-196.

British Policy in the Context of Bhonslā-Bhopāl Relations 1810-1814, XXXVIII-1, 1962, 8-28.

Ramdas, G.

Kingdoms of the Deccan mentioned in the Allahabad Insciption of Samudragupta, 1-4, 1925, 679-689.

Rao, M. Rama

A Note on the Sālaṅkāyanas, X-1, 1934, 158-160

Rao, N. Lakshminarayan

Who was the Gupta Contemporary of the Kadamba King Kukutsthavarman? IX-1, 1933, 197-201.

Rao, R. Rama

Vidyāraṇya and Madhavācārya, VI-4, 1930, 701-717.

Rao, V.D.

Rāmashāstrī (A Re-valuation), XXXIV-1, 1958, 70-72.

Rath, Asoka Kumar

Did the Guptas Rule over Orissā? XXXVIII-2&3, 1962, 213-221.

Ray Chaudhuri, Bankim Chandra

Surāṣṭra under the Mauryas, VII-3, 1931, 629-632.

Ray Chaudhuri, Hem Chandra

Senīya Bimbisāra, I-1, 1925, 86-87.

The Successor of Kumāragupta I, VIII-2, 1932, 352.

Some Problems of Pre-Budhistic History and Chronology, VIII-3, 1932, 600-605.

The Kārddamaka Kings, IX-1, 1933, 37-39.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ray Chaudhuri, P.C.

A Note on the Chronological Relation of Kaniṣka and Rudradāman I, VI-1, 1930, 149-152.

Ray Chowdhury, Chittaranjan

A New Light on the Identification of Kāca, XXXV-4, 1959, 333-339.

Ray, H.C.

New Light on the History of Bengal, XV-4. 1939, 507-511.

Ray, Nihar Ranjan

Harṣa Śīlāditya : A Revised Study, III-4, 1927, 769-793.

The Maitrakas of Valabhī, IV-3, 1928, 453-474.

Ray, Sourindra Nath

The Date of the First Maurya Emperor, XI-2, 1935, 211-222.

Ray, Sukumar

Bairam Khān Khān-i-Khānān : His Age and Date of Birth XXVI-4, 1950, 314-319.

Execution of Tārdi Beg Khān, XXVIII-2, 1952, 147-156.

Ray, Sunil Chandra

A Peep into the causes of the Political Aggrandisement of Kāśmīra in the 7th and 8th Centuries. XXX-1, 1954, 89-92.

Roy, Chowdhury, Makhan Lal

Was Akbar Literate?, XVI-4, 1940, 727-737.

Akbar was Literate, XXXII-1, 1956, 81-89.

Roy, Nirod Bhusan

Raziyyā, VIII-3, 1932, 449-461.

The Muslim Conquest of Bengal (under Ikhtiyār-ud-din Muhammad bin Bakhtiyār), XVII-1, 1941, 92-96.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sajan Lal, K.

Hyder Ali's Appeal to the Hon'ble East India Co. 1764, XIX–2, 1943, 184–187.

Saletore, B.A.

The Rise of Vijayangara, VIII–2, 4, 1932, 294–301, 768–774; IX–2, 1933, 521–566 (including a chronological Appendix).

The Antiquity of Paṇḍhārapura, XI–4, 1935, 771–778.

Saletore, G. N.

Karkarāja of Acalapura, XV–4, 1939, 611–621.

Two unknown Cālukya Princes—Yuvarāja Mallikārjuna and Thailapa III, XXIII–2, 1947, 160–162.

Saletore, R. N.

The Kolīs in the Marāṭhā Empire, XV–2, 1939, 228–253.

Samsookha, Puran Chand

A Few Notes on Puṣpamitra and Śuṅga Empire, VI–1, 1930, 185–187.

Sankar, K.G.

The Early Pallavas of Kāñcī, II–3, 1926, 446–455.

The Early Chronology of Nepal, XI-2, 1935, 304–312.

Sanyal N. B.

Date of the Rise of Naṣīr–ud–dīn Naṣrat Shāh Sulṭān of Baṅgāla, XXIII–1, 1947, 47–50.

Sarkar, Bijoy Nath

Finger–posts of Bengal History, VII–3, 4, 1931, 435–457, (703)783–(709)789.

Sarkar, Jadu Nath

An Early Supporter of Shivājī, VII–2, 1931, 362–364.

Malik Ambar : A New Life, IX–3, 1933, 629–644.

The Rise of Najīb–ud–daulā (from Brit. Mus. Pers. Ms. 24.410), IX–4, 1933, 866–871.

Pānipat. 1761, X–2, 1934, 258–273.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Events leading up to the Battle of Pānipat. 1761, XI-3, 1935, 547–558.

Zabitā Khān, the Ruhelā Chieftain (from a unique Persian MS.), XI-4, 1935, 640–651.

Sarkar, Jagadish Narayan

English Mission to Mīr Jumlā (1650–52), based on English Factory Records, XVI-4, 1940, 773–782.

Sarkar, Jagannath

The Last Campaign of Śivājī, IV-4, 1928, 605–611.

The Early Chronology of Nepal, XI-2, 1935, 304–312.

Sarkar, Sasanka

The Origin of Malpaharias (of the Rājmahal Hills), IX-4, 1933, 886–897.

Sarkar, Upendra Nath

A Note on the Genealogy of the Aṅgrias, XXVII-2, 1951, 161-165.

A Note on Raghunātha Aṅgria, XXVIII-2, 1952, 190–191.

Sarma, I. Karthikeya

Vijayapurī–The Capital of Ikṣvākus of Nāgārjunīkoṇḍa. XXXVIII-4, 1962, 267–282.

Sarma, K. Madhava Krishna

Rulers of Aṇhilvāḍa, XXI-2, 1945, 98–100.

Sarma, L. P. Pandeya

Mr. C.U. Wills on the Sambalpur Aṭhārāgaṛh, V-2, 1929, 341–347.

Sastri, Haraprasad

Malla Era of Viṣṇupura, III-1, 1927, 180–181.

Sastri, K.A. Nilakanta

Rajendra Coḷa I and Mahīpāla of Bengal, XIII-1, 1937, 149–152.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Beginning of Intercourse between India and China, XIV-2, 1938, 380-387.

Schanzlin, Gottlieb

Birbhūm and Western Bengal in the Eighteenth Century, V-4, 1929, 666-676; VI-1, 1930, 81-86.

The Monetary System of the Moghul Times, IX-1, 1933, 157-160.

Sen, Anjali

Murshid Quli Khān's relations with the European Merchants, XXXV-1, 1959, 16-42.

Sen, Jyotirmoy

The Coronation of Candragupta Maurya, V-1, 1929, 6-14.

The Riddle of the Pradyota Dynasty, VI-4, 1930, 678-700.

Sen, P.R.

A Few Leaves from the History of Singhbhūm : A Huudred Years ago, XXVII-1, 1951, 70-75.

Sen, Prabodh Chandra

Some Janapadas of Ancient Rāḍhā, VIII-3, 1932, 521-534.

Sengar, Kunwar Shivnath Singh

Bhāṭi Rājpūts, I-3, 1925, 518-522.

Where did Prince Vijaya come from ? III-2, 1927, 403-408.

Sengupta, Surath Charan

Siege of Bednore, 1783 (Sultān's own Story—translated from his Memoirs—India Office MS., and accounts of two English eye-witnesses), II-4, 1926, 797-808; III-1, 1927, 134-143.

Sen, Surendra Nath

Oxinden Embassy, containing Nārāyan Shenvi's letter

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

(F.R, Surat, Vol. 88, fol. 28–83); presents for Shivāji; Introductions given by Governor and Council, etc. (O.C. Vol. 35, No. 3963), III–3, 1927, 457–469.

Hyder Alī's Fleet, VI–2, 1930, 309–314.

Seth H. C.

Śaśigupta and Candragupta, XIII–2, 1937, 361–362.

Central Asiatic Provinces of the Maurya Empire, XIII–3, 1937, 400–417.

Vṛṣala, the Greek Kingly Title of Candragupta Maurya XIII–4, 1937, 641–653.

The Kingdom of Khotan under the Mauryas, XV–3, 1939, 389–402.

Note on Vṛṣala and Greek Kingly Title, XV–3, 1939, 470–472.

Sethi, R. R.

Events leading to the Ambela Expedition, X–1, 1934, 26–36.

Shaidullah, Muhammad

Gopāla Deva I of Bengal, VII–3, 1931, 530–536.

The First Aryan Colonisation of Ceylon, IX–3, 1933, 742–750.

Sharma, Dasharatha

A Note on Meher-un-Nisā and Jahāngīr, VII–1, 1931, 191–192.

The Earliest Extant Account of Sher Shāh, VIII–2, 1932, 302–304.

Origin of the Pratīhāra Dynasty, X–3, 1934, 582–584.

The Invasion of Jaisalmer by the Khiljīs, XI–1, 1935, 149–152.

A New Genealogy of the Rāṭhoḍas, XII–1, 1936, 145–147,

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Terms Gurjar and Gurjareśvara, XIII–1, 1937, 137–147.

The Age and Historicity of Pṛthvīrāja Rāso, XVI–4, 1940, 738–749.

Was Cirañjīva's Patron a Goṇḍ ? XIX–1, 1943, 68.

Was Karṇa Caulukya either defeated or killed by the the Cāhamāna Ruler Durlabharāja ? XIX–1, 1943, 68–69.

Siege and Surrender of Raṇathambhor, 1569 A.D., XIX–2, 1943, 181–183.

Chronology of the Reign of the Imperial Pratīhāra Nāgabhaṭa II, XX–1, 1944, 72–75.

The Two White Umbrellas secured by Dhruva, XX–1, 1944, 84–85.

The Nature of Puṣyamitra Śuṅga's Rule, XXV–3, 1949, 214–215.

Jāja, Jājā, Jājadeva, or Jajjala, a Minister and Commander of Hammīra Raṇathambhora, XXV–4, 1949, 292–295.

New Light on Alā-ud-Dīn Khiljī's achievements, XXXII–1, 1956, 96–98.

Rāmabhadra and Bhoja : the Imperial Pratīhāras (A Revised Study), XXXIV–2, 1958, 139–151.

Some Dates in the Bhāṭika Era and its Connected Problems, XXXV–3, 1959, 227–239.

Sharma, Govardhan Rai

Candra of Mehraulī Pillar Inscription, XXI–3, 1945, 202–212.

Sharma, Malati

Origin of the Guhiloṭs, XXVIII–1, 1952, 83–86.

Sharma, Sri Ram

On the Materials for the History of Rājpūtānā, I–4, 1925, 776–779.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

An almost Contemporary Account of Mahmūd's Invasion of India, IX–4, 1933, 934–942.

An unexplored Source of Mughal History, (1526–1707), X–3, 1934, 453–472.

Prince Shāh Jahān in Bengal, XI–1, 1935, 91–107.

Schorer's Account of the Coromandel Coast (Translated by Prof Brij Narain), XVI–4, 1940, 827–837.

Nasar–ud–Dīn Khusru Shāh, XXVI–1, 1950, 27–39.

Shastri, Hariprasad G.

The Date of the Fall of Valabhī, XXIII–3, 1947, 248–250.

The Valabhī Era, XXIV–3, 1948, 238–242.

Shastri, Makhan Lal, Roychoudhury

Was Akbar Literate? XVI–4, 1940, 727–737.

Akbar was Literate, XXXII–1, 1956, 81–89.

Sinha, H. N.

The Frontier Problem of the Mughals, VII–3, 1931, 481–498.

The Nature of the Mughal Conquest? VIII–2, 1932, 279–293.

Sher Shāh's Parganas and their Administrative Officials, XVI–1, 1940, 166–169.

Sinha, Narendra Krishna

Ranjīt Singh's Civil Administration (based solely on the records in the Imperial Records Department), IV–1, 1928, 78–83,

Ranjīt Singh and the North–Western Frontier Problem (based solely on the records in the Imperial Records Department), V–3, 1929, 512–517.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Durrānī Menace and the British North-West Frontier Problem in the 18th Century, X-4, 1934, 624-641.

Hyder Alī's relations with the British Government, XV-1, 1939, 55-64.

Review of Mahārāja Ranjit Singh Centenary Volume, XV-3, 1939, 489-490.

Hyder Alī's relations with the Marāṭhās (A.D. 1789-70), XVI-1,4, 1940, 1-8, 719-726.

The North-Western Tribes under Ranjīt Singh's Sway, in 1837, XVIII-3, 1942, 269-271.

Sircar, Dines Chandra

The Āndhras and their Position in the Brāhmaṇical Society, XVI-3, 1940, 560-566.

A Note on the Genealogy of the Somavaṁśīs, XX-1, 1944, 76-82.

The Aśvamedhas celebrated by the Kings of Kāmarūpa, XXI-2, 1945, 143-145.

King Durgarāja of Śarabhapurīya Dynasty, XXII-1, 1946, 62-63.

The Mahārājas Svāmidāsa, Bhuluṇḍa and Rudradāsa, XXII-1, 1946, 64-65.

The Vākāṭakas and the Aśmaka Country, XXII-3, 1946, 233-235.

A Note on the Later Somavaṁśīs, XXII-4, 1946, 300-307.

Origin of the name Bengal, XXIII-1, 1947, 62-65.

A Note on the Date of a Satrap of Mathurā, XXIV-3, 1948, 242-243.

Mahāsāmanta Mahārāja Viṣṇuṣeṇa (Viṣṇu-bhaṭa) and Sāmanta Avanti, XXV-4, 1949, 287-291.

Gupta Rule in Orissā, XXVI-1, 1950, 75-79.

The Ancient city and District of Kṛmilā, XXVI-2, 1950, 138-141.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Gauḍa-Kāmarūpa Struggle in the 6th and 7th centuries, XXVI-3, 1950, 241-246.

A Note on the Chronology of the Śailodbhavas, XXVII-2, 1951, 166-269.

The Spread of Śaka Era in South India, XXVII-2, 1951, 174-176.

Harṣa's accession and the Harṣa Era, XXVII-4, 1951, 321-327; XXIX, 1953, 72-79.

Pāla Rule in the Tippera District, XXVIII-1, 1952, 51-57.

Gauḍa, XXVIII-2, 1952, 123-134,

Bhañjas of Khiñjali Maṇḍala, XXVIII-3, 1952, 225-291.

Harṣa's Accession and Era, XXIX-1, 1953, 72-79.

The Era of the Bhaumakaras of Orissā, XXIX-2, 1953, 148-155.

Rāṇā Udayasimha and Sūr Emperors of Delhi, XXX-1, 1954, 25-30.

New Facts about the Senas, XXX-3, 1954, 205-218.

Rāṇā Udayasimha's relations with Islām Shāh, XXXI-3, 1955, 273-275.

Yajvapāla Gopāla, XXXII-4, 1956, 399-405.

Early Kālacuris in Mālava, XXXIII-3, 1957, 235-242.

Mahākṣatrapa Iśvaradatta, XXXIII-4, 1957, 269-274.

Sūryavamśī Gajapatis of Orissā, XXXIII-4, 1957, 275-287.

Lakṣmaṇasena's Samvat, XXXIV-1, 1958, 21-28.

Capital of the Later Aulikaras, XXXV-1, 1959, 73-75.

New Light on the Chronology of the Ikṣvākus and the Pallavas, XXXVI-1, 1960, 23-28.

Date of Periplus, XXXIX-1&2, 1963, 138-142.

Soundara Rajan, K.V.

Comments on the Balance of Power in Central India, XXXVIII-2&3, 1962, 183-189,

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Srinivasachari, C. S.

The Antient Tamils and the Nāgas, III-3, 1927, 518-529.

Nawāb Muhammad Alī and the Siege of Arcot, XIV-3, 1938, 545-552.

Murāri Rao, Ghorepade (A Marāṭhā Adventurer in the Carnatic, XV-4, 1939, 551-240.

Notes on Schore's Account of Coromandel Coast, XVII-2, 1941, 236-240.

Madras under Governor Sir Archibald Campbell (1786-89), (A glimpse into its Society and Politics), XXVI-1, 1950, 40-50.

Srivastava, A. L.

Origin of Nāsir-ud-Din Khusrau Shāh of Delhi, XXX-1, 1954, 19-24.

Srivastava, Brij Bhushan Lal

Treaty between Amīr Khān and the English East India Company, XXXIX-1&2, 1963, 109-133.

Subrahmanyam, R.

"Kāñcī-Kāverī Expedition" of Puruṣottama Gajapati —Its probable Date, XXVI-1, 1950, 67-74.

Sundaram, J.

The successors of tha Paramāras at Vagada, XXXV-1, 1959, 9-15.

Sur, Atul Krishna

Gāhaḍavālas of Kanauj, V-1, 1929, 86-102.

Pre-Aryan Elements in Indian Culture, X-1, 1934, 14-25.

Tarafdar, Momtaz-ur-Rahman

Husain Shāh in Bengali Literature, XXXII-1, 1956, 56-80.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Thakur, Upendra

A Note on the Puṣyamitras of Bhitari Pillar Inscription, XXXVII-5, 1961, 279-286.

Thomas, Edward, J.

The So-called Aryan Invasion, V-2, 1929, 248-253.

Tiwari, Arya Ramachandra G.

Mahārāṇa Udai Singh and the Sūr Emperors of Delhi, XXX-4, 1954, 311-326.

Tripathi, Rama Shankar

A Note on the Remark of Yuan Chwang, VIII-1, 1932, 113-116.

Alexander's Invasion of India : A Revised Study, XVI-3, 1940, 538-559.

Trivedi, H. V.

A New Light on the Early Rāṣṭrakūṭa House, XXX-2, 1954, 193-195.

Upadhyaya, Basudeva

The Last Maukhari Prince, XI-2, 1935, 320-325.

The Final Defeat of Mihirakula, XV-2, 1939, 302-306.

Vaidya, C.V.

Lakṣmaṇaseua's Flight from Nadiā, I-1, 1925, 126-129.

Indo-Aryan Invasion of India—Not a Myth, V-2, 1929, 253-260.

Varadachari, V.

A Note on the Date of Udayana, XXXVI-1, 1960, 1-5.

Date of Varadarāja, XXXVIII-1, 1962, 71-75.

Venkataramanayya, N.

Vajraṭa, XX-2, 1944, 181-188.

The Ancient Mālavas : Some New Royal Names, XXIX-4, 1953, 80-83.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Āndhras and the Telugus, I-3, 1925, 561-565.

Venkatasubbiah, A.

The Battle of Soraṭūr, IV-1, 1928. 124-135.

Viceroy, H.E.

Priuces' Duty to promote Research (An Extract from Speech at the Opening of the 10th Session of the Chamber of Princes at New Delhi, 25th Feb., 1930, VI-1, 1930, 184.

Virji, Krishna Kumari J.

Vajraṭa and 'Va' of Mañju-śrī-mūla-kalpa, XX-4, 1944, 360-363.

Waddell, L.A.

Sumerians in India, I-1, 1925, 88-91.

Wariar, A. Govinda

Literary Patronage under the Zamorins of Calicut, VI-1, 1930, 87-96.

Vilvamaṅgalam Svāmiyārs, VII-2, 1931, 334-342.

King Rāghava of the Amogharāghava Campū, XVII-2, 1941, 251-254.

Yash Pal

Origin of the Rājpūt War, XVII-4, 1941, 430-441.

Yasin, Mohammad

Ranjit Singh's Diplomatic Relations (with special Reference to Sind), XIII-2, 1937, 289-301.

Jahāngīr & Nūrjahān, XIV-4, 1938, 817-821.

The Tālpurs of Sind (An Outline of their Diplomatic and Political Vicissitudes, A. D. 1783-1843), XVI-4, 1940, 796-815; XVII-1, 1941, 35-58.

— o —

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Agrawala, Ratna Chandra

Position of Women as depicted in the Kharoṣṭhī Documents from Chinese Turkestan, XXVIII-4, 1952, 327-341.

Forms of Taxation as depicted in the Kharoṣṭhī Documents from Chinese Turkestan, XXIX-4, 1953, 340-353.

Bagchi, P.C.

On Some Tāntrika Texts studied in Ancient Kambuja, V-4, 1929, 754-769; VI-1, 1930, 97-107.

On Foreign Elements in Tantra, VII-1, 1931, 1-16.

Banerjea, J.N.

Myths explaining some Alien Traits of the North-Indian Sun-icons, XXVIII-1, 1952, 1-6.

Banerjee, Anukul Chandra

The Vinaya Texts in Chinese, XXV-2, 1949, 87-94.

Abhidharma Texts in Tibetan, XXVIII-4, 1952, 372-378.

Banerji, Adris

Foreign Elements iu Hindu Ritual and Practice, XXVIII-3, 1952, 257-264.

Basu, Anath Nath

Tattva-svabhāva-dṛṣṭi-gītikā Dohā (An Old Bengali Dohā and its Tibetan Version), III-4, 1927, 676-682.

Bhattacharji, Sukumar i

Yama in Chinese Eschatology, XXXVII-2&3, 1961, 126-134.

Bhattacharya, Vidhushekhara

The Tibetan Translation of Sādhanamālā : A Rejoinder, III-2, 1927, 419-428.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Buddhist Studies with special reference to Tibetan, VI-4, 1930, 757-772.

Biswas, Dilip Kumar

A Further Note on Indian Proto-type of the Javanese Kūṭa-mantra, XXVI-2, 1950, 166-168.

Bose, Phanindra Nath

Jātaka References in Siam, III-1, 1927, 185-186.

Chakrabortty, Surendra Kisor

Seleucidan Emperors : their Coins and Coin-imitations in India, XI-2, 1935, 241-252.

Coedes, G.

The Causeway of Giants at Angkor Thom, XIV-3, 1938, 607-612.

The Date of the Sanskrit Inscription of Vo-canh (South Annam), XVI-3, 1940, 484-488.

Cutts, Elmer H.

Chinese-Indian Contacts prior to First Cent., XIV-3, 1938, 486-502.

Political Implications of Chinese Studies in Bengal, 1800-1823, XXXIV-2, 1958, 152-163.

De, J. C.

"Gaṅgā" in Ceylon and India, VII-2, 1931, 359-362.

Diskalkar, D. B.

Bogle's Embassy to Tibet, IX-2, 1933, 420-438.

Finot, Louis

Hindu Kingdom in Indo-China. I-4, 1925, 599-622.

Indo-China in the Records of Chinese Pligrims, II-2, 1926, 250-261.

Outlines of the History of Buddhism Indo-China, II-4, 1926, 673-689.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Kālidāsa in China, IX-4, 1933, 829-834.

Ghosh, Batakrishna

Lüders on Literary Materials found in Eastern Turkestan, IV-1, 1928, 182-187.

Ghosh, Jogendra Chandra

The Candra Dynasty of Arakan, VII-1, 1931, 37-40.

Ghoshal, U.N.

Inscriptions in Siam, I-2, 1925, 363-364.

Ghoshal, U. N. & Datt, N.

Tārānātha's History of Buddhism (translatad from the German Version of A. Schiefner), III-1,3,4, 1927, 60-68, 508-509, 803-807; IV-3, 1928, 530-533; V-4, 1929, 715-721; VI-2, 1930, 334-344; VII-1, 1931, 150-160; VIII-2, 1932, 247-252; X-3, 1934, 551-559.

Heras, H.

A Supposed Sumero-Babylonian Inscription discovered at Mohenjo-Daro, XIII-4, 1937, 697-703.

Hua, Jan Yun

Kashmīr's contribution to the expansion of Buddhism in the Far East. XXXVII-2&3, 1961, 95-104.

Keith, A. Barriedale

The Date of Zoroaster and the Ṛgveda, I-1, 1925, 4-17; III-4, 1927, 683-689.

Aryan names in Early Asiatic Records, XII-4, 1936, 569-580.

The Home of Indo-Europeans, XIII-1, 1937, 1-30.

The Relation of Hittite, Tocharian and Indo-Europeans, XIV-2, 1938, 201-223.

Indo-Europeans in the Mediterranean, ~~XIV~~ XVI-3, 1950, 423-461.

Kiernan, V.G.

India, China and Sikkim : 1886-1890, XXXI-1, 1955, -51.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Konow, Sten

Kālidāsa in China. X–3, 1934, 566–570.

Remarks on Khotanese Jātakastava, XVI–1, 1940, 255–267.

Lalou, Marcelle

A Tun–huang Prelude to the Karaṇḍa-vyūha, XIV–2, 1938, 398–400.

Tun-huang Tibetan Documents on Dharma–dāna, XVI–2, 1940, 292–298.

Levi, Sylvain

On Maṇimekhalā, "The Guardian of the Sea" (A Cambodian Document), VII–1, 1931, 173–175.

On a Tāntrika Fragment from Kuchā (Central Asia), XII–2, 1936, 197–214.

Liebenthal, Walter

An Early Buddha Statue from Yunnan, XXXII–2&3, 1956, 352–353.

Majumdar, R.C.

Outlines of the History of Buddhism in Indo-China, III–2, 1927, 429.

The Indian Epics in Indo-China, XXII–3, 1946, 220–222.

Buddhism in South–East Asia, XXXII–2&3, 1956, 297–303.

Mitra, Panchanan

Racial and Cultural Inter-relations between India and the West at the Dawn of the Age of Copper, XI–4, 1935, 699–709.

Mukherji, Probhat Kumar

Indian Literature Abroad, I–3,4, 1925, 539–544, 761–769; II–1,2,3,4, 1926, 159–176, 373–383, 599–614, 771–796; III–1,3, 1927, 143–151. 591–599.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Nag, Kalidasa

India and the Archaeology of Malayasia and Indonesia, XVI-3, 1940, 462-483.

Obermiller, E.

Nirvāṇa according to Tibetan Tradition, X-2, 1934, 211-259.

Pathak, Suniti Kumar

Life of Nāgārjuna (from the Pag-sam-jon-zang), XXX-1, 1954, 93-95.

Pati, Jainath

The Date of Zoroaster, V-2, 1929, 260-274.

Petech, Luciano

The Pretended Embassy of Shāh Jahān to China in 1656, XXVII-1, 1951, 82-85.

Przyluski, Jean

The Great Goddess of India and Irān, X-3, 1934, 405-430.

Uposatha (A Babylonian Element in Indian Culture), XII-3, 1936, 383-390.

Puri, B.N.

Buddhism in Ancient Kambuja-deśa (An Epigraphic Study), XXXII-2&3, 1956, 313-318.

Sarkar, Himamsu Bhusan

An Old Javanese Praśasti from Surabaya of the Śaka year 956, XI-3, 1935, 487-503.

The Cultural Contact between Java and Bengal, XIII-4, 1937, 589-599.

Sastri, K. A. Nilakanta

The beginning of Intercourse between India and China, XIV-2, 1938, 380-387.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sastri, S. Srikantha

Śrī-Śaṅkara in Cambodia ? XVIII-2, 1942, 175-179.

Seth, H.C.

Central Asiatic Provinces of the Maurya Empire, XIII-3, 1937, 400-417.

The Kingdom of Khotan under the Mauryas, XV-3. 1939, 389-402.

Shahidullah, Muhammad

The First Aryan Colonisation of Ceylon, IX-3, 1933, 742-750.

Shah, Umakant Premanand

Foreign Elements in Jaina Literature, XXIX-3, 1953, 260-265.

Singhal, Jwala Prasad

Some Light on the Ancient World History from the Purāṇas, III-1, 1927, 25-47.

Singh, Madan Mohan

India's Over-sea Trade as known from the Buddhist Canons, XXXVII-2&3, 1961, 177-182.

Sircar, Dines Chandra

Date of the Earliest Sanskrit Inscription of Campā, XVII-1, 1941, 107-110.

Trivedi, Pinakin

A Sanskrit Version of Kəm-nā Mazdā, XI-1, 1935, 46-56.

Waddell, L.A.

Sumerians in India, I-1, 1925, 88-91.

— o —

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Agrawala, Ratna Chandra

Some Interesting Sculptures of Jaina Goddess Ambikā from Mārwār, XXXII-4, 1956, 434-438.

Baji, A. R.

Ācārya Simhanandin, King-maker and Pontiff, XXX-2, 1954, 120-132.

Battacharyya, Asoka Kumar

Iconography of some Minor Deities in Jainism, XXIX-4, 1953, 332-339.

Das, S. R.

The Jaina Calendar, X-2, 1934, 332-336.

Deo, S. B.

A Sātavāhana Legend (in Bṛhat-kalpa-bhāṣya of Jainas), XXX-3, 1954, 276-281.

Ghatage, A. M.

The Daśa-vaikālika Niryukti, XI-4, 1935, 627-639.

The Sūtrakṛtāṅga Niryukti, XII-2, 1936, 270-281.

The Title Daśa-vaikālika-sūtra, XIV-3, 1938, 432-439.

Jain, Jagdish Chandra

The Metaphysical Significance of Dharma and A-dharma in Jaina Metaphysics, IX-3, 1933, 792-794.

The Conception of Soul in Jainism, XI-1, 1935, 137-141.

Jain, Kamta Prasad

Jaina References in Buddhist Literature, II-4, 1926, 698-709.

Marriage in Jaina Literature, IV-1, 1928, 146-152.

Saṅkiśā as a Jaina Tīrtha, V-1, 1929,142-143.

Was Nahapāna a Jaina? V-2, 1929, 356-357.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

514 Digambara Jaina Stūpas at Mathurā, VI–2, 1930, 376–377.

A Further Note on Śvetāmbara and Digambara Sects of the Jainas, VI–2, 1930, 378–383,

Joharapurkar, V.

Author of Mūlācāra, XXXIII–1, 1957, 80–81.

Kapadia, Hiralal R.

A Note on Jaina Hymns and Magic Squares, X–1, 1934, 148–153.

Some References pertaining to Agriculture in Jaina Literature, X–4, 1934, 797–800.

Mitra, K. P.

Toramāṇa in Kuvalayamālā, XXXIII–4, 1957, 353–359.

Crime and Punishment in Jaina Literature, XV–1, 1939, 75–89.

Magic and Miracle in Jaina Literature, XV–2, 1939, 175–182.

Historical References in Jaina Poems, XVIII–2, 1942, 101–109.

Mukhopadhyay, Santi

Place of Rājagṛha in the History of Early Jainism, XXXVII, 2&3, 1961, 105–110.

Narasimhachar, D. L.

The Jaina Rāmāyaṇa, XV–4, 1939, 575–594.

Pai, M. Govind

Jaina References in the Dhammapada, III–3, 1927, 473–485.

Why are the Bāhubalī Colossai called Gommaṭa? IV–2, 1928, 270–286.

Sankalia, H. D.

The Story in Stone of the Great Renunciation of Neminātha, XVI–2, 1940, 314–317.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sen, Amulya Chandra

Some Cosmological Ideas of the Jainas, VIII–1, 1932, 43–48.

The Aṅgacūlīya, a Sacred Text of the Jainas, XVII–4, 1941, 472–491.

Shah, Umakant Premanand

Foreign Elements in Jaina Literature, XXIX–3, 1953, 260–265.

Sharma, Dasharatha

The Kharatara-gaccha Paṭṭāvalī compiled by Jinapāla, XI–4, 1935, 779–781.

Gleanings from the Kharatara–gaccha–paṭṭāvalī (A history of the Jaina Ācāryas of the Kharatara Branch, 1010-1336 A.D.), XXVI–3, 1950, 223–231.

Kālakācārya, a Chief of the Kālaka People, XXXIII–4 1957, 359–361.

Kharaparas mentioned in the Nābhinandana-jinoddhāra-prabandha, XXXVIII–4, 1962, 327–331.

Singh, Madan Mohan

The Early Jaina Monastic Life, XXXVI–2&3, 1960. 171–176.

Upadhye, A.N.

Jambū - dvīpa - prajñapti - saṁgraha of Padmanandī, XIV–2, 1938, 388–391.

Materials for the Interpretation of the Term 'Gommaṭa', XVI–4, 1940, 819–826.

Venkatasubbiah, A.

When was the Gommaṭa Image at Śrāvaṇa Beḷgoḷa set up ? VI–2, 1930, 290–309.

— o —

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

LAW, POLITY, ADMINISTRATION, ETC.

Agrawala, Ratna Chandra

Forms of Taxation as Depicted in the Kharoṣṭhī Documents from Chinese Turkestan, XXIX–4. 1953, 340–353.

Agrawala, V. S.

The Janapada and the Greek City-State, XXX–1, 1954, 38–49.

Altekar, A. S.

State and Citizen in Ancient India, XXII–4, 1946, 269–276.

Balakrishna

The Evolution of the State, III–2, 1927, 315–335.

Banerjee, Anil Chandra

Kingship and Nobility in the 13th century, XI–2, 1935, 223–240.

Kingship and Nobility in the 14th century, XI–4, 1935, 686–698; XII–3, 1936, 413–419.

The Subsidiary System in Mewār, 1818–28, XXI-3, 1945, 184–192.

The Subsidiary System in Mārwār, 1803-43, XXII-3, 1946, 180–190.

The Subsidiary System in Rājpūtānā, XXIII–1,2, 1947, 17–32, 93–112.

Banerjee, Anukul Chandra

Buddhist Ecclesiastical Punishments, XIII–4, 1937, 624–628.

Banerji, Narayan Chandra

Politics and Political History in the Mahābhārata, I–1, 2, 3, 1925, 94–99, 323–330, 489–500.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Banerji, Sures Chandra

Smṛti-Nibandha Literature and Bengal's Contribution, XXV-1, 1949, 38-51.

Some Forgotten Smṛti-writers of Bengal, XXXII-1, 1956, 36-43.

Sambandha-cintāmaṇi (ascribed to Vācaspati Miśra), XXXII-4, 1956, 386-392.

Minor Smṛti-writers of Bengal, XXXIII-3, 1957, 191-200.

Bhattacharya, Bhabatosh

The Dānasāgara and the Dāna-ratnākara, XXVI-4, 1950, 330-332.

Bhattacharyya, Dinesh Chandra

Saṁvatsara-pradīpa, XXI-2, 1945, 145-147.

Chakravarti, Chintaharan

Varṣa-kriyā-kaumudī and Kāśīrāma, XXX-2, 1954, 196-198.

Chakravarti, Surendra Kisore

State in Relation to Coinage in Ancient India, VI-3. 1930, 529-537.

Chamupati

Vedic Principles of the Constitution of a State, IV-4, 1928, 646-652.

Chatterji, Asoke

Sadācāra-smṛti, XXXIII-4, 1957, 335-342.

Chatterji, Suniti Kumar

Appendix (to U.N. Ghoshal's "On Some Points relating to the Maurya Administration"), VI-4, 1930, 627-628.

Chaudhury, Jogindra Nath

Administration of the Bāhamanī Kingdom, 11-4, 1926, 690-697.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Administration of the Delhi Empire in the Pre-Mughal Period, VI-2, 1930, 265-271; VII-1, 1931, 41-54.

Cutts, Elmer H.

Political Implications in Chinese Studies in Bengal, 1800-1823, XXXIV-2, 1958, 152-163.

Datta, Kalikinkar

Some unpublished Papers relating to Indo-British History and Administration, XI-3, 1935, 401-403.

Deb, Harit Krishna

The Kauṭilya Arthaśāstra on Forms of Government, XIV-2, 1938, 366-379.

Dikshitar, V. R. Ramachandra

Kauṭalya and Machiavelli, III-1, 1927, 176-180.

Kātyāyana—the Jurist, XI-2, 1935, 313-316.

Diskalkar, D. B.

Kauṭalya os Kauṭilya? I-4, 1925, 786.

G.

Hindu Theories of the Origin of Kingship and Mr. K. P. Jayaswal, I-2 3, 1925, 378-384, A Supplement—577-78.

Hindu Imperial Systems and Mr. K.P. Jayaswal, 1-3, 1925, 570-577.

Ganguly, D. C.

Political Condition of Bengal during Hiuen Tsang's Visit, XV-1, 1939, 122-124.

Ganguly, J. N. C.

Hindu Theory of Property, I-2, 1925, 265-279.

Principles of Hindu Taxation, I-4, 1925, 696-702; II-1, 1926, 129-146.

Philosophy of Dharma (Law), II-3,4, 1926, 575-586, 809-825.

Ghosh, Amalananda

A Study of the Smṛti Passages in the Mahābhāṣya, XI-1, 1935, 77-90.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ghosh, Batakrishna

Age of the Manusaṁhitā, III–4, 1927, 808–813.

The Chronology of the Smṛtis, IV–3, 1928, 570–592.

Meyer on Manu (viii, 235–236), V–2, 1929, 358–360.

Ghoshal, U. N.

Ownership of the Soil in Ancient India, II–1, 1926, 198–203.

Mr. Benoy Kumar on Sarkar's criticism of 'Hindu Political Theories', A Reply, II–2, 1926, 420–430.

More Light on the Methods and Conclusions in Hindu Politics, III–3, 1927, 625–658.

On Some Points connected with the Land Revenue Administration in Bengal during 5th, 6th, and 7th centuries, V–1, 1929, 103–112.

Some Points relating to the Maurya Administration, VI–3,4, 1930, 423–435, 614–627.

On a Few Technical Terms in the "Hindu Revenue System", VII–2, 1931, 384–389.

Some Notes on Ownership of the Soil in Ancient India, VII–3, 1931, 658–663.

The Besprinkling Ceremony of the Rājasūya and its Constitutional Significance, XIX–4, 1943, 355–357.

Kingship in the Ṛgveda, XX–1, 1944, 36–42.

Kingship and Kingly Administration in the Atharvaveda, XX–2, 1944, 105–113.

The Constitution of the Licchavis of Vaiśālī, XX–4, 1944, 334–340.

The Constitution of the Śākyas of Kapilavastu, XXI–1, 1945, 1–8.

Political Status of the Śākyas of Kapilavastu, XXI–2, 1945, 136–137.

The King's Executive Administration in the Dharmaśāstras, XXI–4, 1945, 288–293.

Two Slips in Kāmandaki's Nītisāra, XIII-3, 1947, 253.

The Authority of the King in Kauṭilya's Political Thought, XXVIII–4. 1952, 307–311.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

On Some Recent Discussions relating to Ancient Indian Political Ideas, XXIX-1, 1953, 64-71.

Kauṭilya on Royal Authority, XXIX-3, 1953, 286-292.

A Comparison between Ancient Indian and Mediaeval European Theories of Divine Origin and Nature of Kingship, XXXI-3, 1955, 263-266.

On Some Recent Interpretations of the Mahābhārata Theories of Kingship XXXI-4, 1955, 323-329.

Principle of the King's Righteousness (in the Pāli Canon and Jātaka Commentary), XXXII-2&3, 1956, 304-312.

Two Aspects of Law and Politics in the Ancient State, (c. 600-300 B.C.), XXXIV-1, 1958, 49-56,

Gopal, Krishna Kanti (Mrs.)

Administrative Divisions in the Inscriptions of Early-Mediaeval India, XXXIX-1&2, 1963, 80-97.

Gopal, Lallanji

Irrigation Tax in Ancient India, XXXVIII-1, 1962, 65-70.

Goswami, Kunja Govinda

Appointment of Ministers and High Officials in Ancient India, XXIX-2, 1953, 129-132.

Gupta, Pratul Chandra

Lord Hastings' Summary of Administration with Law's Comments, XXIII-4, 1947, 327-332.

Haye, Kh. A.

The Main Aspects of the English Policy in Bengal in the 17th century, XXII-1, 1946, 47-54.

Hazra, Rajendra Chandra

The Smṛti-Chapters of the Purāṇas, XI-1, 1935. 108-130.

Ishwar Sahai

Financial Administration of Lord William Bentinck, XI-4, 1935, 652-685.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Jacobi, Hermann
On the Cāṇakya-sūtrāṇi, III-4, 1927, 669-676.

Kanetkar, Y.G.
Some Political Aphorisms and Views of the Marāṭhas, XV-2, 1939, 254-264.

Kanji Lal, Dileep Kumar
Glimpses of Political History from the Nāṭyaśāstra of Bharata, XXXVIII-2&3, 1962, 201-212.

Keith, A. Barriedale
Bombay and English Constitutional Law, XI-1, 1935, 57-69.

Kher, Narendra Nath
Tax-exemption in Ancient India (c. 324 B.C.-A.D. 320), XXXIX-1&2, 1963, 59-68.

Law, Narendra Nath
Two Remarks on K. P. Jayaswal's Hindu Polity, I-2, 1925, 384-397.

The Janapada and the Paura, II-2, 1926, 385-407.

The Machinery of Administration as depicted in Kauṭilya, V-3,4, 1929, 441-450, 614-640; VI-1, 1930, 31-38.

A Note on the Salaries and Allowances detailed in the Kauṭilya, V-4, 1929, 780-783.

The Determination of Relative Strength of a State and the Vyasanas, VI-2, 3, 1930, 244-260 (with two charts), 471-484.

Dvaidhībhāva in the Kauṭilya, VII-2, 1931, 253-258.

English Translation of the Kauṭilya, VII-2, 1931, 389-410; (A Rejoinder), VIII-1, 1932, 165-220.

Studies in the Kauṭilya, VII-3,4, 1931, 464-474, (709) 789-(715)795, VIII-1. 1932, 54-63.

The Political Significance of the Madhyama and the Udāsīna. IX-3, 1933, 770-783.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Majumdar, R. C.

The Constitution of the Licchavis and the Śākyas, XXVII-4, 1951, 327-333.

Mehta, Ratilal N.

Crime and Punishment in the Jātakas, XII-3, 1936, 432-442.

Mitra, Kalipada

Crime and Punishment in Jaina Literature, XV-1, 1939, 75-89.

Nag, Kalidas

Prof. Binoy Kumar Sarkar and the "New Machiavelli", II-3, 1926, 650-654.

Ojha, Kailash Chandra

On the Controversy about the Arthaśāstra, XXVIII-3, 1952, 265-272.

Ramachandran, K.C. & Krishnamurthy, C.

Criminal Justice under the Colas, XXXIV-3&4, 1958, 205-214.

Sarkar, Binoy Kumar

Hindu Politics in Italian, I-3,4, 1925, 545-560, 743-759 ; II-1, 2, 1926, 146-157, 353-372.

Ghoshal defending Himself, II-2, 1926, 430.

On Some Methods and Conclusions in Hindu Politics, II-4, 1926, 848-863; III-1, 1927, 189-214.

The German Translation of Kauṭilyan Arthaśāstra, IV-2. 1928, 348-383.

The Marāṭhā Political Ideas of the 18th century, (The Marāṭhī "Rājanīti" of Rāmacandra Pant-1716), XII-1, 1936, 88-103.

Sastri, Nilakanta

Kauṭilya on Royal Authority, XXIX-2, 1953, 175-179.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sharma, Dasharatha

The so-called City Council of Pāṭaliputra, XI–1, 1935, 145–146.

Arthaśāstra Material in the Raghuvaṁśa, XXVII–2, 1951, 129–137.

Sharma, Sri Ram

Administrative System of Sher Shāh, XII–4, 1936, 581–606.

Assessment and Collection of Land Revenue under Akbar, XIV–4, 1938, 705–736.

Administration of Justice in Aurangzeb's Time, XXI–2, 1945, 101–104.

Shastri, Manoranjan

Nīlāmbarācārya, XXXIII–2, 1957, 107–118.

Sinha, D. N.

An Examination of the Nature of Indo-Aryan and Indo-Islamic Polity, XVI–3, 1940, 605–609.

Sinha, Narendra Krishna

Ranjit Singh's Civil Administration, IV–1, 1928, 78–83.

Sreenivasachar, P.

Taxation of Vijayanagara, XII–3, 1936, 443–455.

Srinivasachari, C. S.

Some Political Ideas in the Tāmil Work (Kuṛaḷ), IX–1, 1933, 244–252.

Tripathi, Rama Shankar

The Pratīhāra Administration, IX–1, 1933, 121–130.

Venkatasubbiah, A.

The Cāṇakya-nīti-śāstra and the Tantrī, XIII–3, 1937, 506–513.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Verma, O. P.

Espionage in Kauṭilya Arthaśāstra, XXXVI-4, 1960, 238-246.

Winternitz, M.

Suruṅgā in the Kauṭilya Arthaśāstra. I-3, 1925, 429-432.

Āditya, the supposed Author of an Arthaśāstra, II-2, 1926, 408.

LITERATURE AND RHETORICS

DRAMA

Achan, P. Anujan

The Bhagavadajjukīyam, III-1, 1927, 171-173.

Aiyar, K. G. Sesha

The Bhāsa Problem, I-2, 1925, 361.

Banerjee, Indubhusan

The Vicitra-nāṭaka, I-1, 2, 1925, 59-68, 280-294.

Banerjee, Nanigopal

Śrī-Harṣa, the King-Poet, XII-3, 4, 1936, 504-510, 701-713.

Basak, Radhagovinda

Indian Society as pictured in the Mṛcchakaṭika, V-2, 1929, 299-325.

Bhattacharji, Sukumari

The Plot of Mṛcchakaṭika, XXXII-4, 1956, 412-416.

Bhattacharya, Ashokanath

Rūpakas—How Many are They ? II-2, 1926, 413-415.

Bhattacharyya, Sivaprasad

The Mahānāṭaka Problem, X-3, 1934, 493-508.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chakravarti, Chintaharan

A Note on Kīcakavadha (A Reply), VI–4, 1930, 779.

Characteristic Features of the Saṭṭaka Form of Drama, VII–1, 1931, 169–173.

A Further Note on Bharatavākya, VII–1, 1931, 190–191.

Charpentier, Jarl

Date of Mudrārākṣasa, VII–3, 1931, 629.

Chatterji, Kshitis Chandra

Commentaries on the Uttararāmacarita, IX–2, 1933, 577–579.

Chattopadhyaya, K.

The Date of Kaumudīmahotsava, XIV–3, 1938, 582–606.

Coomaraswamy, Ananda K.

Hindu Theatre, IX–2, 1933, 594.

Dave, Urmila

Nāndī in Theory, XVII–3, 1941, 359–369.

De, S. K.

Mr. Kavi's Edition of Nāṭyaśāstra, V–4, 1929, 786–789.

A Note on Kīcakavadha, VI–2, 1930, 377.

The Problem of the Mahānāṭaka. VII–3, 1931, 537–627; VII–4, Mahānāṭakam–Text. (629)709–(643)723.

The Dramas ascribed to Bhāsa, XVII–4, 1941, 415–429.

Bhavabhūti, XIX–2, 1943, 101–118.

Ghatak, J. C.

Date of Mṛcchakaṭika, V–1, 1929, 137–138.

Ghose, Manomohan

Problems of Nāṭyaśāstra, VI–1, 1930, 72–80.

Bharatavākya, VI–3, 1930, 485–486.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Nāṭyaśāstra and Bharata Muni, VIII–2, 1932, 373–375.

Prākṛta Verses in the Bharata Nāṭyaśāstra, Supplement to VIII–4, 1932, pp. 1–52.

The Hindu Theatre, IX–2, 1933. 591–594.

The so-called Convention of the Hindu Drama, IX–4, 1933, 981–983.

The Nāṭyaśāstra and the Abhinava-bhāratī, X–1, 1934, 161–163.

Aśvaghoṣa and the Nāṭyaśāstra, XXVII–4, 1951, 340.

On the Origin of the Hindu Drama, XXXI–3, 4, 1955, 203–214, (The Aṅkīya Nāṭ: Its Origin and Nature) 339-361.

Jha, Vibhutinatha

Bharatavākya, VI–1, 1930, 175–178.

Joseph T.K.

Mahānāṭaka, VIII–2, 1932, 375.

Kavi, M. Ramakrishna

Dr. De on the Nāṭyaśāstra, V–3, 1929, 558–577.

Krishna Moorty, K.

Bhāsa as a Prākrit Poet, XXII–1, 1946, 73–74.

Law, Narendra Nath

Bhojarāja-saccarita-nāṭaka, Supplement to XVII–3; 1941, pp. 1-27.

Mankad, D.R.

Bharatavākya and the Bhagavadajjukīyam, VII–1, 1931, 187–190.

Hindn Theatre, VIII 3, 1932, 480-499; IX–4, 1933, 973–977.

Rūpa—A Dramatic Spectacle, XVI–4, 1940, 842–843.

Mirashi, V.V.

The Birth–place of Bhavabhūti, XI–2. 1935, 287–299.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Mitra, Kalipada

Dramaturgy in the Mahāpurāṇa (of Puṣpadanta), XXVI-3, 1950, 232-240.

Mitra, Sisir Kumar

A Note on Sahajā-suhṛt (Prabodha-candrodayam), XXXI-1, 1955, 76-80.

Ojha, Kailash Chandra

Kaumudīmahotsava : Its Historical Interpretation, XXXII-4, 1956, 417-424.

Pisharoti, K.R.

The Bhāsa Problem, I-1, 2, 1925, 103-111, 330-340.

Pāṭhakam, III-3, 1927, 659-662.

The Bhāsa Theory Again—A Reply to Prof. Keith, V-3, 1929, 552-558.

Extracts from Ratnāvalī, XXV-1, 1949, 67-73.

The Time of Staging a Sanskrit Drama, XXVI-2, 1950, 146-148.

Raghavan, V.

Hindu Theatre, IX-4, 1933, 991-994.

Subandhu of the Mauryan Times, XX-1, 1944, 85.

Subandhu's Vāsavadattā-nṛtta-dhāra, XX-4, 1944, 366.

Rangachar, S.

On a Stanza of the Mudrārākṣasa, XVII-2, 1941, 255-257.

Rao. U, Venkata Krishna

Bhāsa, XXXIV-2, 1958, 96-113.

Ray, Sunil Chandra

The Author of Rāmābhyudaya—His date and Identity, XXX-4, 1954, 379-381.

Sarasvati, A. Rangaswami

Subandhu, an Ancient Writer on Dramaturgy, I-2, 1925, 261-264.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sarma, Dasaratha

The Kaumudīmahotsava and the date of Kālidāsa, X–4, 1934, 763–766; (A Supplement) XI–1, 1935, 147–148.

Sastri, G. Harihar

The Bhāsa Problem, I–2, 1925, 370–378.

Sastri, S. Srikantha

Date of Mudrārākṣasa, VII–1, 1931, 163–169.

Sen, Amulya Chandra

Karpūramañjarī, IV–3, 1928, 567–570.

Sen, Malati

A Śloka of Bhāsa, IX–2, 1933, 580–581.

Seth, H.C.

Identification of Parvataka and Porus, XVII–2, 1941, 172–179.

Sharma, V. Venkataram

Svapna-nāṭaka and Svapna-Vāsavadatta, V–4, 1929, 721-728.

Commentary on Śāradātanaya's Bhāvaprakāśa is not a Myth, but a Reality, V–4, 1929, 791–793.

Srinivasachari, C.S.

The Art of Pantomime in Keraḷa, IX–4, 1933, 967–968.

Stein, O.

Contributions to the Bhāsa Question, XIV–3, 1938, 633–659.

Thakore, B.K.

Kālidāsa's Mālavikāgnimitra : A Study ; Supplement to XI–1, 1935, pp. 1–44.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Trivedi, Harihara, V.

Problems of Nāṭyaśāstra, VII-2, 1931, 380-383.

Upadhyaya, Baladeva

A Devotional Drama in Sanskrit, XII-4, 1936, 721-729.

Upadhye, A. N.

Vidūṣaka's Ears, VIII-4, 1932, 793.

Wijesekara, O. H. de A.

Buddhist Evidence for the Early Existence of Drama, XVII-2, 1941, 196-206.

GENERAL

Agrawala, Ratna Chandra

Position of Women as depicted in the Kharoṣṭhī Documents from Chinese Turkestan, XXVIII-4, 1952, 327-341.

Kurukṣetra in Later Sanskrit-Literature, XXXI-1, 1955, 1-31.

Agrawala, V. S.

Kālidasa's Reference to a Custom of the Hūṇas in the Raghuvaṁśa, XXXIII-2, 1957, 139-145.

Banerjee, Anukul Chandra

Subhāṣita-ratna-karaṇḍaka-kathā, XXX-1, 1954, 86-88.

Banerji, Sures Chandra

Certain Sanskrit Scholars of Mediaeval Bengal, bearing the name Rāmabhadra, XIX-4, 1943, 320-343.

A Study of the Epistolary and Documentary Literature, in Sanskrit, XXXIV, 3 & 4, 1958, 226-250.

Behera, Sarat Chandra

The Home-land of Viṣṇu-Śarmā, XXXVIII-2&3, 1962, 160-167.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhaduri, Biswaranjan

The Date of Caitanya-caritāmṛta of Murāri, XX-2 1944, 132-142.

Bhattacharyya, Dinesh Chandra

Maṇḍana, Sureśvara and Bhavabhūti : the Problem of their Identity, VII-2, 1931, 301-308.

The Bhuluā Chiefs and their Literary Works, XIV-4, 1938, 737-746.

Cirañjīva and his Patron Yaśavanta Siṁha, XVII-1, 1941, 1-10.

Date and Works of Rāyamukuṭa, XVII-4, 1941, 456-471.

Bharata Mallika and his Patron, XVIII-2, 1942, 168-175.

More Light on Sanskrit Literature of Bengal (Hindu Period), XXII-2, 1946, 127-151.

Gaṅgādāsa and his Father Gopāladāsa, XXIV-4, 1948, 312-323.

Bhattacharyya, Sivaprasad

The Stotra Literature of Old India, I-2, 1925, 340-360.

Subandhu and Bāṇabhaṭṭa—Who is Earlier ? , V-4, 1929, 699-714.

Bhattacharya, Vidhushekhara

Praśnottara-ratna-mālikā, V-1, 1929, 143-144.

Bhattasali, N. K.

The Second Struggle of Bhīma and his Friend in the Rāmacaritam, XXIX-2, 1943, 126-138.

Chakravarti, Chintaharan

A Note on the Kīcaka-vadha (A Reply), VI-4, 1930, 779.

A New List of Kalās, VIII-3, 1932, 542-548.

A hitherto Unknown Version of Siṁhāsana-dvātriṁśikā, XIX-1, 1943, 65-67,

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chatterjee, Asoke

On the Interpretation of a Passage of Harṣacarita, XXXVII-2&3, 1961, 210-214.

Chaturvedi, Chaturbhuj Das

Sujana-vilāsa, XXI-4, 1945, 296.

Chintamoni, T. R.

Yuddhakāṇḍa Campū of Rājacūḍāmaṇi Dīkṣita, VI-4 1930, 629-638.

De, Sushil Kumar

Bhāravi and Daṇḍin, I-1, 1925, 31-36

De, S. K.

A Note on the Avantisundarī-kathā in relation to, Bhāravi and Daṇḍin, III-2, 1927, 395-403.

A Note on Kīcaka-vadha, VI-2, 1930, 377.

A Note on Kṛṣṇadāsa Kavirāja's Chaitanya-caritāmṛta, IX-1, 1933, 98-102.

Kālidāsa, XVI-2, 1940, 385-422

Some Passages from the Kavīndra-vacana-samuccaya, XXX-3, 1954, 282-285.

Dikshitar, V. R. Ramachandra

Early Tamil Religious Literature, XVIII-1, 1942, 1-19

Finot, Louis

Kālidāsa in China, IX-4, 1933, 829-834.

Ghosh, Manomohan

The Home of Subandhu, XV-3, 1939, 472-474.

The Date of Subandhu, XVIII-4, 1942, 373-375.

Gode, P. K.

Date of Subhāṣita-muktāvalī, XXII-1, 1946, 55-59.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Goswami, P.

The Cinderella Motif in Assamese Folk-tales, XXXIII-4, 1947, 311-319.

Habibullah, A. B. M.

Mediaeval Indo-Persion Literature relating to Hindu Science and Philosophy, A. D. 1000-1800 (A Bibliographical Survey), XIV-1, 1938, 167-181.

A Persian Translation of Vidyāsundara, XV-1, 1939, 125-128.

Handiqui, Krishna K.

Yāgeśvata, VII-1, 1931, 161-162.

The Naiṣadhacarita and Rajput Painting, XII-3, 1936, 526-529.

Hazra, R. C.

Bṛhaspati Rāyamukuṭa and his Patron, XVII-4, 1941, 442-455.

On the interpretation of some Passages of Harṣacarita, XXV-2, 1949, 123-131.

Śrīnātha Ācārya-cūḍāmaṇi of Bengal (His Works and History), XXVI-4, 1950, 277-292.

A Newly discovered Work of Bhaṭṭa Bhavadeva of Bengal. XXXII-1, 1956, 1-14.

Joharpurkar, V.

Author of Mūlācāra, XXXIII-1, 1957, 80-81.

Kanjilal, Dileep Kumar

Ancient Indian Geography in Bāṇabhaṭṭa, XXXIV-2, 1958, 123-138.

Karambelkar, V.W.

Nabāba-Khāna-Khānā-caritam by Rudra Kavi, XXVIII-3, 1952, 240-248.

Katre, Sadasiva Lal

Fresh Evidence for Daṇḍin's Composition of Kalāpariccheda, XXIV-2, 1948, 114-122.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Konow, Sten

Kālidāsa in China, X-3, 1934, 566-570.

Kunhan Raja, C.

The Historical Background of the Works of Kālidāsa, XVIII-2, 1942, 128-136.

The Malaya Mountain in Kālidāsa, XXII-3, 1946, 223-227.

Jagad-vijaya-cchandas of Kavīndrācārya, XXIII-1, 1947, 68-69.

The Malaya Mauntain, XXIII-1, 1947, 69.

Kunjunni Raja, K.

The Text Problem of Kṛṣṇa-karṇāmṛta, XXII-1, 1946, 66-71.

Levi, Sylvain

Alexander and Alexandria in Indian Literature, XII-1, 1936, 121-133.

Majumdar, R. C.

Dr. Bhaṭṭasāli's Comments on Rāmacarita, XIX-3, 1943, 263-264.

Mirashi, V. V.

Bhavabhūti and Umbeka, XXXIV-1, 1958, 29-39

Mukherji, Probhat Kumar

Indian Literature Abroad (in China), I-3, 1925, 539-544. (See under 'India and the World').

Naik, V. B.

The Domicile of the Author of Campū Bhārata, X-1, 1934, 112-115.

Narahari, H. G.

On the Date of the Kṛṣṇa-karṇāmṛta of Vilvamaṅgala, XX-1, 1944, 86-87.

Patkar, M. M.

The Exact Date of Harivilāsa and its Author, XII-4, 1936, 719-720.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Date of Kṛtya-ratnākara, XIII-3, 1937, 527-528.

Yāvana-paripāṭi Anukrama or Patra-praśasti, XIV-1, 1938, 153-157.

Paul, Pramode Lal

Kula-tattvārṇava—a Spurious Work ?, XIV-3, 1938, 562-563.

Pisharoti, K. Rama

Śaṅkarācārya-caritam, I-3, 1925, 566-568.

Kulaśekhara of Keraḷa, VII-2, 1931, 319-330.

Nepputtūr Nārāyaṇa Bhaṭṭatiri, IX-1, 1933, 22-29.

Raghavan, V.

Govindabhaṭṭa, the Real name of Akbarīya Kālidāsa, XVII-2, 1941, 257-258.

Subanbdhu, XIX-1, 1943, 69-72.

Rangachar, S.

On the Immediate Source of Kathāsarit-sāgara, XIV-1, 1938, 57-73.

Ray, Sunil Chandra

History of Sanskrit Literature of Kāśmira. (Pre-Muslim Period), XXXI-3, 1955, 232-256.

Sankar, K. G.

The Date of Kālidāsa, 1-2, 1925, 309-316.

Sarma, Dasaratha

Quotations by Bhoja from Kāma-sūtra, X-1, 1934, 12-13.

The Age and Historicity of Pṛthvīrāja Rāso, XVI-4, 1940, 738-749.

Sastri, G. Harihara

Bhāravi and Daṇḍin, III-1, 1927, 169-171.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sastry, M.P. L.

Bhoganātha. a Poet of 14th century, XVII-3, 1941, 393-397.

Shahidullah, Muhammad

The Date of Māṇik Gāṅguli's Dharmamaṅgala, I-1, 1925, 185.

The Date of Vidyāpati, XX-3, 1944, 211-217.

Sharma Haradatta

The Subhāṣitāvalī of Srī Hari Kavi and some Poets enjoying the Patronage of Muslim Rulers, X-3, 1934, 478-485.

Sircar, Dines Chandra

Inscriptional Evidence Relating to the Development of Classical Sanskrit, XV-1, 1939, 38-46.

Date of Abhinanda, Author of Rāmacarita, XXV-2, 1949, 132-134.

Tarafdar, Momtazur Rahman

Husain Shah in Bengali Literature, XXXII-1, 1956, 56-80.

Upadhyaya, Bhagwat Saran

Some of the Fine Arts depicted by Kālidāsa, XV-3, 1939, 373-388.

Upadhye, A. N.

Varāhamihira and Buzūrjmehr, IX-4, 1933, 984-986.

Venkatasubbiah, A.

Yāgeśvara, V-2,1929, 236-243.

Two Tantrī Stories, VII-3, 1931, 515-522.

The Pañcatantra of Vasubhāga, X-1, 1934. 104-111.

The Cāṇakya-nītiśāstra and the Tantrī, XIII-3, 1937, 506-513.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

On the Titles Pañcatantra and Tantrākhyāyikā, XIII-4, 1937, 668-689.

Wariar, A. Govinda

Literary Patronage under Zamorins of Calicut, VI-1. 1930, 87-96.

Winternitz, M.

Bhāvaśataka—Is it an Old Work ? XII-1, 1936, 134-137.

Supptementary Note on Bhāvaśataka, XII-3, 1936, 517.

POETRY AND PROSODY

Agrawala, V. S.

Kālidāsa's Reference to a Custom of the Huṇas in Raghuvaṁśa, XXXIII-2, 1957, 139-145.

Aiyaswami, N.

The Maṅgala-śloka of Ślokavārtika I-4, 1925, 759-760.

Banerjee, Aparna

On a Verse ef the Pāla Inscriptions, XXXII-1, 1956, 52-55.

Banerji, S. C.

Stray Verses of Bengal Poets, XXXVIII-2&3, 1962, 131-140.

Banerji, Sures Chandra

Chandoviciti—A Note, XXIX-3, 1953, 292-293.

Basu, Anath Nath

Tattva-svabhāva-dṛṣṭi-gītikā Dohā (an old Bengali Dohā and its Tibetan Version, III-4, 1927, 676-682.

Bhattacharyya, Asutosh

Mediaeval Narrative Bengali Poetry on Historical Themes, XX-1, 1944, 21-35.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhattacharyya, Dinesh Chandra

Gaṅgādāsa and His Father Gopāladāsa, XXIV-4, 1948, 312-323.

Cakravarti, Chintaharan

Origin and Development of Dūtakāvya Literature in Sanskrit, III-2, 1927, 273-297.

Chaturvedi, Chaturbhuj Das

Sujana-vilāsa, XXI-4, 1945, 296.

Chaturvedi, S.P.

The Laghu-ṣaṣṭha variety of Anuṣṭubh Metre, XX-4, 1944, 365–366.

Chaudhuri, Jitendra Bimal

Sanskrit Poetess Ramābāī, XV-3, 1939, 454-463.

Sanskrit Poetess Vijjā and Morikā, XV-4, 1939,543-550.

Sanskrit Poet Ghanśyāma. XIX-3, 1943, 237-251.

Dass Gupta, Mrinal

The Caṇḍīdāsa Problem, V-2, 1929, 325-332.

De, S.K.

On the Identity of Buddhivinoda-kāvya, XIII-1, 1937, 172-176.

Some Passages from the Kavīndra-vacana-samuccaya. XXX-3, 1954, 282–285.

Dhar, Sailedranath

The women of the Meghadūta, IV-2, 1928, 297-305.

Dikshit, Moreshwar G.

Two Prākrit Versus on Weighing Scales, XXXVII-2 & 3, 1961, 189-191.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ganguly, D.C.

Historical Information in the Prākṛta-Piṅgalam, XI-3, 1935, 564-569.

Ghosal, Sibendranath

The Importance of the Prākṛta-Piṅgala and its Place in Indian Literature, XXIV-3, 1948, 195-200.

The date of the Prākṛta-Piṅgala, XXV-1, 1949, 52-57.

Observations on the Sources of Apabhraṁśa Stanzas in Hemacandra, XXVII-1, 1951, 18-34.

Was Sumati the Author of Prākṛta-Piṅgala ? XXVII-4, 1951, 333-336.

Apabhraṁśa Lyrics in the Vernaculars, XXVIII-1, 1952, 29-40.

A note on the Eastern and Western Manuscripts of Prākṛta-piṅgala, XXXIII-1, 1957, 50-61.

Ghose, Manomohan

The Chando-Vedāṅga of Piṅgala ? VII-4, 1931, (727) 807-(734) 814.

Prākṛta Verses in the Bharata Nāṭya-śāstra, Supplement to VIII-4, 1932, 1-52.

Gode, P.K.

Gaṅgādāsa, the Author of Chando-mañjarī and His Works, XV-4, 1939, 512-522.

Date of Rasa-kadamba-kallolinī, a Commentary by Bhagavaddāsa on the Gītagovinda of Jayadeva—Between A.D. 1550 and 1600, XIX-4, 1943, 360-366.

Date of Subhāṣīta-muktāvalī-XXII-1, 1946, 55-59.

Gokhale, V.V.

The Maṅgalāṣṭaka of Kālidāsa, 1-4, 1925, 739-742.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Goswami, Praphulladatta
The Bihū-geet (Assamese Pastoral Songs). XXVI-1, 1950, 58-60.

Handiqui, K.K.
The Naiṣadhacarita and Rājpūt Painting, XII-3, 1936, 526-529.

Hazra, R.C.
Text and Interpolation of Some Verses of the Meghadūta, XXV-4,1949, 275-286.

Jaya-Sankarena
Buddhi-vinoda-kāvyam with Vidvajjanābhirāmākhyā ṭīkā (Sanskrit Text & Commentary), XII-4, 1936, 694-700.

Karambelkar, V.W.
Three More Imitations of the Gītagovinda, XXV-2, 1949, 95-101.

Katre, Santlal
An Inscribed Sculpture inspired by Hāla's Gāthā-saptaśatī, XXVIII-4, 1952, 379-385.

Krishna Moorthy, K.
Bhāsa as a Prākrit Poet, XXII-1946, 73-74.

Kunhan Raja, C
Śiva-vilāsa (A Semi-historical Poem) XX-1, 1944, 43-52.

Kunjuni Raja, K.
The Text Problem of Kṛṣṇa-karṇāmṛta, XXII-1, 1946, 66-71.

Mankad, D.R.
Buddhi-vinoda-kāvyam (A Specimen of Paryāya-kāvya, XII-4, 1936,692-693; Text with commentary, 694-700.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Mirashi, V.V.

Some Royal Poets of the Vākāṭaka Age ? XXI-3, 1945, 192-202.

Date of Gāthā-saptaśatī, XXIII-4, 1947, 300-310.

Pisharoti, K. R.

Megha-sandeśa, A Note, XVII-4, 1941, 517.

Kālidāsa's Treatment of Nature in Ṛtusaṁhāra, XXIV-2, 1948, 134-140.

Rangachar. S.

On a Stanza of Mudrārākṣasa, XVII-2, 1941, 255-257.

Rao, N. Lakshmi Narayana.

Influence of Contemporary Sculpture on the Kannaḍ Poet Rudrabhaṭṭa, XX-4, 1944, 341-344.

Ray. H.C.

Surjana-carita of Candraśekhara (A Mahākāvya of the 16th Century), XIV-3, 1938, 570-581.

Rudra, S.N.

A Query about Indian Ballads, I-4, 1925, 787.

Sarma, K. Madhava Krishna

Saṁgīta-cūḍāmaṇi of Jagadekamalla, XX-1, 1944, 37-38.

Nārāyaṇa-dīkṣita's Commentary on Prākṛta-Piṅgala-sūtra, XXI-1, 1945, 63-64.

Somarājadeva of Saṅgīta-ratnāvalī, XXII-1, 1946, 72-73.

Sastri. P.S.

The Soma Lyricism of Ṛgveda, XXX-4, 1954, 301-310.

Ṛgvedic Ballads, XXXII-4, 1956, 393-398.

Ṛgvedic Ballads of Association and Love, XXXIII-3, 1957, 169-190.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sen, Malati

A Śloka of Bhāsa, IX-2, 1933, 580-581.

Sen, Sukumar

On the Buddhacarita of Aśvaghoṣa, II-3, 1926, 657-662.

Sharma, Dasharatha

The Arthaśāstra Material in Raghuvaṁśa, XXVII-2, 1951, 129-137.

Sircar, Dines Chandra

The Sixth and Seventh Syllables of an Anuṣṭubh Quarter, XX-1, 1944, 82-83.

Upadhyaya, Baldeva

A New Uddhava-dūta, XII-1, 1936, 104-108.

Upadhyaya, Krishenadeva

New Verses of Pāṇini, XIII-1, 1937, 167-171.

Venkatasubbiah, A.

The Cintāmaṇi and Cūḍāmaṇi Kāvyas, VI-3, 1930, 573-575.

Winterniz, M.

Bhāva-śataka, Is it an old Work ? XII-1, 1936, 134-137.

Supplementary Note on the Bhāvaśataka, XII-3, 1936, 517.

RHETORICS

Bhattacharya, Sivaprasad.

The Gauḍi Rīti in Theory and Practice, III-2, 1927, 376-396.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

De, S K.

Rasārṇavālaṅkāra of Prakāśavarṣa, V-4 1929, 779-780.

Mr. Kavi's Edition of Nāṭya-śāstra, V-4, 1929, 786-789.

Rasapradīpa of Hṛdaya-darpaṇa, VIII-2, 1932, 357-358.

Gode, P.K.

A Quotation from the Hṛdaya-darpaṇa, VIII-1, 1932, 111-113.

Kanjilal, Dileep Kumar

Glimpses of Political History from the Nāṭya-śāstra of Bharata, XXXVIII-2 & 3, 1962, 201-212.

Katre, Sadasivlal

Fresh Evidence for Daṇḍin's Composition of Kalā-pariccheda, XXIV-2, 1948, 114-122.

Kavi, M.R. Ramakrishna

Dr. De on Nāṭya-śāstra, V-3, 1929, 558-577.

Krishna Moorty, K.

The Doctrine of Doṣas in Sanskrit Poetics. XX-3, 1944, 217-232.

Authorship of Dhvanyāloka and Ānandavardhana's Date and Works, XXIV-3, 4, 1948, 180-194, 300-311.

Lahiri, Prakas Chandra

The Guṇa Doctrine in Bharata, VI-2, 1930, 345-363.

Daṇḍin's Conception of Guṇas, VII-1, 1931, 57-77.

Theory of Rīti and Guṇa in the Agni Purāṇa, IX-2,1933, 448-460.

Vāmana's Theory of Rīti and Guṇa, XI-4, 1933, 835-853.

Raghavan, V.

Rīti and Guṇa in Agni Purāṇa, X-4, 1934, 767-779.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The History of Bhāvika in Sanskrit Poetics, XIV-4, 1938, 787-798.

Authorship of Paramārtha-dvādaśikā, XXIII-4, 1947, 336.

Subandhu, XXIX-1, 1953, 69-72.

Sarma, Dasaratha

The Candragupta of Vāmana's Kāvyalaṅkāra-sūtras, X-4, 1934, 761.

Sarma, Hardatta

Kuntaka's Conception of Guṇas, VIII-2, 1932, 257-268.

Sastri, P.S.

The Ṛgvedic Principles of Criticism, XXXIV-1, 1958, 6-20.

Sharma, V. Venkatarama

Rasārṇavālaṅkāraḥ (Text in Roman), Supplement to V-1, 1929, 1-19.

Prakāśavarṣa and his Rasārṇavālaṅkāra, Supplement to V-1, 1929, pp. i-xxii.

Sreekantaiya, T.N.

Imagination in Indian Poetics, XIII-1, 1937, 59-84.

MISCELLANEOUS

Agrawala, Ratna Chandra

Some Family Letters in Kharoṣṭhī Script, from Central Asia, XXX-1, 1954, 50-56.

Aitihasika

A History of Village Communities in W. India, XI-1, 1935, 155-161.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Aiyer, L.V. Ramaswami

Dravidic 'Eating' and 'Drinking', XII-2, 1936, 258-269.

Altekar, A.S.

A History of Village Communities in W. India, XI-1, 1935. 153-154, Rejoinder, 162-166.

B.

The Sixth All India Oriental Conference ?, VI-4, 1930, 780-781.

Bagchi, P.C.

Seventh Oriental Conference, IX-4, 1933, 995-1003.

Banerji, Manindra Nath

On Metals and Metallurgy in Ancient India, III-1, 4, 1927, 121-133, 793-802.

Iron and Steel in the Ṛgvedic Age, V-3, 1929, 432-440.

A Note on Iron in the Ṛgvedic Age, VIII-2, 1932, 364-366.

Banerji, Sastri, A.

Lassen on Fictitious and Apocryphal Reports Concerning India, XIX,-1, 1953, 50-61.

Banerji, Sures, Chandra

Certain Sanskrit Scholars of Mediaeval Bengal bearing the name "Rāmabhadra", XIX-4, 1943, 330-343.

Eka-varṇārtha-Saṁgraha of Bharata Mallika, XXXVI-1, 1960, 29-34.

Bhattacharyya, Benoytosh

Oriental Research in Baroda, I-2, 1925, 364-368.

Bhastacharyya, D.

The Panjab Sanskrit Series, I-3, 1925. 578-580.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhattacharyya, Dinesh Chandra

Sanskrit Scholars of Akbar's Time, XIII-1, 1937, 31-36.

Bengali Scholars at Benares (1657 A.D.), XXI-2, 1945, 91-97.

Bose, Ananta Kumar

Agriculture, X-2, 1934, 288-300.

Bose, Atindra Nath

Early Industrial Organisation in North India, XX-2, 1944, 167-178.

Chakravarti, Chintaharan

Sanskrit Sāhitya Parisad Series, I-4, 1925, 781-783.

Manuscript Collection of the Sanskrit Sāhitya Parisad, II-4, 1926, 866-869.

Bangiya Sāhitya Parisad, VIII-2, 1932, 359-364.

Sanskrit Works on the Game of Chess, XIV-2, 1938, 275-279.

A Tantric Family of the Daccan settled at Benares, XV-1. 1939, 131-136.

Fifteenth All India Oriental Conference, XXV-4, 1949, 296-299.

Chatterji, Nand Lal

Clive and the Company's Gumastahs, XXVIII-3, 1952, 290-292.

Clive and the Company's Fire-arms, XXVIII-3, 1952, 293-294.

Chaudhuri, Nani Gopal

Monoply of Grain during the Bengal and Bihar Famine, XXI-2, 1945, 124-134.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Choudhary, Radha Krishna

Viṣṭi (Forced Labour) in Ancient India, XXXVIII-1, 1962, 44-59.

Chowdhuri, Jogindra Nath

Commerce and Industry in the Pre-Mughal Period, XXIV-2, 1948, 123-133.

Coomaraswamy, Ananda K.

Picture Showmen, V-2, 1929, 182-187.

Cutts, Elmer H.

Early Nineteenth Century Chinese Studies in Bengal, XX-2, 1944, 114-131.

Das, Murari Charan

A Note on Assamese Manuscripts, XXVIII-3, 1952, 295-298.

Das, Sukumar Ranjan

The Origin and Development of Numerals, III-1, 2, 1927, 97-120, 356-375.

Seasons and the Year-beginning of the Hindus, IV-4, 1928, 653-666.

Datta, Bibhutibhusan

The Present Mode of expressing Numbers, III-3, 1927, 530-540.

Datta, Kali Kinkar

The Ostend Company in Bengal, XVI-3, 1940, 629-630.

A Letter of the Council in Calcutta to Marquis de Bussy, XIX-4, 1943, 367-372.

De, J.C.

The Earliest Phases of the Company's Indigo Trade, XVIII-2, 1942, 137-155.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

De, S.K.

The All India Oriental Conferences, I-1, 1925, 179-184,

Some Old Bengali Books and Periodicals in the British Museum, I-2, 1925, 316-323, II-1, 1926, 53-67, III-1, 1927, 13-24.

Dutt, N.

The Second Buhddist Council (A Review of the Recent Studies), XXXV-1, 1959, 45-56.

Dutt, N. K.

The Vaiśyas in Mediaeval Bengal, XVI-4, 1940, 689-710.

Some Uuorthedox Marriages in the Family of Yadu, XXI-2, 1945, 89-90.

Editor (?)

Oriental Studies in Russia, I-1, 1925, 167-171.

Ganguli, Kalyan Kumar

Symbols in Early Indian Jewellery, XVI-3, 1940, 506-510.

Early Indian Jewellery, XVIII-1, 2. 1942, 46-59, 110-127.

Ganguly, R.

Cultivation in Ancient India, VI-4, 1930, 737-746, VII-1, 19-27.

Ghoshal, H.R.

Interesting Gleanings from Muzaffarpur Collectorate Records, XXXVII-1. 1961, 8-22.

Ghosh, Ekendra Nath

Was the Equation of Time known to the Vedic Sages ? V-1, 1929, 136-137.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ghoshal, Hari Ranjan

"Cheap and Magnificent", XXII-3, 1946, 200-206.

Some Unpublished Documents relating to the French in Bengal, Bihar and Orissa (1784- 1787),XXVIII-4, 1952, 319-326.

Intereesting Gleanings from Muzaffarpur Collectorate Records, XXXVII-1, 1961, 8-22.

Ghoshal, U.N.

The German Orientist's Day, I-2, 1925, 364.

Fourth Oriental Conference, II-4, 1926, 846-848.

Fifth All India Oriental Conference, V-1, 1929, 153-154.

Ninth All India Oriental Conference, Trivandrum,XIII-4, 1937, 721-723.

The Third Session of the Indian History Congress' Calcutta, XV-4, 1939, 639-643.

Goswami Krishnapada

Non-Aryan Elements in Place-names of Bengal, XV-1, 1939, 137-143.

Goswami, Praphulladatta

The Bihugeet (Assamese Pastrol Songs), XXV-1, 1949, 58-66.

Gupta, K.M.

Some Castes and Caste Origins in Sylhet, VII-4, 1931, (716) 796-(726) 806.

Hazra, R.C.

The Professional Jesters of the Vedic Age, XXXVIII-2&3, 1962, 190-200.

Hiralal

"Śrī Magaradhvaja Yogi 700", III-2, 1927, 408-411.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Hiriyanna, M.
Indian Philosophy and Hedonism, XXII-4, 1946, 263-268.

Iyengar, P.T. Sriniwas
The Trade of India (from the Earliest Period up to the 2nd century A.D.), I-4, 1925, 693-696; II-1, 2, 3, 4, 1926, 38-47, 290-298, 456-463.

Kaumudi
Mingling of Islamic and Indigenous Traditions in Indian Music, XXVI-2, 1950, 129-137.

Keswani, Dhan (Miss)
Private Commercial Dealings of the Servants of the East India Company from 1757-1767, XXXVI-2 & 3, 1960, 128-140.

Kimura, R.
Oriental Studies in Japan, I-1, 1925, 185-186.

Konow, Sten
Introduction to IHO. I-1, 1925. 1-4.

Lal Bahadur
The Simon Commission and India, XXXV-4, 1959, 295-311.

Lal, K.S.
Food and Drink in Mediaeval India, XXVIII-2, 1952, 192-196.

Lalou, Marcelle
Eleven Years of Works on Buddhism in Europe, (May 1936-May 1947), XXV-4, 1949, 229-262.

Law, Narendra Nath
Calcutta Imperial Library, II-1, 1926, 195-198.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

MM. Dr. Haraprasad Sastri (1853-1931), IX-1, 1933, 307-371 and Appendix of his Writings, 372-414, Appendix II-Year-wise Life-sketch-415-416.

The Late Prof Louis de la Valée Poussin, XVI-1, 1940, dedication at the end of No. 1, pp. i-xiv.

Presidential Address (at the Agra Session of the Indian History Congress, 1956, with two Appendices), Supplement to XXXII-4, 1956, pp. 1-30.

Foreword, XXXII-2&3, 1956, 109-114.

Lebra, Joice C.

British Official and Non-official Attitudes and Policies toward the Indian National Congress (1885-1894), XXXI-2, 1955, 134-152.

Majumdar, R.C.

The Date of the Periplus of the Erythraean Sea, XXXVIII-2&3, 1962, 89-97.

Mitra, Kalipada

Some Tales of Ancient Israel, their Originals and Parallels, XIX-3, 4, 1943, 225-233, 344-354.

Mukherji, Prabhat Kumar

Indian Literature Abroad, I-3, 4, 1925, 539-544, 761-769, II-1, 2, 3, 4, 1926, 159-176, 373-383, 599-614, 771-796, III-1, 3, 1927, 143-151, 591-599.

Mukherji, Tarit Kumar

Aldermen and Attorneys-Mayor's Court, Calcutta, XXVI-1, 1950, 51-66.

Dispute Between Court Cutcherry and Mayor's Court, Calcutta, XXVII-I, 1951, 35-43.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

N.C.G.
Review of 'Review of Dr. Charpentier's Criticism of "Aśoka" by Prof. Bhandarkar', I-4, 1925, 783-786.

Pandeya, L.P.
Obituary Notice (Dr. Hira Lal), XI-2, 1935, 399-400.

Pisharoti, K.R.
Perumal's Apostacy, II-1, 1926, 183-186.
Cragnore, II-3, 1926, 617-622.

Prakash Chandra
The East India Company and its Trade Monopoly, XII-3, 1936, 420-431.

Przyluski, Jean
Pre-Dravidian or Proto-Dravidian, VI-1, 1930, 145-149.

R.
The Seventeenth International Congress of Orientalists, Oxford, 1928, IV-4, 1928, 787-791.

Raghavan, V.
Picture Showmen : Maṅkha, XII-3, 1936, 524.

Rao, S. Hanumantha
The Dasas of the Karṇāṭaka Country, (14th to 19th Century A.D.), IX-4, 1933, 969-972.)

Rao, V.D.
Ramashastri A re-valuation, XXXIV-1, 1958, 70-72.

Ray Chaudhuri, Tapan Kumar
Some Old Documents in Barisal, East Bengal, XXIV-4, 1948, 259-268.

Ray, Nihar Ranjan
Some Additional Notes on Foreign Elements in Hindu Population, IV-4, 1928, 740-750.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Roy, Jogesh Chandra

Fire-arms in Ancient India. VII-4, 1931, 703-708, VIII-2, 3, 1932, 267-271, 583-588.

Rhys Davids, C.A.F.

Old Words and New Will, II-4, 1926, 710-720.

Sangar, S.P.

Domestic Life in the 16th century as reflected in the Literature of Sūr Dās, XXXVIII-1, 1962, 29-43.

Sarkar, Jagdish Narayan

The Cotton Trade of Patna in Early Seventeenth century, XII-4, 1936, 638-661.

Saltpetre Industry of India (in the 17th century), XIV-4, 1938, 680-691.

The Silk Trade of Patna in Early 17th century, XV-2, 1939, 208-227.

Sastri, G. Harihara

Trivandrum Sanskrit Series. 1-4, 1925, 772-776.

Schneider, Alexandra

Prof. J.P. Minayeff (The Russian Indologist), X-4, 1934, 811-816 and Appendix of his Published Works, 817-826.

Sen, Anjali

Murshid Quli Khan's relations with the European Merchants, XXXV-I, 1959, 16-42.

Sen, S.N.

The Story of a Trading Boat, 1793, XX-4, 1944, 301-318.

Sharma, Dashratha

The So-called City Council of Pāṭaliputra, XI-1, 1935, 145-146.

Sharma, Sri Ram

Assessment and Collection of Land Revenue under Akbar, XIV-4, 1938, 705-736.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Singh, Madan Mohan

Ancient Popular Festivals in North-East India, XXIX-4, 1953, 354-362.

India's Oversea Trade as knowu from the Buddhist Canons, XXXVII-2&3, 1961, 177-182.

Sircar, Dines Chandra

The Fourth Session of the Indian History Congress, Lahore, 1940, XVII-1, 1941, 127-130.

The Astrologer at the Village and the Court, XXVIII-4, 1952, 342-349.

Srinivasachari, C.J.

Progress of Historical Research in Madras Presidency, I-1, 1925, 172-176.

Progress of Historical Research in Travancore, I-2, 1925 362-363.

Report of the Archaeological Department, Hydrabad State, I-3, 1925, 565-566.

Stein, O.

Pāṇḍyakavāṭa, IV-4, 1928, 778-782.

Thomas, E.J.

Buddhist Education in Pāli and Sanskrit Schools, II-3, 1926, 495-498.

Vedic Studies in West, XXVI-2, 1950, 89-99.

Tripathi, Maya Prasad

Geo-morphological knowledge of Ancient Indians, XXXVIII-2&3, 1962, 168-182.

Trivedi, Pinakin

A Sanskrit Version of Kəm-nā-Mazdā, XI-1, 1935, 46-56.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Trivedi, Pinkin

A Sanskrit Version of Kəm-na-Mazda, XI-1, 1935, 46-65.

Tucci, Guiseppe

The Sea and Land Travels of a Buddhist Sādhu in the 16th century, VII-4,1931, 683-702.

U.N.G.

Fourth Oriental Conference, II-4,1926, 846-848.

Varma, K.M.

Animal Anatomy (as a Branch of Śtudy in Indian Art), XXXIII-4, 1957, 343-348.

Venkatasubbiah, A.

Quotations from the Kāmasūtra, IX-2, 1933, 597.

Viceroy, H.E.

Historical Research (Extract from H.E.'s Speech at the opening of the chember or Princes at New Delhi, 25th Feb. 1930, VI-1, 1930, 184.

Walleser, M.

Society for Buddhist Lore (Gesellschaft für Buddhismus Kunde, founded at Heidelberg), IV-3, 1928, 559-563 .

? Oriental Studies in Russia, I-1, 1925, 167-171.

PHILOSOPHY

Banerjea, J.N.

Śrīmad-Bhāgavata—The Place of its Origin, XXVII-2, 1951, 138-143.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Banerjee, Anukul Chandra

Pratītya-Samutpāda, XXXII-2&3, 1956, 261-264.

Bapat, P.V.

Dharmapāla and the Bhagavad-gītā; XIII-4, 1937, 720.

Bhatt, G.H.

The Puṣṭi-mārga of Vallabhācārya, IX-1, 1933, 300-308.

Bhattacharjee, Umesh Chandra

The Gītā Literature and its Relation with Brahma-vidyā, II-3, 4, 1926, 537-546, 761-771.

Pre-Upaniṣadic Teachers of Brahma-vidyā, III-2, 1927, 307-314.

The Upaniṣadic Scholar, III-3, 1927, 443-451.

Upaniṣad-vrata, IV-1, 1928, 57-67.

The Two Mīmāṁsās, IV-4, 1928, 612-629.

Vedānta and the Vedāntist, V-3, 4, 1929, 408-416, 646-658.

Bhattacharya, Ajit Ranjan

Brahman of Śaṅkara and Śūnyatā of Mādhyamikas, XXXII-2&3, 1956, 270-285.

Bhattacharya, Gopika Mohan

Is Kaṇāda an Atheist ? XXXI-1, 1955, 85-89.

Bhattacharya, Kalipada

Some Problems of Sāṁkhya Philosophy and Sāṁkhya Literature; VIII-3, 1932, 509-520.

Bhattacharya, Siva Prasad

The Emergence of an Ādhyātma śāstra, or the Birth of the Yoga-Vāsiṣṭha Rāmāyaṇa, XXIV-3, 1948, 202-212.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhattacharya, Vidhushekhara

The Māṇḍūkya Upaniṣad and the Gauḍapāda Kārikās I-1, 2, 1925. 119-125, 295-302.

The Nyāya-praveśa of Diṅnāga, III-1, 1927, 152-160.

Quotations from the Tattva-saṁgraha, V-4, 1929, 811.

The Date of Śaṅkarācārya, VI-1, 1930, 169.

Evolution of Vijñānavāda, X-I, 1934, 1-11.

Vācārambhaṇam, XII-2, 1936, 342-344.

Gauḍapāda, XIV-2, 1938, 392-397.

Guṇaratna's Tarka-rahasya-dīpikā and Dharmakīrti's Pramāṇa-vārtika, XVI-1, 1940, 143-144.

Bhattacharyya, Dinesh Chandra

Vāsudeva Sārvabhauma, XVI-1, 1940, 58-69.

Who Wrote the Bhāṣā-pariccheda ? XVII-2, 1941, 241-244.

Śrīvatsācārya, a long-forgotten Naiyāyika, XXII-2, 1946, 152-154.

Prabodha-siddhi-nibandha of Vāmeśvaradhvaja, XXIII-4 1947, 332-333.

More Light on the Authorship of Bhaāṣā-pariccheda, XXIV-2, 1948, 156-161.

Chatterji, Kshitish Chandra

Mis-conception about some Terms in Mīmāṁsā Literature, IV-4, 1928, 783-786.

Chattopadhyaya, K.

Vyomaśiva, the Author of Vyomavatī, X-3, 1934, 576.

Chintamani, T.R.

A Note on the Śābda-nirṇaya, XVI-1, 1940, 169-171.

Brahmasūtra-Bhāṣyārthasaṁgraha, Supplement to XIII-2, 1937, pp. 1-10.

Coomaraswamy, Ananda K.

A Study of the Kaṭha Upaniṣad (IV-1), XI-3, 1935, 570-584.

Janaka and Yājñavalkya, XIII-2, 1937, 261-278.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Dandekar, R.N.
Somatism of Vedic Psychology, XVII-1, 1941, 70-76.

Das Gupta, Surendra Nath
Philosophy of Vasubandhu in Viṁśatikā and Triṁśikā, IV-1, 1928, 36-43.

Das, Sukumar Ranjan
Notion of Time in Hindu Philosophy, IX-1, 1933 149-153.

De, D.L.
Pañca-rātra and the Upaniṣads, IX-3, 1933, 645-662.

Desai, P.B.
Padmaprabha Maladhārī, XXVIII-2, 1952, 182-185.

Dutt, N.
Vaivarttika Saṅgha, VI-3, 1930, 572.
Place of Buddhism in Indian Thought, XXXII-2&3, 1956, 223-248.

Falk, Maryla
Nairātmya and Karman (A Life-long Problem of Louis de La Vallée Poussin's Thought), XVI-3, 1940, 647-682.
Amāvāsyā in Mythical and Philosophical Thought, XVIII-1, 1942, 26-45.

Ghoshal, U.N.
The Purāṇa Stories of Vena and Pṛthu and Their Philosophical Significance, XXXII-4, 1956, 406-411.

Gode, P.K.
Date of Haṭha-yoga-pradīpikā of Svātmārāma Muni, XVI-2, 1940, 306-313.
Mārūta-maṇḍana of Vanamalin and its Date, XXII-3, 1946, 163-168

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Habibullah, A.B.M.

Mediaeval Indo-Persian Literature relating to Hindu Science and Philosophy, A. D. 1000-1800, (A Bibliographical Survey). XIV-1, 1938, 167-181.

Hazra, Rajendra Chandra

Influence of Tantra on the Tattvas of Raghunandana, IX-3 1933, 678-704.

Hiriyanna, M.

Indian Philosophy and Hedonism, XXII-4, 1946, 263-268.

Iyenger, H.R. Rangaswami

Kumārila and Diṅnāga, III-3, 1927, 603-606.

Vasubandhu and the Vādavidhi, V-1, 1929, 81-86.

Keith, A. Barriedale

Authorship of Nyāya-praveśa, IV-1, 1928, 14-22.

Vasubandhu Vādavidhi, IV-2, 1928, 221-227.

Some problems of Indian Philosophy, VIII-3, 1932, 425-441.

Krishnamurti, R.

Akbar's Philosophy of Life, XX-1, 1944, 53-58.

Lalou, Marcelle

Obituary Notice, Jean Przyluski, XXI-2, 1945, 158-162.

Majumdar, Jnanedra Lal

The Philosophy of Gauḍapāda, XXIII, 1947, 1-16.

Mitra, Jagadish Chandra

A Side-light on the Later Upaniṣadic Eschatology, XX-1, 1944, 70-72.

Modi, P.M

Meaning of Smṛti in the Brahma-sūtras, XII-4, 1936, 714-719.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Problem of the 'tad uktam' Sūtras in the Brahma-sūtras, XIII-3, 1937, 514-520.

Relation between the Two Aspects of Brahman, XVII-2, 1941, 160-171.

Mookerjee, Jatil Coomar

Parbhākara's Theory of Error, XXVI-3, 1950, 193-200.

Mukherjee, Satindra Kumar

Śaṅkara on the Relation between the Vedas and Reason, VI-1, 1930, 108-113

Mukherji, Makhanlal

Two Types of Subjectivism in Monistic Vedānta, IX-4, 1933, 912-922.

A Note on the Śābda-nirṇaya, XV-3, 1939, 435-440.

Narahari, H. G.

The Māruta-maṇḍana of Vanamāli-miśra, XXIV-4, 1948, 323-324.

Niyogi, Surendra Prasad

A study of the different Version of the Legend of Naciketas, XXXVIII-3, 1952, 286-289.

Pathak, Suniti Kumar

Life of Nāgārjuna, XXX-1, 1954, 93-95.

Pisharoti, K. R.

The Three Great Philosophers of Kerala,, V-4, 1929, 676-692.

Poussin, Louis de la Vallee

Some Notes on Tattva-saṁgraha, V-2, 1929, 354-355.

Raghavan; V.

The Authorship of Paramārtha-dvādaśikā, XXIII-4, 1947,336.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Rao, P. Nagaraja

The Problems of "Definition" and "Perception" in Śrī-Madhvas' Epistemology, XIV-2, 1938, 353-365.

Rao, R. Rama

Vidyāraṇya and Mādhavācārya, VI-4, 1930, 701-717.

Origin of Mādhava-Vidyāraṇya Theory, VII-1, 1931, 78-92.

Identity of Vidyāraṇya and Mādhavācārya, X-4, 1934, 801-810.

Rao, S. Hanumantha

Hayagrīva, XIV-4, 1938, 846.

Rhys, Davids, C. A. F.

Will in Early Buddhist Scriptures, I-3, 1925, 443-456.

Sāṅkya and Original Buddhism (A Comment on Kalipada Bhattacharyā's recent Article), IX-2, 1933, 586-587.

Going Far or Going Beyond ? (pāragā or pāragū), XIV-2, 1938, 309-313.

Roy, Amar Nath

The Māṇḍūkya Upaniṣad and the Kārikās of Gauḍapāda, XIV-3, 1938, 564-569.

A Note on Sureśvarācarāya and Maṇḍana Miśra, VII-3, 1931, 632.

Sarma, B. N. Krishnamurti

Bhāskara, a Forgotten Commentator on the Gītā, IX-3, 1933, 663-677.

Ancient Gītā Commentaries—A Rejoinder, XI-1, 1935, 169-179.

Post-Vyāsarāya Commentators, XIII-4. 1937, 654-667. XIV-4, 1938, 692-704.

Post-Vyāsarāya Polemics, XVI-1, 1940, 9-19.

The Life and Works of Madhva, XVI-2, 1940, 370-379.

Sarma, Dasaratha

The Name of the author of Nyāyasāra, X-1, 1934, 163-165.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Vyomaśiva, the Author of Vyomavatī, X-1, 1934, 165-166.

Sarma, Haradatta

Jayamaṅgalā and other Commentaries on Sāṁkhya-saptati, V-3, 1929, 417-431.

The Vaiṣṇava Philosopher Priyadāsa and His Works, XVI-2, 1940, 318-330.

Sarma K. Madhava Krishna

Prabodha-siddhi of Vāmeśvaradhvaja, XXIII-1, 1947, 56-57.

The Mokṣa-prakāśa of Vīramitrodaya, XXIV-3, 1948, 236-237.

Sarma, K. Markandeya

Identity of Vidyāraṇya and Mādhavācārya, VIII-3, 1932, 611-614.

Sastri, K. S. Ramaswami

Date of Pārtha-sārathi-miśra and Sequence of his Works, XIII-3, 1937, 488-497.

Sastri, N. Aiyaswani

Harivarman's Theory of Cognition, XXXII -2 & 3, 1956, 319-323.

Sastri, S. Srikanth

Advaitācāryas of the 12th and 13th Centuries, XIV-2, 1938. 401-408.

Śrī-Śaṁkara in Cambodia ? XVIII-2, 1942, 175-179.

Paramārthasāra and Śrī-Bhāgavata, XXII-2, 1946, 105-111.

Sastri, S. S. Suryanarayana

Tattvaśuddhi and Subjectivism, X-3, 1934, 577-581.

Omniscience, XIV-2, 1938, 280-292.

Advaita, Causality and Human Freedom, XVI-2, 1940, 331-369.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sastri, V. A. Ramaswami

The Śaṁkarṣa-kāṇḍa—A Genuine Supplement to the Pūrva-Mīmāṁsā Śāstra, IX-1, 1933, 290-299.

Old Vṛttikāras on Pūrva-Mīmāṁsā-sutras, X-3, 1934, 431-452.

Schrader, F. Otto

Concerning Bhagavad-gītā, *iii-15*, V-4, 1929, 790-791.

Ancient Gītā Commentaries, X-2, 1934, 348-357.

Sengupta, Bratindra Kumar

The Problem of Perception in Advaita Vedānta, XXVII-4, 1951, 287-293.

The Problem of Nacre-silver (śukti-rūpya) in Indian Philosophy, XXVIII-2, 1952, 157-176.

Buddhism and Vedānta, XXIX-1, 1953, 35-49.

Buddhist Psychology, XXXII-2&3, 1956, 265-269.

Traces of Sāṅkhya Doctrines in the Śrīmad-Bhāgavata, XXXV-4, 1959, 327-332.

Sharma, Har Datt

The Vaiṣṇava Philosopher Priyadāsa and His Works, XVI-2, 1940, 318-330.

Sharma, K. Madhava Krishna

Prabodha-siddhi of Vāmeśvaradhvaja, XXIII-1, 1947, 56-57.

Shastri, Gauri Nath

The Doctrine of Śabda-Brahman—A Criticism by Jayanta-bhaṭṭa, XV-3, 1939, 441-453.

Shastri, Manoranjan

Nīlāmbarācārya, XXXIII-2, 1957, 107-118.

Shastri, Shanti Bhikshu

Pañca-skandha-prakaraṇa of Vasubandhu, XXXII-4, 1956, 368-385.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Stein, O.

Pāṇḍyakavāṭa, IV-4, 1928, 778-782.

Varadachari, V.

A Note on the Date of Udayana, XXXVI-1, 1960, 1-5.

Date of Varadarāja, XXXVIII-1, 1962, 71-75.

Venkatasubbarao, P.S.

Abhinava-Anyathākhyāti or the Dvaita Theory of Error, XXVIII-4, 1952, 312-318.

Venkatasubbiah, A.

On Gauḍapāda's Āgama-śāstra, XI-4, 1935, 783-790.

Vidhushekhara Bhattacharya

Śaṅkarācārya and Dharmakīrti, IX-4, 1933, 979-980.

Vostrikov, Andrew

The Nyāyavārtika of Uddyotakara and Vādanyāya of Dharmakīrti, XI-1, 1935, 1-31.

Wariyar, A. Govinda

Vilvamaṅgalam Svāmiyārs, VII-2, 1931, 334-342.

POSITIVE SCIENCES

ASTRONOMY

Biswas, Dilip Kumar

The Maga Ancestry of Varāhamihira, XXV-3, 1949, 175-183.

Das, Sukumar Ranjan

Aspects of History of Hindu Astronomy, 1-4, 1925, 657-676.

Cosmographical Theories of Hindu Astronomers, III-3, 1927, 599-603.

The Alleged Greek Influence on Hindu Astronomy, IV-1, 1928, 68-77.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Astronomical Instruments of the Hindus, IV-2, 1928, 256-269.

Hindu Calendar, IV-3, 1928, 483-511.

Seasons and the Year-beginning of the Hindus, IV-4, 1928, 653-666.

A Short Chronology of Indian Astronomy, VII-1, 1931, 137-149.

The Jaina School of Astronomy, VIII-1, 3, 1932, 30-42, 565-570.

The Jaina Calendar, X-2, 1934, 332-336.

Dutt, Bibhuti Bhusan

The Two Bhāskaras, VI-4, 1930, 727-736.

Ghosh, Ekendra Nath

Was the Equation of Time known to the Vedic Sages? V-1, 1929, 136-137.

Hazra, R.C.

Saṁvatsara-pradīpa, XXI-1, 1945, 49-55.

Kapadia, Hiralal R.

A Note on Candra-prajñapti, VIII-2, 1932, 381-382.

Sharma, Har Dutt

Nirṇaya-kaustubha or Laghu-nirṇaya-kaustubha of Viśveśvarabhaṭṭa, XIV-2, 1938, 345-352.

Shastri, Ajay Mitra

Bhaṭṭotpala, His Date, Life and Writings, XXXVIII-4, 1962, 247-259.

Upadhye, A.N.

Varāhamihira and Buzūrjmehr, IX-4, 1933, 984-986.

EROTICS

Gode, P.K.

Guṇapatākā (An unknown Sanskrit Work and its Date – Before A.D. 1200), XVII-1, 1941, 82-86.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Naraharl, H.G.

A New Reference to Guṇapatākā, XIX-2, 1943, 187.

Raghavan, V.

The Guṇapatākā (A Source-book for Ratirahasya of Kakkoka), XVIII-2, 1942, 166-167.

Date of Ratirahasya, XIX-1, 1943, 72-73.

Sarma, Dasaratha

Quotations by Bhoja from Kāmasūtra, X-1, 1934, 12-13.

Venkatasubbiah, A,

Quotations from the Kāmasūtra, IX-2, 1933, 597.

MATHEMATICS

Datta, Bibhuti Bhusan

The Scope and Development of the Hindu Gaṇita, V-3. 1929, 474-512.

Kapadia, Hiralal

A Note on Śrīpati and his Gaṇita-tilaka, VIII-2, 1932, 351.

MEDICINE

Bhatnagar, O.P.

Small-pox Vaccine—Its Introduction under Wellesley, XXVIII-2, 1952, 186-189.

Bhattacharyya Dinesh Chandra

New Light on Vaidyaka Literature (from Niścalakara's Ratnaprabhā), XXIII-2, 1947, 123-155,

Ghosh, Ekendra Nath

An Internal Evidence for determining the Time of the Later Redactions of the Suśruta-saṁhitā, IV-3, 1928, 557-559.

Gode, P. K.

Some Notes on the History of Fig--Does the word "Phalgu" used by Caraka and Suśruta mean "Aṅjīra"? XIX-1, 1943, 62-65.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Karambelkar, V. W.

Kṣetriya (Disease and Medicine in the Atharvan), XXX-1, 1954, 1-10.

Mukherji, Girindranath

Śālihotra, 1-3, 4, 1925, 532-537, 689-692, II-1, 1926, 47-52.

Sen, Ramendra Kumar

Suśruta, Caraka and Bharata, XXX-1, 1954, 68-80.

Yash Pal

Surgery and Medicine in the days of Gautama, XXV-2, 1949, 102-109.

RELIGION

Agrawala, R. C.

The Aṣṭamātṛkās of Mārwār, XXIX-4, 1953, 393-395.

Kurukṣetra in Later Sanskrit Literature, XXXI-1, 1955, 1-31.

Aiyangar, S. Krishnasvami

Bhāṭṭa-vṛtti, XVI-2, 1940, 380-384.

Aiyer, K. G. Sesha

Kulaśekhara Alvar and His Date, VII-4, 1931, (644)724-(654)734.

Allnutt, Ernest F.

Christianity at the Courts of Akbar and Jahāngīr, XII-2, 1936, 294-307.

Avasthi, Shiv Shankar

Kālapriyanātha, XXXVII, 2 & 3, 1961, 207-209.

Bagchi, P. C.

On Some Tāntrika Texts Studied in Ancient Kambuja, V-4, 1929, 754-769, VI-1, 1930, 97-107.

On Foreign Elements in Tantra, VII-1, 1931, 1-16.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Eight Great Caityas and Their Cult, XVII-2, 1941, 223-235.

Banerjee, Jitendranath

Some Folk Goddesses of Ancient and Mediaeval India, XIV-1, 1938, 101-109.

Myths explaining Some Alien Traits of North-Indian Sun-Icon, XXVIII-1, 1952, 1-6.

Banerjee, Nanigopal

A New Light on Durgotsava, XXI-3, 1945, 227-231.

Banerji, Adris

Pre-Buddhistic Rajagṛha, XXVI-2, 1950, 152-158.

Foreign Elements in Hindu Ritual and Practice XXVIII-3, 1952, 257-264.

Banerji, S. C.

Theory and Practice of Saṁskāras in Bengal, XXVI-3, 1950, 201-215.

Banerji, Suresh Chandra

Ancient Indian Geography (as revealed in Dharmasūtras), XXX-4, 1954, 332-338.

Basu, Rames

Did Madhvācārya Tour in Bengal ? III-1, 1927, 183-184.

Bhatt, G. H.

The Puṣṭi-mārga of Vallabhācārya, IX-1, 1933, 300-306.

Bhatt, S. R.

Why Pañcarātra was condemned as non-Brāhmaṇic ? XXXIX-1 & 2, 1963, 21-26.

Bhattacharjee, U. C.

The Evidence of Pāṇini on Vāsudeva Worship, II-2, 1926. 409-410.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Bhattacharji, Sukumari

Yama and Chinese Eschatology, XXXVII-2 & 3, 1961. 126-134.

Bhattacharya, Bhabatosh

The Dānasāgara and Dāna-ratnākara, XXVI-4, 1950, 330-332.

Bhattacharya, Kamaleswar

The Aṣṭamūrti Concept of Śiva in India, Indo-China & Indonesia, XXIX-3, 1953, 233-241.

Bhattacharya, Vidhushekhara

The Phallus Worship in the Veda, IX-1, 1933, 103, X-1 1934, 156-157.

Tapas, IX-1, 1933, 104-106.

Vedic Rites and Non-Traivarṇikas, XXII-3, 1946, 230-232.

Bhattacharya, B.

What a Deity Represents ? IX-1, 1933, 40-45.

Scientific Background of the Buddhist Tantras, XXXII-2 & 3, 1956, 290-296.

Bhattacharyya, Dinesh Chandra

Saṁvatsara-pradīpa, XXI-2, 1945, 145-147.

Śrāddha-sāgara of Kullūkabhaṭṭa, XXVII-2, 1951, 109-118.

Bhattacharya, Sivaprasad

The Stotra Literature of Old India, I-2, 1925, 340-360.

Bhattacharyya, Vimana Chandra

Magical Kāmya-rites in Sāmavidhāna Brāhmaṇa, XXXV-4, 1959, 312-326.

Biswas, Dilip Kumar

Goddess Piṣṭapurī or Piṣṭapurikādevī, XXI-2, 1945, 139-140.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sūrya and Śiva, XXIV-2, 1948, 142-147.

A Further Note on Indian Prototype of the Javanese Kūṭamantra, XXVI-2, 1950, 166-168.

Chakravarti, Chintaharan

Antiquity of Tantricism, VI-1, 1930, 114-126.

Some New Facts about Matsyendranātha, VI-1, 1930, 178-181.

The Soma or Sauma Sect of the Śaivas, VIII-1, 1932, 221-223.

The Śaivite Deity Kṣetrapāla, IX-1, 1933, 237-243.

Ideals of Tantra Rites, X-3, 1934, 486-492.

Nīlakaṇṭha, the Śaiva, XVI-3, 1940, 574-579.

Pāśupata-sūtra, XIX-3, 270-1943, 271.

Śākta Festivals of Bengal and their Antiquity, XXVII-3 1951, 255-260.

Chakravarty, Amiya Kumar

Samudra in the Ṛgveda, VIII-2, 1932, 353-357.

The Liṅga-daivata Hymns : A Ṛgvedic Riddle ? XXXVIII-2 & 3, 1962, 225-234.

Vedic Deities : The Mystery behind their Multiple Names, XXXVIII-4, 1962, 292-302.

Chatterjee, Asoke

Vakreśvara—A Centre of Śaivism in Mediaeval Bengal, XXXV-1, 1959, 57-64.

Chatterjee, Basant Kumar

Religion of Kavikaṅkaṇa Mukundarāma Cakravartī, IV-2, 3, 1928, 243-256, 475-482.

Chatterjee, Heramba

A study of the Prājāpatya form of Marriage, XXXII-I, 1956, 44-51,

The Buddhist View regarding the Eternity of the Vedas, XXXII-2 & 3, 1956, 338-340.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Chattopadhyaya, Kshetresa Chandra

The Dāśarājña Battle, VI-2, 1930, 261-264.

Chaturvedi, Chaturbhuj Das

Discovery of a Rare Manuscript, XXI-3, 1945, 232.

Chaudhuri, Jatindra Bimal

The Position of Mother in the Vedic Ritual, XIV-4, 1938, 822-830.

The Significance of the Vedic Rite Puṁsavana, XIV-4, 1938, 831-835.

The Initiation of Women, XV-1, 1939, 101-121.

The Wife in the Vedic Ritual, XVI-1, 1940, 70-98.

The Position of Wives other than the First in the Vedic Ritual, XVII-2, 4, 1941, 180-195, 492-505.

Chaudhuri, Nanimadhab

Rudra-Śiva—as an Agricultural Deity, XV-2, 1939, 183-196.

A Pre-historic Tree-Cult, XIX-4, 1943, 318-329.

Some Aspects of the Worship of Nārāyaṇa, XX-3, 1944, 275-284, XXII-3, 1946, 191-199.

Liṅga-worship in the Mahābhārata, XXIV-4, 1948, 269-292.

Choudhary, Radhakrishna

The Cult of the Vrātyas, XXXIV-3 & 4, 1958, 258-269.

Coomaraswamy, Ananda K.

Mahā-pralaya and Last Judgment, IX-1, 1933, 18-21.

Dandekar, R. N.

Somatism of Vedic Psychology, XVII-1, 1941, 70-76.

Das Gupta, Mrinal

Śraddhā and Bhakti in Vedic Literature, VI-2, 3, 1930 315-333, 487-513.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Early Vaiṣṇavism and Nārāyaṇīya Worship, VII-1, 2, 4, 1931, 93-116, 343-358, (655)735-(679)759, VIII-1, 1932, 64-84.

De, J. C

"Gaṅgā" in Ceylon and India, VII-2, 1931, 359-362.

De, S. K.

The Bhakti-rasa-śāstra of Bengal Vaiṣṇavism, VIII-4, 1932, 643-688.

Caitanya as an Author, X-2, 1934, 301-320.

Candragomin, XIV-2, 1938, 256-260.

The Vedic and the Epic Kṛṣṇa, XVIII-1, 1942, 297-301.

The Viṣṇu-stuti and Kṛṣṇa-karṇāmṛta, XX-2, 1944, 179-181.

Desikar, Soma Sundara

Nambi Āṇḍār Nambi, IV-3, 4, 1928, 446-452, 643-645.

Dikshitar, V. R. Ramachandra

Religious Toleration of Vijayanagara Rulers, XIII-2, 1937. 255-260.

Early Tamil Religious Literature, XVIII-I, 1942, 1-19.

Tamil Śaiva Mystic Poets in Mediaeval South India, XIX-2, 1943, 173-178.

Dutt, N. K.

Some Unorthodox Marriages in the Family of Yadu, XXI-2, 1945, 86-90.

Survival of the Paippalāda Atharvaveda in Eastern India, XXXVI-1, 1960, 68.

Fatah Singh

Rudra, XVI-4, 1940, 783-795.

Ghatage, A.M.

A Prākrit Tendency in Ṛgveda, XXI-3, 1945, 223-226.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Ghosh, Batakrishna

Āpastamba and Gautama, III-3, 1927, 607-611.

Vedica, X-3, 1934, 560-565.

Ghosh, Ekendra Nath

The Twin Gods Aśvins of the Ṛgveda, VI-1, 1930, 172-175,

Ghosh, Jogendra Chandra

Some Additional Notes on Matsyendranātha, VI-3, 1930, 562-564.

Caste and Chronology of the Pāla Kings of Bengal, IX-2, 1933, 479-490.

Gauḍeśvarācārya Jñānottama, XIII-4, 1937, 581-588.

Ghosh, Manomohan

Varuṇa, His Identification, XXXV-4, 1959, 281-294.

Ghoshal, S. N.

The Vaitāna Sūtra, Supplement to XXXIV-3 & 4, 1958, pp. 1-53. Sup. to XXXV-4, 1959, pp, 55-113. Sup. to XXXVII-4, 1961, pp. 115-132.

Ghoshal, U. N.

The Vaṁśas and Gotra-pravara Lists of Vedic literature, XVIII-1, 1942, 20-25.

The Gāthās and Nārāśaṁsīs, the Itihāsas and Purāṇas of the Vedic Literature, XVIII-2, 1942, 93-100,

The Besprinkling Ceremony Rājasūya and its Constitutional Significance, XIX-4, 1943, 355-357.

The Status of Brāhmaṇas in the Dharmasūtras, XXIII-2, 1947, 83-92.

On the Hindu Theories of Social Contract and Divine Right, XXIV-1, 1948, 68-70.

Gode, P. K.

Identification of Siddharāja-saras, XIV-3, 1938, 452-458.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Two Religious Poems (in Marāṭhī and Sanskrit on the Hindu Nose-ornaments, XVII-4, 1941, 506-511.

Goswami, Kunja Govinda

Religious Toleration in the Gupta Period, XIII-2, 1937, 323-328.

Vaiṣṇavism, XXX-4, 1954, 354-373; XXXI-2, 1955, 109-133.

Grimm, George

Christian Mysticism in the Light of the Buddhist Doctrine, IV-2, 1928, 306-338.

Gupta, K. M.

Some Castes and Caste-origins in Sylhet, VII-4, 1931, (716)796—(726)806.

Handiqui, Krishna K.

Yāgeśvara, VII-1, 1931, 161-162.

Hazra, R. C.

Influence of Tantra on the Tattvas of Raghunandana, IX-3, 1933, 678-704.

The Saṁvatsara-pradīpa, XXI-4, 1945, 49-55.

A Newly discovered Work of Bhaṭṭa Bhavadeva of Bengal (Śava-sūtikāśauca-prakaraṇa), XXXII-1, 1956, 1-14.

Did Hārīta know the Tantras ? XXXVI-2, 1960, 141-150.

Hira Lal

Śrī-Magaradhvaja Yogī 700, III-2, 1927, 408-411.

Iyengar, R. R.

Mahābhārata Philosophy—Mokṣa-dharma, II-3, 1926, 509-515.

Joseph T. K.

St. Thomas Crosses and St. Thomas Tradition, VIII-4, 1932, 785-789.

Kane, P. V.

Was Lokanātha a Karaṇa by Caste ? XI-3, 1935, 565-586.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Naming a Child or a Person, XIV-2, 1938, 224-244.

Karambelkar, V. W.

Brahman and Purohita (in Atharvaṇic Texts), XXVI-4, 1950, 293-300.

Matsyendranātha and His Yoginī Cult, XXXI-4, 1955, 362-374.

Katre, Sadashiv L.

Terminus ad quem for the Dates of Nanda Paṇḍita's Śrāddha-kalpa-latā and Śuddhi-candrikā—Saṁvat 1660= 1603 A.D., XXVIII-1, 1952, 91-94.

Keith, A. Barriedale

The Date of Zoroaster and the Ṛgveda, I-1, 1925, 4-17, III-4, 1927, 683-689.

The God Varuṇa, IX-2, 1933, 515-520.

Krishan, Y.

Was there any Conflict between the Brāhmins and Buddhists ? XXX-2, 1954, 167-177.

Kunhan Raja, C.

Dāśarājña (Battle of the Ten Kings), XXXVII-4, 1961, 261-278.

Lakshminarasimhiah, M.

A Note on the Authorship of Āśvalāyana-gṛhya-mantra-vyākhyā, XVII-4, 1941, 518-523.

Law, Narendra Nath

Śrī-Kṛṣṇa and Śrī-Caitanya, XXIII-4, 1947, 261-299, XXIV-1, 1948, 19-66.

Astronomical Evidence on the Age of the Ṛgveda, Supplement to XXXVI-4, 1960, pp. 1-72, Suppl. to XXXVII, 1961, pp. 73-160.

Levi, Sylvain

On a Tantrika Fragment from Kuchā (Central Asia), XII-2, 1936, 197-214.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Makoday, G. B.

The Date of Karkācārya, IX-4, 1933, 923-929.

Mirashi, V. V.

The Śaiva Ācāryas of the Mattamayūra Clan, XXVI-1, 1950, 1-16.

Misra, Binayak

Folk-lore and Purāṇic Tradition about the Origin of God Jagannātha, XIII-4, 1937, 600-609.

Mitra, Kalipada

Maniyār Maṭha and the Snake Cult, XIII-4, 1937, 690-696.

Mukherji, Shyam Chand

The Cult of Ekānaṁśā, XXXV-3, 1959, 189-208.

Murthy, H. V. S.

The Role of the Sattra Institution in Assam, XXXIV-1, 1958, 66-69.

Did Caitanya Influence Śaṅkaradeva ? XXXV-2, 1959, 171-176.

Narahari, H. G.

Designation of Hell in the Ṛgveda and the meaning of the word 'Asat', XVIII-2, 1942, 158-166.

The Nirukta and the Theory of Transmigration, XXI-2, 1945. 118-123.

Vedic Antecedents of the Epic sa-śarīra-svarga, XXVIII-1, 1952, 87-90.

Pandey, Raj Bali

The Historical Interpretation of the Nadīstuti Hymn in the Ṛgveda, XXVI-4, 1950, 320-324.

Patel, Prabhubhai

Catustava, VIII-2,4, 1932, 316-331, (Acintya-stava), 689-705, X-1, 1934, 82-89.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Pathak, V. S.

Some Obscure Śaiva Cults as known from Inscriptions, XXXV-2, 1959, 120-131.

Celebration of Rājasūya Sacrifice by Jayacandra Gāhaḍavāla : Fresh Evidence, XXXV-3, 1959, 259-264.

Pati, Jainath

The Date of Zoroaster, V-2, 1929, 260-274.

Patkar, M. M.

Date of Kṛtya-ratnākara, XIII-3, 1937, 527-528.

Pisharoti, K.R.

Religion and Philosophy of Kerala ? IV-4, 1928, 702-719.

Cults and Cult-acts of Kerala (Man-Cult and Tree-Cult), XI-3, 1935, 474-486, XII-4, 1936, 662-682, XV-4, 1939, 523-542.

Extracts from the Ratnāvalī (Tāntric treatise), XXV-1, 1949, 67-73.

Pradhan, S.N.

A Note on a Passage in Śatapatha Brāhmaṇa, VIII-3, 1932, 589-590.

Przyluski, Jean

Satvant, Sātvata and Nāsatya, IX-4, 1933, 88-91.

The Great Goddess in India and Iran, X-3, 1934, 405-430.

Uposatha (a Babylonian Element in Indian Culture), XII-3, 1936, 383-390.

From the Great Goddess to Kāla, XIV-2, 1938, 267-274.

Rao, R. Rama

Identity of Vidyāraṇya and Mādhavācārya, X-4, 1934, 801-810.

Rao, S. Hanumantha

Copper Image of Pañcamukhī (Five-faced) Vīra-Hanumān, IV-I, 1928, 179-182.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Dāsas of the Karṇāṭaka Country (14th to 19th Century A.D.), IX-4, 1933, 969-972.

Ray, Joges Chandra

The Soma Plant, XV-2, 1939, 197-207.

Ray Kamala

The Ten Incarnations of Viṣṇu in Bengal, XVII-3, 1941, 370-385.

Rhys Davids, C.A.F.

The Relations between Early Buddhism and Brāhmaṇism, X-2, 1934, 274-287.

Roy, Amar Nath

A Note on Sureśvarācārya and Maṇḍana Miśra, VII-3, 1931, 632.

Sarkar, Benoy Kumar

A Study of Meyer's Trilogy of Hindu Vegetation-Powers and Festivals, XIX-4, 1943, 373-384.

Sarma, B.N. Krishnamurti

Bhāskara, A Forgotten Commentator on the Gītā, IX-3, 1933, 663-677.

Sarma, K. Madhava Krishna

The Mokṣa-prakāśa of Vīra-mitrodaya, XXIV-3, 1948, 236-237.

Sastri, Hiranand

Akbar as a Sun-Worshipper, IX-1, 1933, 137-140.

Sastri, P.S.

The Atharvavedic Hymn to the Earth, XXX-2, 1954, 101-119.

The Soma Lyricism of Ṛgveda, XXX-4, 1954, 301-310.

Ṛgvedic Ballads, XXXII-4, 1956, 393-398.

Ṛgvedic Ballads of Association and Love, XXXIII-3, 1957, 169-190.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Sastri, V.A. Ramasvami

The Saṁkarṣa-kāṇḍa, a Genuine Supplement to Pūrva-mīmāṁsā-śāstra, IX-1, 1933, 290-299.

Old Vṛttikāras on the Pūrvamīmāṁsā-sūtras, X-3, 1934, 431-452.

Schrader, J. Otto

The Sacrificial Wheel Taught in the Bhagavadgītā, V-2, 1929, 173-181.

Sengupta, Prabodh Chandra

Age of the Brāhmaṇas, X-3, 1934, 533-540.

Sharma, Sri Ram

Religious Policy of Shāh Jahān, XII-1, 1936, 21-44.

Religious Policy of Aurangzeb, XII-2, 3, 1936, 215-257, 391-412.

Akbar's Religious Policy, XIII-2, 3, 1937, 302-332, 448-475, Appendices and Bibliography, 476-481.

Shastri, Dakshina Ranjan

The Lokāyatikas and the Kāpālikas, VII-1, 1931, 125-137.

Shastri, Manoranjan

Date of Viṣṇupurī, XXXVI-2&3, 1960, 99-112.

Singh, Madan Mohan

Ancient Popular Festivals in North-East India, XXIX-4, 1953, 354-362.

Sircar, Dinesh Chandra

Vāmadeva, the Śaiva Saint, XIV-1, 1938, 96-100.

Kokamukha-tīrtha, XXI-1, 1945, 56-60.

Aśvamedhas Celebrated by the Kings of Kāmarūpa, XXI-2 1945, 143-145.

Srinivasachari, C.S.

The St. Thomas Tradition and Recent Discovery in Travancore, VII-4, 1931, (757)837-(759)839.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Subrahmanyam, K. G.

A Note on the Evidence of Pāṇini on Vāsudeva Worship, II-1, 4, 1926, 186-188, 864-865.

Surya Kant

The Essence of Vaiṣṇavism, XXXII-4, 1956, 359-367.

Thakur, Upendra

Development and Growth of Tantric Religion in Mithilā, XXXIV-3&4, 1958, 193-204.

Thomas, E. J.

Vedic Studies in the West, XXVI-2, 1950, 89-99.

Tripathi, Rama Shankar

Religious Toleration under the Imperial Guptas, XV-1, 1939, 1-12.

Trivedi, H. V.

On the Washing away of Dvārāvatī, XIII-4, 1937, 703-704.

Trivedi, Pinakin

A Sanskrit Version of Kəm-nā-Mazdā, XI-1, 1935, 46-56.

Upadhyaya, Baladeva

Bhartṛyajña—the Oldest Commentator of Pāraskara-Gṛhyasūtras, XII-3, 1936, 494-503.

Vārakarī: the Foremost Vaiṣṇava Sect of Mahārāṣṭra, XV-2, 1939, 265-277.

Vader, V. R.

Further Researches into the Antiquity of the Vedas, V-2, 1929, 243-248.

The Twin Gods Aśvinau, VIII-2, 1932, 272-278.

Venkatasubbiah, A.

Gaulī, XI-4, 1935, 791-794.

Yāgeśvara, V-2, 1929, 236-243.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Wariyar, A. Govinda

Vilvamaṅgalam Svāmīyars, VII-2, 1931, 334-342.

Winternitz, M.

Notes on the Guhya-samāja-tantra and the Age of the Tantras, IX-1, 1933, 1-10.

SOCIAL AND ECONOMIC INSTITUTIONS

Agrawala, Ratna Chandra

Position of Women as depicted in the Kharoṣṭhī Documents from Chinese Turkestan, XXVIII-4, 1952, 327-341.

Position of Slaves and Serfs as depicted in the Kharoṣṭhī Documents from Chinese Turkestan, XXIX-2, 1953, 97-110.

Agrawala, V. S.

Kālidāsa's Reference to a Custom of the Hūṇas in the Raghuvaṁśa, XXXIII-2, 1957, 139-145.

Banerjee, S. K.

Social Reforms of Akbar, XXIX-1, 1953, 50-55.

Basak, Radhagovinda

Indian Society as pictured in the Mṛcchakaṭika, V-2, 1929, 292-325.

Basu, Praphulla Chandra

Some Aspects of the Economic Life in Ancient India, I-1, 1925, 36-42.

Chatterjee, Hermba

Study of the Prājāpatya Form of Marriage, XXXII-1, 1956, 44-51.

Chaudhuri, Jatindra Bimal

The Position of Mother in the Vedic Ritual, XIV-4, 1938, 822-330.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

The Initiation of Women, XV-I, 1939, 101-121.

Wife in the Vedic Ritual, XVI-1, 1940, 70-98.

The Position of Wives other than the First in the Vedic Ritual, XVII, 2, 4, 1941, 180-195, 492-505.

Chaudhury, Radhakrishna

Viṣṭi (Forced Labour) in Ancient India, XXXVIII-1, 1962, 44-59.

Chowdhury, Jogindra Nath

Social and Economic Condition of the People under Bahmanī Sultanate, IV-4, 1928, 720.

Dutt, N. K.

Widow in Ancient India, XIV-4, 1938, 661-679.

The Vaiśyas in Mediaeval Bengal, XVI-4, 1940, 689-710.

Some Unorthodox Marriages in the Family of Yadu, XXI-2, 1945, 86-90.

Ghosal, Hari Ranjan

Cheap and Magnificent, XXII-3, 1946, 200-206.

Ghosal, U. N.

The Status Brāhmaṇas in the Dharmasūtras, XXIII-2, 1947, 83-92.

On the Hindu Theories of Social Contract and Divine Right, XXIV-1, 1948, 68-70.

Gokhale, B. G.

The Buddhist Social Ideals, XXXII-2 & 3, 1956, 141-147.

Gupta, K. M.

Some Castes aud Caste-origins in Sylhet, VII-4, 1931, (716)796-(726)806.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Hazra, Rajendra Chandra

Pre-Purāṇic Hindu Society before 200 A. D., XV-3, 1939, 403-431.

Jain, Kamta Prasad

Marriage in Jaina Literature, IV-1, 1928, 146-152.

Kane, P. V.

Was Lokanātha a Karaṇa by Caste ? XI-3, 1935, 585-586.

Mitra, R. C.

Economic Condition of India in 1774-77 (from the Journal of Modave), XXVII-1, 1951, 44-51.

Ramachandran, K. S.

Aspects of the Economy of the Indian Megalith Builders, XXXVIII-1, 1952, 60-64.

Rao, S. Hanumantha

The Dāsas of the Karṇāṭaka Country, (14th to 19th Century), IX-4, 1933, 969-972.

Roy Choudhury, Chittaranjan

Some Aspects of the Economic History of Ancient India from Coinage, XXXVIII-2 & 3, 1962, 111-130.

Sarkar, Benoy Kumar

Śukra's Economics in Hindu Science, II-2, 3, 1926, 342-344, 547-562.

Kauṭalya, Economic Planning and Climatology, XI-2, 1935, 328-350.

Schanzlin, G. L.

The Econamic Conditions of Bengal during the years 1793-1858, VII-3, 1931, 475-480.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Singh, Madan Mohan

Slavery as Known from the Buddhist Pāli Sources, XXXIX-1 & 2, 1963, 1-12.

Thakur, Upendra

The Institution of Slavery in Mithilā (A Historical Survey), XXXV-3, 1959, 209-226.

Upadhyaya, Krishnadeva

On the Economic Geography of Kālidāsa, XIII-3, 1937, 521-526.

Venkatarman, Y.

Kṛṣṇadeva Rāya's Economic Policy, XVII-1, 1941, 97-103.

Viswanatha, S. V.

Some Dravidian Features in Indo-Chinese Social Life, X- 1, 1934, 143-147.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Additions and Corrections

(Count lines from top, but when the letters 'b' accompanies the figure, count from bottom)

Page	Line	
2	9b	Omit altogether **Bhattacharya, Vidhushekhara,** and the article below his name.
3	—	Add after line 2, **Dutt, Nalinaksha**—Discovery of a Bone-Relic at an Ancient Centre of Mahāyāna, V-4, 1929, 794-796.
4	—	Add after line 20, **Sengupta, Sudha**—Buddhism in Classical Age (as revealed by Archaeology), XXXII-2&3, 1956, 179-210.
,,	—	Add under **Sriniuasachari, C. S.**—Progress of Archaeological Research in Mysore, II-1, 1926, 188-191.
5	6	Read 451-456 for 421-456.
8	4	Read XI-1, 1935 for IX-1, 1933.
11	—	Add under **Pisharoti, K. Rama**—Extracts from Ratnāvalī (pertaining to Temple Architecture), XXV-1, 1949, 67-73.
14	—	Add under **Banerji, Anukul Chandra**—Subhāṣita-ratna-karaṇḍaka-kathā, XXX-1, 1954, 86-88.
17	3	Read XXXII-2&3 for XXXII-1.
18	12	Add 110-113 for 110-120.
,,	15	Read 114-120 after 1938.
20	—	Add at the top, **Gokhale, B. G.**—The Buddhist Social Ideals, XXXII-2&3, 1956, 141-147.
,,	3b	Read Buddhism for Bundhim.
28	—	Add above line 12b, **Bhattacharyya, Dinesh Chandra**—Saṁvatsara-pradīpa, XXI-2, 1945, 145-147.
29	11	Read 245-253 for 244-253.
,,	10b	Read 53-77 for 53-57.
30		Add under **Hazra, Rajendra Chandra**—Saṁvatsara-pradīpa, XXI-1, 1945, 49-55.
,,		Add above line 9b, **Handiqui, Krishna K.**—Yāgeśvara, VII-1, 1931, 161-162.
31	2b	Read after 299, VI-2,3, 284-289.
34	3b	Read 235-261 for 225-261.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

37	—	Add after line 13, **Chattarji, Suniti Kumar**—Appendix (A note on the Orthography of the Early Brāhmī Inscriptions in the matter of the Indication of Double Consonants), VI-4, 1930, 627-628.
40	4b	Read VII-1 for VIII-1.
49	—	Add above llne 2b, Kālibhanā Copper-plate Inscriptions of the Somavaṁśī King Mahābhavagupta, XX-3, 1944, 237-250.
50	1	Read 1945 for 1946.
,,	—	Add at the bottom, Lakṣmaṇa's Saṁvat, XXXIV-1, 1958, 21-28.
52	—	Add after line 2, **Venkataramanayya, N.**—Vajraṭa, XX-2, 1944, 181-188.
56	11b	Read 1934 for 1234.
,,	—	Add above line 5b, **Goswami, Krishnapada**—Non-Aryan Elements in Place-names of Bengal, XV-1, 1939, 137-143.
58	—	Add at the bottom, **Virji, Krishnakumari J.**—Vajraṭa and 'va' of Mañjuśrī-mūla-kalpa, XX-4, 1944, 360-363.
59	—	Add above line 9b, under **Bagchi, P.C.**—Ba'urah or Baruza ? XIX-3, 1943, 266-269.
60	15	Omit the words 'Review of'.
61	—	Add after line 9, **Chatterji, Suniti Kumar**—Appendix (A Note on the Orthography of Early Brāhmī Inscriptions, in the matter of the Indication of Double Consonants), VI-4, 1930, 627-628.
,,	10b	Read 134-137 for 135-137.
62	4	Omit altogether **Ganguly, O.C.** and the article below his name in lines 5,6.
63	9b	Read Iṣṭakā for for Iṣṭikā.
64	—	Add after line 10, **Mukherji, Makhan Lal**—A Note on the Śābda-nirṇaya, XV-3, 1939, 435-440.
,,	8b	Read 455-464 for 454-464.
65	—	Add after line 13, **Saksena, Baburam**—Pāli Vedagū, XX-3, 1944, 290-292.
,,	—	Add under **Sen, Sukumar,** The Indefinite Pronoun in Indo-Iranian, XI-1, 1935, 131-134,
67	15	Read 117-131 for 217-131.
,,	4b	Add 643-652 after 473-482.
72	14	Add XXIX-2 before 1953.
73	—	Add under **Chakravarti, Chintaharan**—Date of Ballālasena, V-1. 1929, 133-135.
78	3	Read (1864-1868).
79	10	Omit 784-788; and from line 11, omit 951-956.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

80	—	Omit altogether **Ghosh, Ekendra Nath,** and the article below his name from lines 4b and 5b.
81	16	Read 1952 for 1252.
,,	—	Add under **Ghoshal, Hari Ranjan**—Interesting Gleanings from Muzaffarpur Collectorate Records, XXXVII-1, 1961, 8-22.
82	12	Read XXVI-4 for XXIV-4.
83	—	Add above line 14b, **Huttenback, Albert A.**—British Relations with Sind during the First Afghan Crisis, 1838-1841—A study in Imperial Foreign Policy, XXXVI-4. 1960, 209-226.
,,	13b	Read I-3,4, 1925, 473-482 for I-4, 1925.
84	—	Add after line 9, **Johnson, Helen M.**—A Note on Rājagṛha, XXII-3, 1946, 228-229.
85	6	Read 340-357 for 240-357.
,,	5b	Omit "Further Kaniṣka Notes, III-4, 1927, 851-856," from under **Kimura, R.**, and put this article under **Konow, Sten,** below.
87	3b	Read 1953 for 1943.
89	—	Add under **Mitra, Kalipada**—Toramāṇa in Kuvalayamālā, XXXIII-4, 1957, 353-359.
92	8	Read 503-510 for 503-501.
98	—	Add under **Seth, H.C.**—Identification of Parvataka and Porus, XVII-2, 1941, 172-179.
101	—	Add above 8b, Notes and Queries—1. Ghaṭotkacagupta, 2. Govindagupta, 3. Paramabhaṭṭāraka-pādānudhyāta Mahārāja and 4. The Kulācala Malaya, XXIV-1, 1948, 71-79.
,,	—	Add above line 5b, Lakṣmaṇasena's Saṁvat, XXXIV-1, 1958, 21-28.
102	12	Read 225-231 for 225-291.
103	7	Read 551-574 for 551-240.
105	—	Add at top above the first article, the author **Venkatarangayya, M.**
,,	7	Read 25th Feb. 1930.
106	—	Add above line 3b, **Bhattacharya, Kamaleswara**—The Aṣṭamūrti Conception of Śiva in India, Indo-China, and Indonesia, XXIX-3, 1953, 233-241.
107	—	Add after line 10, **Chattopadhyaya, S.**—Foreign Notes of Achaemenid India, XXVI-1, 1950, 17-26.
,,	—	Add under **Cutts, Elmer H.**—Early Nineteenth Century Chinese Studies in Bengal, XX-2, 1944, 114-131.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

108	14	Read 247-252 for 247-352.
,,	5b	Read XVI-3 for XIV-3. And in line 4b, read 1940 for 1950.
110	14	Read 82-85 for 62-85.
111	—	Add above line 2b, **Viswanatha, S. V.**—Some Dravidian Features in Indo-Chinese Social Life, X-1, 1934, 143-147,
117	8	Read 401-473 for 401-403.
,,	—	Add after line 17 under **G.**—Two Remarks on Mr. K.P. Jayaswal's Hindu Polity, I-1, 1925, 384-385.
120	—	Add under **Law, Narendra Nath**—Technical Hindu Constitutions, I-2, 1925, 386-397.
,,	16-17	Omit altogether—Two Remarks on Mr. K.P. Jayaswal's Hindu Polity—I-2, 1925, 384-397.
121	—	Add after line 9, **Mukherji, Tarit Kumar**—Aldermen and Attorneys—Mayor's Court, Calcutta, XXVI-1, 1950, 51-66. Dispute Between Court Cutcherry and Mayor's Court, XXVII-1, 1951, 35-43.
,,	—	Add after line 12, **Niyogi, Roma**—A Note on Turuṣka-daṇḍa, XXV-2, 1949, 135-138.
122	15	Read **Sinha, H. N.** for **Sinha, D. N.**
124	—	Add under **Chakravarti, Chintaharan,**—A Note on Bharatavākya, V-3, 1929, 549-552.
125	—	Add at bottom under **Mirashi, V. V.**—Bhavabhūti and Umbeka, XXXIV-1, 1958, 29-39.
126	15	Omit "Extacts from Ratnāvalī, XXV-1, 1949, 67-73."
,,	—	Add under **Raghavan, V.**—Subandhu, XIX-1, 1943, 69-72.
131	1	Read XXIII-4 for XXXIII-4.
140	1b	Read 376-394 for 376-396.
143	10b	Read 1943 for 1953.
155	—	Add above line 13b, **Bhattacharya, Kalipada**—Some Problems of Sāṅkhya Philosophy and Sāṅkhya Literature, VIII-3, 1932, 509-520.
159	15	Read 585-587 for 586-587.

Note : Unfortunately, this lengthy list of errors and omissions is largely due to the inefficiency, indifference and mismanagement of the first Press which took a vexingly long time of over a year and a half in printing the first 160 pages. Easily detectable minor spelling mistakes in these pages have not been corrected. The rest of the book is printed in another Press. The quality of work is before the readers.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

BY THE SAME AUTHOR

1. Authorship of Some Kārikās and Fragments Ascribed to Bhartṛhari ... Rs. 2.25
2. References to Sāṁkhya Theories in Vātsyāyana's Nyāya-bhāṣya ... Rs. 2.25
3. Essays on Sanskrit Literature ... Rs. 10.00

Can be had of :

Messrs Munshi Ram Manohar Lal

P.O. Box 1165, Nai Sarak, Delhi.

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Nepal Sanskrit University, Balmeeki Campus, Kathmandu

CC-0. In Public Domain. Digitization by eGangotri.Funding: MIDF

Nepal Sanskrit University, Balmeeki Campus, Kathmandu